

### Change to notices at the 10am Sunday service

We begin today a trial change (until Christmas) to the position of notices in our 10am Sunday service. This service will now start as follows:

- \* At approximately 09:50 the clergy will welcome everyone to the service
- \* At approximately 09:55 the choir will make their way, along with the procession party to the back of church
- \* **Without any announcement** at 10am the music for our first hymn will start. We stand up to sing as the procession makes its way into church
- \* The service then continues as normal with the notices being given just before we exchange the peace

A total of £158 was collected through our bucket appeal to support the victims of the Tsunami. A huge thank you for your support.

At all of our services today and next Thursday, instead of a sermon, there will be a presentation, given by Roger King on behalf of the PCC, outlining the vision and priorities that have been formulated for the future of St Mary's. There will also be a leaflet for you to take away so that you can reflect and pray about what you have heard and be able to respond accordingly.

Our service of All Souls will be on Sunday 4 November at 6.30pm. If you would like the name of a loved one to be read at this service please write the name on the list in the narthex.

### **Remembrance Sunday Poppies**

Can you help knit or crotchet poppies for our Remembrance Service this year? We are hoping to put together a display of knitted red, purple (for animals who gave their lives) and white (for those shot at dawn) poppies in commemoration of the centenary of the end of the First World War. Patterns are by the north door along with a box in which to place completed poppies ready for display. If you have any questions about knitting please don't speak to Alex but speak to a member of the sewing group.



Please feel free to take this pew sheet away and recycle.



## The Parish Church of St Mary Oldswinford Sunday 21 October 2018 Trinity 21



A warm welcome to any visitors who are worshipping with us today. Please join us for a chat over a cup of coffee after our 10.00am service. If you would like to find out about any of the activities associated with church please speak to a warden or sides person or visit our website at [www.stmaryschurcholdswinford.org.uk](http://www.stmaryschurcholdswinford.org.uk) or our Facebook page at [www.facebook.com/StMarysChurchOldswinford](http://www.facebook.com/StMarysChurchOldswinford).

### **Our services today are as follows:**

#### **8.00am - Holy Communion**

**President:** Revd Alex French  
Readings on page 240 of the BCP  
**Sides:** Nick Harbach

#### **10.00am - Parish Communion**

**President:** Revd Alex French **Preacher:** Roger King  
**Warden:** Maggie Abbotts **Sides:** John Evans & Betty Parsons  
**Reader:** Christine Jones **Intercessions:** Maggie Abbotts  
**Children Together:** Les Timms & Pauline Pettet  
**Communion Motet:** Ave Verum —W Byrd  
**Organ Music:** Prelude and Fugue in e minor BWV 533 —J S Bach  
**Coffee:** Gillian Shaw & Carol Duff

#### **3.00pm Baptism — Led by:** Revd Alex French

**Mothers' Union representatives:** Joan Barwick and Pauline Pettet

#### **6.30pm – Evensong**

**Officiant:** Roger King **Preacher:** Roger King  
**Warden:** Ian Nex **Sides:** Dawn Nex  
**Readers:** Dawn & Ian Nex  
**Anthem:** The Lord bless you and keep you —J Rutter  
**Voluntary:** Intermezzo on an Irish Air – CV Stanford

This pew sheet is also available at [www.stmaryschurcholdswinford.org.uk](http://www.stmaryschurcholdswinford.org.uk)

### Collect for this week:

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ Your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

### Readings for our 10.00am service.

#### **The Old Testament Reading**

Job 38: 1—7, 34-41

Then the Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

“Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

*This is the Word of the Lord*  
**THANKS BE TO GOD.**

## What's going on?

Please ask if you would like to know any more about the events listed on these pages.

### SERVICES NEXT SUNDAY

**October 28**

**Simon and Jude**

8.00 am Communion  
(BCP)

10.00am Parish  
Communion

12 noon Baptism

6.30pm Evensong

**CHURCH DIARY FOR  
THIS WEEK**  
**The Parish Office is closed for all of  
this week**

**Monday 22**

1.30pm Funeral of Cliff Day

**Tuesday 23**

6.30pm Wedding rehearsal in church

**Wednesday 24**

11.30am Holly Lodge Communion

1.30pm Mums and Toddlers

7.00pm Baptism preparation

**Thursday 25**

10.30am Holy Communion in church

7.30pm Bellingring practice

**Friday 26**

Alex's day off.

2.00pm OSH Founders' Day service

6.00pm Youth Club 7.00pm Choir

practice

**Saturday 27**

10.00am– 11.00 Vestry hour with Alex

10.00am—12.00 Open Church

3.00pm Wedding of Sarah and James

**British Summer Time ends today!!**

Revd Alison Maddocks, the Diocesan Stewardship Officer, will be preaching at our 10.00am service next Sunday.

