

RECORDING REQUESTED BY

BOOK 5560 PAGE 969

AND WHEN RECORDED MAIL TO

139843
RECORDED AT REQUEST OF
TITLE INS. & TRUST CO. - 71
AT 2:01 A.M.
OFFICIAL RECORDER VENTURA COUNTY
DEC 14 1979

Robert L. Hansen
RECORDER

PAID BY CR
FEE
\$4
2

Name Lee Mansdorf
Street Address 811 N. Alta Drive
City & State Beverly Hills, CA 90210

MAIL TAX STATEMENTS TO
Name Lee Mansdorf
Street Address 811 N. Alta Drive
City & State Beverly Hills, CA 90210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

330600-82

Individual Quitclaim Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N. 700-070-285

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ NONE
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARIE B. THORPE

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to LEE MANSDORF, as Trustee, U.D.T.

Dated August 31, 1967, as restated August 16, 1976, F.B.O. the Mansdorf family,

the following described real property in the
State of California:

County of Ventura

(Legal description attached hereto as
Exhibit A, consisting of 1 page(s),
and incorporated herein by this
reference.)

This instrument filed for record by Title Insurance
and Trust Company as an accommodation only.
It has not been examined as to its execution or
as to its effect upon the title.

Dated December 11, 1979

Marie B. Thorpe
MARIE B. THORPE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 11, 1979 before me, the under-
signed, a Notary Public in and for said State, personally appeared

Marie B. Thorpe

_____, known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that she executed the same.
WITNESS my hand and official seal.

Signature Susan Brant

OFFICIAL SEAL
SUSAN BRANT
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Feb. 26, 1982

(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

LEGAL DESCRIPTION

LOTS 1, 2, 3, AND 4, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20; LOTS 1, 2, 3, 4, AND 5 AND THE EAST HALF OF THE NORTHWEST QUARTER, SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21; LOT 4 OF SECTION 27; AND LOT 1 OF SECTION 28; ALL IN TOWNSHIP 1 SOUTH, RANGE 20 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE ON APRIL 10, 1900.

EXCEPT ANY PORTION THEREOF LYING BELOW THE MEAN HIGH TIDE LINE.

ALSO EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS LYING BELOW A PLANE OF 500 FEET FROM THE SURFACE OF THE ABOVE-DESCRIBED REAL PROPERTY, TOGETHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREFOR AND REMOVING THE SAME FROM THE ABOVE-DESCRIBED PROPERTY, OR ANY OTHER LAND, INCLUDING THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE FROM LANDS OTHER THAN THE ABOVE-DESCRIBED REAL PROPERTY, WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, EXPLORE AND OPERATE THROUGH THE SURFACE OR THE UPPER 500 FEET OF THE SUBSURFACE OF THE ABOVE-DESCRIBED REAL PROPERTY, AS RESERVED BY HALL, MARQUARDT & CO., A PARTNERSHIP, COMPOSED OF ERNEST MARQUARDT AND BEULAH WALLS AS SURVIVING PARTNERS IN THE DEED RECORDED FEBRUARY 10, 1964 AS DOCUMENT NO. 8063 IN BOOK 2477 PAGE 463 OF OFFICIAL RECORDS.

EXHIBIT A