

RECORDING REQUESTED BY

23009

BOOK 2759 PAGE 120

AND WHEN RECORDED MAIL TO

RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
AT 8:00 A.M.
OFFICIAL RECORDS VENTURA COUNTY

MAR 29 1965

BOOK 2759 PAGE 120
Robert L. Hansen RECORDER

FEE
\$2

Name
Street Address
City & State
Deer Enterprises
1707 Lawson Avenue
Simi, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE



AFFIX I.R.S. \$69.30



Grant Deed

TO 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL D. FULTON, a married man, as his separate property, who acquired title
as Paul David Fulton
hereby GRANT(S) to

DEER ENTERPRISES, a General Partnership

the following described real property in the
County of Ventura, State of California:

The East Half of the Southeast Quarter of the Northeast Quarter
of Section 20, Township 1 South, Range 20, West, S. B. B. & M.

RESERVING UNTO THE GRANTOR HEREIN an undivided one-half interest
in and to all crude oil, petroleum, gas, brea, asphaltum and all
kindred substances and other minerals lying below a depth of 500
feet of said land, but without right of entry to extract the same.

Dated February 8, 1965

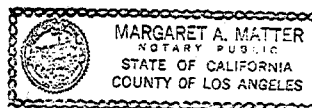
Paul D. Fulton
Paul D. Fulton

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On 3-24-65 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Paul D. Fulton

known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.

Signature *Margaret A. Matter*
MARGARET A. MATTER
Notary Public Expires Apr. 16, 1967
(Name Typed or Printed)



Title Order No. 41647974

Escrow or Loan No.

END OF RECORDED DOCUMENT