

This instrument filed for record by
First American Title Insurance Company
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO.

NAME Lee Klapp
STREET ADDRESS P.O. Box 5377
Beverly Hills, CA 90210
CITY STATE ZIP
TITLE ORDER NO ESCROW NO 5555

79453

VERIFIED-2

RECORDED IN OFFICIAL RECORDS
OF VENTURA COUNTY, CALIFORNIA
JUL 25 1983 AT 8 A.M.
RICHARD D. DEAN, COUNTY RECORDER

TRANSFER
TAX PAID
CODE #0

FEE
\$3

SURVEY
MON. FUND
FEE \$10.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX is \$ 44.00
☒ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

WALTER J. ZAMECNIK
hereby GRANT(S) to
LEE KLAPP, a single man

the following described real property in the
County of Ventura State of California: Unincorporated area
The Northwest quarter of the Southeast quarter of Section 17, Township 1 South,
Range 20 West, San Bernardino/Meridian, according to the official plat, filed in
the District Land Office April 10, 1900.

This Deed is one of two counterparts, each of which is to be executed by one of the
Grantors herein and all of which are being concurrently recorded.

Dated July 7, 1983
STATE OF CALIFORNIA } ss.
COUNTY OF Los Angeles
On July 11, 1983 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Walter J. Zamecnik

Proved to me known to me
to be the person --- whose name is --- subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.
Signature E. Margaret Johnson

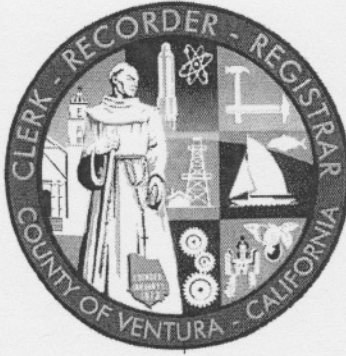
Walter J. Zamecnik
Walter J. Zamecnik

OFFICIAL SEAL
E. Margaret Johnson
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires February 12, 1987

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

JUL 25 1983



MARK A. LUNN

County Clerk and Recorder

800 South Victoria Ave

Ventura, CA 93009 -1260

(805) 654-3665

Fax (805) 654-2392

If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code.

Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.