

RECORDING REQUESTED BY
MALIBU ESCROW CORP.
 AND WHEN RECORDED MAIL TO
 Name **Miss Mildred Mansdorf**
 Street Address **14044 Ventura Boulevard**
 City & State **Sherman Oaks, California**

28076 BOOK 3162 PAGE 503
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 AT 8:00 A.M.
 OFFICIAL RECORDS VENTURA COUNTY
 JUN 30 1967
 BOOK 3162 PAGE 503
 RECORDER

FEE \$2.80
 2

MAIL TAX STATEMENTS TO
 Name
 Street Address
 City & State
SAME AS ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$99.00 IN THIS SPACE

Corporation Grant Deed

TO 406 CA (8-65) THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARBLEHEAD LAND COMPANY

a corporation organized under the laws of the state of Delaware hereby GRANTS to

MILDRED MANSDORF, a single woman

the following described real property in the County of **Ventura**, State of California:

As per legal description attached hereto and made a part hereof:

Part of Lot 5 of Section 26, Township 1 South, Range 20 West, San Bernardino Meridian, in the county of Ventura, state of California, according to the plat of the survey of said land filed in the District Land Office on April 10, 1900, described as follows:

Beginning at a point in the center line of the State Highway right of way, as described in deed to the State of California, recorded October 9, 1937, in book 522 page 333 of Official Records, at the northwesterly extremity of that certain center line course described as "South 68° 03' 00" East 1700.21 feet" in said deed running thence, South 21° 57' 00" West 50 feet to a point in the south line of that certain strip of land 10 feet wide, as conveyed to the State of California, for a public highway, by deed recorded March 20, 1944, in book 690 page 19 of Official Records, thence South 68° 03' 00" East along the southerly line of said 10-foot strip of land so conveyed to the State of California, 705.40 feet to the true point of beginning for this description; thence from said true point of beginning and continuing along the south line of said 10-foot strip of land,

- 1st: - South 68° 03' 00" East 125 feet to a point; thence,
- 2nd: - South 21° 57' 00" West to a point in the ordinary high tide line of the Pacific Ocean; thence,
- 3rd: - Westerly along said ordinary high tide line to the intersection of said ordinary high tide line with a line bearing South 21° 57' 00" West from the true point of beginning; thence,
- 4th: - North 21° 57' 00" East to the true point of beginning.

EXCEPT all minerals, oil, petroleum, asphaltum, gas, coal, and other hydrocarbon substances contained in, on, within and under said land. and water

SUBJECT TO:

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- 1. Conditions, restrictions, reservations, easements, rights, and rights of way of record.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereto duly authorized.

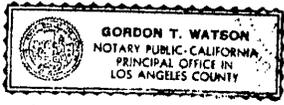
Dated: June 20, 1967

MARBLEHEAD LAND COMPANY

STATE OF CALIFORNIA } ss.
 COUNTY OF Los Angeles
 On June 26, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared Marion H. Adams known to me to be the _____ President, and Rhoda May Dallas known to me to be the _____ Secretary of the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

By Marion H. Adams President
 By Rhoda May Dallas Secretary

WITNESS my hand and official seal.
 Signature Gordon T. Watson



My Commission Expires April 1, 1971
(This area for official notarial seal)

Title Order No. 239964-BB Escrow or Loan No. 999

MAIL TAX STATEMENTS AS DIRECTED ABOVE

END OF RECORDED DOCUMENT