

RECORDING REQUESTED BY

CITY NATIONAL BANK

AND WHEN RECORDED MAIL TO

Name Lee Mansdorf  
Street 811 Alta Drive  
Address Beverly Hills, California  
City & State

70888

BOOK 2870 PAGE 453

RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
AT 8:00 A.M.  
OFFICIAL RECORDS VENTURA COUNTY  
SEP 30 1965

BOOK 2870 PAGE 453  
RECORDED

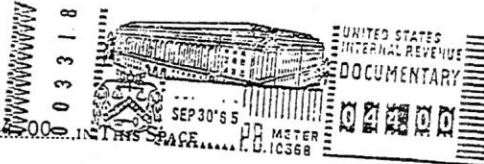
FEE  
\$2.80  
2

MAIL TAX STATEMENT TO RETURN ADDRESS ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Lee Mansdorf  
811 Alta Drive  
Beverly Hills, California

AFFIX I.R.S. \$4.00 IN THIS SPACE



## Grant Deed

TO 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MILTON GOLD and BERNICE B. GOLD, husband and wife

hereby GRANT(S) to  
LEE MANSDORF, a single man,

the following described real property in the  
County of Ventura, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Part of Lot 5 of Section 26, Township 1 South, Range 20 West, San Bernardino meridian in the county of Ventura, state of California, according to the Official plat of the survey of said land filed April 10, 1900 in the District Land Office, described as follows:

Beginning at a point in the center line of the State Highway right of way, as described in the deed recorded in Book 522 Page 533 of Official Records of said county, at the northwesterly extremity of that certain center line course described as "South 68° 03' 00" East 1700.21 feet" in said deed; running thence, South 21° 57' 00" West 50 feet to a point in the south line of that certain strip of land 10 feet wide, as conveyed to the State of California for a public highway by deed recorded March 20, 1944, in Book 690 Page 19 of Official Records of said county; thence South 68° 03' 00" East along the southerly line of said 10 foot strip so conveyed to the State of California, 645.40 feet to the true point of beginning of this description; thence from said true point of beginning continuing along the south line of said 10 foot strip of land,

1st: - South 68° 03' 00" East 60 feet; thence leaving said south line of said 10 foot strip of land,

2nd: - South 21° 57' 00" West to the ordinary high tide line of the Pacific Ocean; thence,

3rd: - Westerly along said ordinary high tide line to an intersection with a line bearing South 21° 57' 00" West from the true point of beginning; thence,

4th: - North 21° 57' 00" East to the true point of beginning.

EXCEPT all minerals, oil, petroleum, asphaltum, gas, coal and other hydrocarbon substances and water contained in, on, within and under said land.

Dated September 17, 1965

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } SS.

On SEPTEMBER 20, 1965 before me, the undersigned, a Notary Public in and for said State, personally appeared

Milton Gold and Bernice B. Gold

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

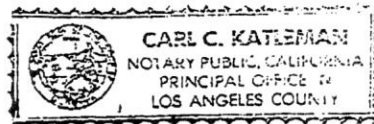
Signature Carl C. Katleman

**CARL C. KATLEMAN**

Name (Typed or Printed)

Milton Gold  
Milton Gold

Bernice B. Gold  
Bernice B. Gold



CARL C. KATLEMAN  
My Commission Expires July 29, 1969

(This area for official notarial seal)

Title Order No. 224802-TH

Escrow or Loan No. 5403 fa

MAIL TAX STATEMENTS AS DIRECTED ABOVE

END OF RECORDED DOCUMENT