## BARN DANCE

Great entertainment and fun for all the family  
with Eve and John  
Saturday 3 November 7.30

St Mary's Church Hall  
Refreshments included  
Bring your own drinks.  
Sign up at the back of church



**We invite you to offer prayers for .....**

**Worldwide Church:**

The Church of the Province of West Africa with Archbishop Dr Daniel Sarfo. Also the Diocese of Vaxjo in Sweden with Bishop Fredrik Modeus.

**Churches Together:**

Our Lady and All Saints Catholic Church

**Bishop John has asked us to pray .....**

for the hope at home charity , that survivors of modern day slavery find sustainable freedom, that the charity secures ongoing funding for their work and for more hosts to open up their homes to meet this need.

**The work of St Mary's.....**

For our churchwardens and PCC members as they lead us in our search for our next Rector. For Harper McCleod who will be baptised today. For Aaron and Lisa who were married at St Mary's yesterday. For Sarah and James who will be married at St Mary's next Saturday. For Cliff Day and his family as his funeral takes place on Monday.

**Those living in:**

Hillville Gardens and Filed Cottage Drive

**Local Community:**

Red Hill School

**Among those who are ill:**

Vaughan Smith, Christine Williams, Joyce Agnew, Cam Raffan and Ian Moore.

**We continue to pray for:**

Colin Millward, Brian Drew, Betty and Joe Chiswell, Judy Taylor, Rory Macintosh, Joe and Ros Yeates, Elian Irvine-Boden, Anne May, Martin Aston, Ruth Hardy, Anna Scudamore, Jonathan Bryan, Noah Cantius, Michael Woodall, The Rogerson Family, Andrew and Lesley Mullen, Justin and Kevin, Peter & Angela Viner, Lilian Bunney, Penny Webb, Jennie Webb, and Denis Noakes.

**Those in nursing home care:**

Margaret Moulton, Mabel Arnold, Betty Shore, Geoff Skelding and Anne Davies.

**The departed:**

Cliff Day, Martyn Woodroffe, and Beryl Moreton

**In memoriam:**

Vyvyan Hobby (21.10.17)

*Please inform the clergy or a member of the pastoral care team as soon as possible if you know of any illness or particular need within the congregation.*

## The Gospel Reading

Mark 10: 35-45

*Hear the Gospel of our Lord Jesus Christ according to Mark*  
**GLORY TO YOU, O LORD.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*This is the Gospel of the Lord*  
**PRAISE TO YOU, O CHRIST.**

### Post Communion Prayer:

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth; may we be a living sign of that Kingdom where your whole creation will be made perfect in Jesus Christ our Lord. Amen

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## Readings for our 6.30pm service.

### Old Testament Reading

Joshua 14:6—14

Then the people of Judah came to Joshua at Gilgal; and Caleb son of Jephunneh the Kenizzite said to him, “You know what the Lord said to Moses the man of God in Kadesh-barnea concerning you and me. I was forty years old when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land; and I brought him an honest report. But my companions who went up with me made the heart of the people melt; yet I wholeheartedly followed the Lord my God. And Moses swore on that day, saying, ‘Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholeheartedly followed the Lord my God.’ And now, as you see, the Lord has kept me alive, as he said, these forty-five years since the time that the Lord spoke this word to Moses, while Israel was journeying through the wilderness; and here I am today, eighty-five years old. I am still as strong today as I was on the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming. So now give me this hill country of which the Lord spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities; it may be that the Lord will be with me, and I shall drive them out, as the Lord said.”

Then Joshua blessed him, and gave Hebron to Caleb son of Jephunneh for an inheritance. So Hebron became the inheritance of Caleb son of Jephunneh the Kenizzite to this day, because he wholeheartedly followed the Lord, the God of Israel. Now the name of Hebron formerly was Kiriath-arba; this Arba was the greatest man among the Anakim. And the land had rest from war.

### The New Testament Reading

Matthew 12: 1—21

At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. When the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the sabbath.” He said to them, “Have you not read what David did when he and his companions were hungry? He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests. Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless? I tell you, something greater than the temple is here. But if you had known what this means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless. For the Son of Man is lord of the sabbath.”

He left that place and entered their synagogue; a man was there with a withered hand, and they asked him, “Is it lawful to cure on the sabbath?” so that they might accuse him. He said to them, “Suppose one of you has only one sheep and it falls into a pit on the sabbath; will you not lay hold of it and lift it out? How much more valuable is a human being than a sheep! So it is lawful to do good on the sabbath.” Then he said to the man, “Stretch out your hand.” He stretched it out, and it was restored, as sound as the other. But the Pharisees went out and conspired against him, how to destroy him. When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah:

“Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a bruised reed or quench a smouldering wick until he brings justice to victory. And in his name the Gentiles will hope.”