

RECORDING REQUESTED BY

Lee Mansdorf

56626

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AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATELynn Marcus
9171 Wilshire Blvd.
Beverly Hills, Calif.RECORDED AT REQUEST OF
Marcus & Smithers
AT 40 MIN. PAST 9 A.M.
OFFICIAL RECORDS VENTURA COUNTY

DEC 15 1967

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Robert L. Hansen RECORDERFEE
\$2.80
2

Title Order No. _____ Escrow No. _____

MAIL TAX STATEMENTS TO

NAME
ADDRESS
CITY &
STATELee Mansdorf & Co.
14044 Ventura Blvd.
Sherman Oaks, Calif. 91403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

AFFIX I.R.S. \$

L-1

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MILDRED MANSDORF, a single woman

hereby GRANT(S) to LEE MANSDORF, as trustee under that certain Trust Agreement between HAROLD MANSDORF, LEE MANSDORF, MILDRED MANSDORF, NORMAN MANSDORF and SADIE MANSDORF, as settlors, and LEE MANSDORF, as trustee, HAROLD MANSDORF as first alternate and successor trustee, and NORMAN MANSDORF as second alternate and successor trustee, dated August 31, 1967,

the following described real property in the
county of Ventura

, state of California:

Legal description attached hereto and made a partof:

Part of Lot 5 of Section 26, Township 1 South, Range 20 West, San Bernardino Meridian, in the county of Ventura, state of California, according to the plat of the survey of said land filed in the District Land Office on April 10, 1900, described as follows:

Beginning at a point in the center line of the State Highway right of way, as described in deed to the State of California, recorded October 9, 1937, in book 522 page 333 of Official Records, at the northwesterly extremity of that certain center line course described as "South 68° 03' 00" East 1700.21 feet" in said deed running thence, South 21° 57' 00" West 50 feet to a point in the south line of that certain strip of land 10 feet wide, as conveyed to the State of California, for a public highway, by deed recorded March 20, 1944, in book 690 page 19 of Official Records, thence South 68° 03' 00" East along the southerly line of said 10-foot strip of land so conveyed to the State of California, 705.40 feet to the true point of beginning for this description; thence from said true point of beginning and continuing along the south line of said 10-foot strip of land,

1st: - South 68° 03' 00" East 125 feet to a point; thence,
2nd: - South 21° 57' 00" West to a point in the ordinary high tide line of the Pacific Ocean; thence,

3rd: - Westerly along said ordinary high tide line to the intersection of said ordinary high tide line with a line bearing South 21° 57' 00" West from the true point of beginning; thence,

4th: - North 21° 57' 00" East to the true point of beginning.

EXCEPT all minerals, oil, petroleum, asphaltum, gas, coal, and other hydrocarbon substances contained in, on, within and under said land.

and water
RW
RA

Subject To:

1. Conditions, restrictions, reservations, easements, rights, and rights of way of record.

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Dated August 31, 1967

Mildred Mansdorf
Mildred Mansdorf

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

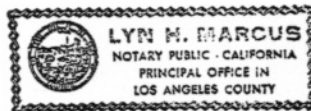
On August 31, 1967 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mildred Mansdorf

_____, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

Lyn H Marcus

Signature of Notary
Lyn H Marcus
Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP



END OF RECORDED DOCUMENT