

RECORDING REQUESTED BY

Lee Mansdorf

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Lynn Marcus
9171 Wilshire Blvd.
Beverly Hills, Calif. 91405

Title Order No. _____ Escrow No. _____

MAIL TAX STATEMENTS TO

NAME
ADDRESS
CITY &
STATE

Lee Mansdorf & Co.
14044 Ventura Blvd.
Sherman Oaks, Calif. 91403

56628

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RECORDED AT REQUEST OF
Marcus & Smithers
AT 40 MIN. PAST 9 A.M.
OFFICIAL RECORDS VENTURA COUNTY

DEC 15 1967

BOOK 3236 PAGE 89

Robert L. Hansen RECORDER

FEE
\$2.80
2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

AFFIX I.R.S. \$ _____

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

L-1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEE MANSDORF, a single man

hereby GRANT(S) to LEE MANSDORF, as trustee under that certain Trust Agreement between HAROLD MANSDORF, LEE MANSDORF, MILDRED MANSDORF, NORMAN MANSDORF and SADIE MANSDORF, as settlors, and LEE MANSDORF, as Trustee, HAROLD MANSDORF as first alternate and successor trustee, and NORMAN MANSDORF as second alternate and successor trustee, dated August 31, 1967,

the following described real property in the
county of Ventura, state of California:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

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Part of Lot 5 of Section 26, Township 1 South, Range 20 West, San Bernardino meridian in the county of Ventura, state of California, according to the Official plat of the survey of said land filed April 10, 1900 in the District Land Office, described as follows:

Beginning at a point in the center line of the State Highway right of way, as described in the deed recorded in Book 522 Page 533 of Official Records of said county, at the northwesterly extremity of that certain center line course described as "South 68° 03' 00" East 1700.21 feet" in said deed; running thence, South 21° 57' 00" West 50 feet to a point in the south line of that certain strip of land 10 feet wide, as conveyed to the State of California for a public highway by deed recorded March 20, 1944, in Book 690 Page 19 of Official Records of said county; thence South 68° 03' 00" East along the southerly line of said 10 foot strip so conveyed to the State of California, 645.40 feet to the true point of beginning of this description; thence from said true point of beginning continuing along the south line of said 10 foot strip of land,

1st: - South 68° 03' 00" East 60 feet; thence leaving said south line of said 10 foot strip of land,

2nd: - South 21° 57' 00" West to the ordinary high tide line of the Pacific Ocean; thence,

3rd: - Westerly along said ordinary high tide line to an intersection with a line bearing South 21° 57' 00" West from the true point of beginning; thence,

4th: - North 21° 57' 00" East to the true point of beginning.

EXCEPT all minerals, oil, petroleum, asphaltum, gas, coal and other hydrocarbon substances and water contained in, on, within and under said land.

RECORDERS' MEMO: Legality of writing, typing or printing UNSATISFACTORY in portions of this document when received.

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Dated August 31, 1967

Lee Mansdorf
Lee Mansdorf

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.
On August 31, 1967 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared Lee Mansdorf

_____, known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.

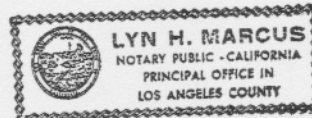
Lyn H. Marcus

Signature of Notary

Lyn H. Marcus

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP



L-1 (G.S.) (Rev. 8-55) 8-pt.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

END OF RECORDED DOCUMENT