

INTERCESSIONS

Please remember in your prayers...

The World Church:

The Diocese of Osaka in Japan and Bishop Samuel Onishi. Also the Diocese of Visby in Sweden and Bishop Sven-Bernhard Fast. Also the Diocese of Copenhagen in Finland and Bishop Peter Skov-Jakobsen.

Churches Together:

St Michael and all Angel's Church Norton. The congregation who worship there and their leader Revd Nick kaleniuk.

Bishop John:

Please pray for all the ordination candidates, their families and their parishes.

Please pray for:

Adam Wyatt and Gemma Luscott who were married here yesterday.

Those living in:

Junction Road and Coney Green

Local Community:

The Mary Stevens Hospice. The staff who work there and for their new Chaplain Revd David Knight.

Among those who are ill:

Susan Haskew, Lesley Price, Anna Scudamore, William Bates, Rory Macintosh, Brian Norgrove, Sally Taylor, Brenda Cadwallader, David Jackson, Kathleen Rogers, Angela Dixon, Roberta Farman, Alan Lowe, Mavis Firkins, Richard Ryan, Elian Irvine-Boden, Robert James, Judy Taylor, Paul Whyley and Pamela Peacock.

We continue to pray for:

Sanchia Farman, Eleanor Hill, Lennon Southall, Vicky Croydon, Martin Aston, Jonathan Bryan, Audrey Cartwright, Ruth Hardy, Pauline Parsons, Ros Bickel, Richard Tatler, Michael Woodall, and Noah Cantius.

Those in Residential and Nursing Home care:

Sheila Westwood, Margaret Pole, June O'Brien and Ethel James.

The departed:

Margaret Rose Valance, Janice Sutton and Agnes Wooldridge

In memoriam:

Joyce Diane Allaway (28.6.14)

May they know the peace and joy of God's Kingdom.

Please pray for families and friends of all who mourn the loss of loved ones.



Please inform the clergy as soon as possible if you know of any illness or particular need within the congregation.

NEXT SUNDAY
July 5
Fifth Sunday after Trinity
8.00am Communion (BCP)
10.00am Parish Communion
6.30pm Evensong



St Mary's Church Old Swinford

Sunday 28th June 2015
Trinity 4



A warm welcome to any visitors who are worshipping with us today. Please join us for coffee in the Narthex after our 10.00am service. If you would like to find out more information about any of the activities associated with church please speak to a warden or sides person or visit our website at: www.stmaryschurcholdswinford.org.uk

Our services today are as follows:

8.00am - Holy Communion

Collect, Epistle, Gospel P210

Sides: Nick Harbach

Celebrant: Revd Stephen Agnew

10.00am - Parish Communion

President: Revd Stephen Agnew

Preacher: Revd Stephen Agnew

Reader: Peter Jones

Intercessions: Mike & Janet Blaxland

Sides: Mike & Janet Blaxland

Warden: Ian Nex

Anthem: Oculi Omnium —Wood

Voluntary: Fantasia in d —Stanford

Children Together:

Peter and Kathryn Hancox

6.30pm - Evensong

Officiant: Kanthi Ariaraj

Preacher: Revd Stephen Agnew

Sides: Richard Hall

Warden: Judy Hall

Readers: Alec Beevers Ezek 3: 4—11 & Peter Thomson Gal 1: 13—2:8

Intercessions: Revd Stephen Agnew

Anthem: Before the ending of the day — Little

Voluntary: Prelude in f - Bach



We have a loop system installed in church. If you wear a hearing aid please turn it to the T position.

Collect for this week:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

THIS WEEK

Monday 29

10.00am Open The Book Team visiting Oldswinford Primary School

Tuesday 30

2.30—4.00pm Tuesday Tea in the narthex.

Thursday July 2

10.30am Holy Communion led by Revd Martin Soar

Saturday 4

10.00—11.00 Vestry Hour

10.00—12.00 Open Church

11.00—12.00 Visiting bellringers.

The New Testament Reading

2 Corinthians 8:7 - 15

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

This is the Word of the Lord
THANKS BE TO GOD.

The Gospel Reading

Mark 5: 21-43

Hear the Gospel of our Lord Jesus Christ according to Mark
GLORY TO YOU, O LORD.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ so he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum,’ which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord
PRAISE TO YOU, O CHRIST.