Proceedings of the Ironwood City Commission Meeting

A Regular Meeting of the Ironwood City Commission was held on August 24, 2026, at 5:30 P.M., preceded by Public Hearings at 4:52 P.M., 4:57 P.M., 5:03 P.M., 5:09 P.M., 5:12 P.M., 5:18 P.M., 5:24 P.M., and 5:27 P.M. in the Commission Chambers, Second Floor of the Municipal Memorial Building in the City of Ironwood.

PUBLIC HEARING
4:52 P.M.

1. Mayor Corcoran opened the Public Hearing at 4:52 P.M.

2. Recording of the Roll.
   PRESENT: Commissioners Dean, Frank, Korpi, Mildren, and Mayor Corcoran
   ABSENT: None

3. Public Hearing: To receive public comment relative to Ordinance #561, an Ordinance adopting a 30-year Franchise Agreement with Northern States Power D/B/A Xcel Energy, allowing the distribution of Electric Utilities within the City of Ironwood. City Manager Paul Anderson spoke briefly on the existing Franchise Agreement expiring and the need to follow the Ordinance Adoption process to allow Xcel Energy to continue distribution of Electric Utilities within the City of Ironwood. Steven Hold requested that the City to consider looking further into the Franchise Agreement Ordinance expressing concerns with the length, vagueness, and having no out clauses within the agreement.

4. Mayor Corcoran closed the Public Hearing at 4:57 P.M.

PUBLIC HEARING
4:57 P.M.

1. Mayor Corcoran opened the Public Hearing at 4:57 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 312 Albany Street, (52-22-304-030). Public Safety Director Matt Sterbenz, shared pictures of the existing blight at the property. Greg Garoutte, commented on the blight at the property.

3. Mayor Corcoran closed the Public Hearing at 5:03 P.M.

PUBLIC HEARING
5:00 P.M.

Public Hearing: To receive public comment relative to a Blight Violation at 316 W. Norrie Street, (52-22-306-070). Public Safety Director Sterbenz informed the Commission that as of today, this property was cleaned up and blight resolved, and this Public Hearing can be cancelled.

PUBLIC HEARING
5:03 P.M.

1. Mayor Corcoran opened the Public Hearing at 5:03 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 205 N. Curry Street, (52-22-253-050). Public Safety Director Sterbenz shared pictures of the existing blight at the property and did indicate some clean up did happen. John Hartaloo, commented on the property saying he needs help cleaning it up.

3. Mayor Corcoran closed the Public Hearing at 5:13 P.M.

PUBLIC HEARING
5:06 P.M.

Public Hearing: To receive public comment relative to a Blight Violation at 220 W. Norrie Street, (52-22-304-080). Public Safety Director Sterbenz informed the Commission that as of today, this property was cleaned up and blight resolved, and this Public Hearing can be cancelled.

PUBLIC HEARING
5:09 P.M.

1. Mayor Corcoran opened the Public Hearing at 5:13 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 225 E. Harding Avenue, (52-22-132-220). Public Safety Director Sterbenz shared pictures of the property showing a partially collapsed garage structure. Heidi Brown, shared concerns with the house having broken windows and being open to animals and weather.

3. Mayor Corcoran closed the Public Hearing at 5:16 P.M.

PUBLIC HEARING
5:12 P.M.

1. Mayor Corcoran opened the Public Hearing at 5:16 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 172 E. Coolidge Avenue, (52-22-129-150). Public Safety Director Sterbenz shared pictures of the property showing remaining blight and trailers on the property. Bruce MacArthur, the property owner submitted his comments and pictures via email which were shared with the Commissioners.

3. Mayor Corcoran closed the Public Hearing at 5:19 P.M.

PUBLIC HEARING
5:15 P.M.

Public Hearing: To receive public comment relative to a Blight Violation at 221 E. Aurora Street, (52-22-334-180). Public Safety Director Sterbenz informed the Commission that as of today, this property was cleaned up and blight resolved, and this Public Hearing can be cancelled.

PUBLIC HEARING
5:18 P.M.

1. Mayor Corcoran opened the Public Hearing at 5:19 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 136 S. Mansfield Street, (52-22-260-180). Public Safety Director Sterbenz shared pictures of the property showing broken chairs, wood, and old tarp materials.

3. Mayor Corcoran closed the Public Hearing at 5:24 P.M.

PUBLIC HEARING
5:21 P.M.

Public Hearing: To receive public comment relative to a Blight Violation at 522 E. Houk Street, (52-23-351-210). Public Safety Director Sterbenz informed the Commission that as of today, this property was cleaned up and blight resolved, and this Public Hearing can be cancelled.

PUBLIC HEARING
5:24 P.M.

1. Mayor Corcoran opened the Public Hearing at 5:24 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 438 E. Tamarack Street, (52-27-229-060). Public Safety Director Sterbenz shared pictures of the property showing vehicles, tires, and campers remaining on the property. Mark Danielson spoke on the property stating over half of the debris was left by a previous tenant and felt the current tenant will not have the resources to remove the debris.

3. Mayor Corcoran closed the Public Hearing at 5:27 P.M.

PUBLIC HEARING
5:27 P.M.

1. Mayor Corcoran opened the Public Hearing at 5:27 P.M.

2. Public Hearing: To receive public comment relative to a Blight Violation at 528 E. Tamarack Street, (52-26-105-060). Public Safety Director Sterbenz shared pictures of the property showing blight and debris remaining on the property. William Leppala, property owner requested that additional time be given for him to clean the property up.

3. Mayor Corcoran closed the Public Hearing at 5:30 P.M.

REGULAR MEETING
5:30 P.M.

A. Mayor Corcoran called the Regular Meeting to Order at 5:30 P.M.

B. Recording of the Roll.
PRESENT: Commissioners Dean, Frank, Korpi, Mildren, and Mayor Corcoran
ABSENT: None

C. Approval of the Consent Agenda.
1) Approval of Minutes:
a. Regular City Commission Meeting Minutes of August 10, 2026.

2) Review and Place on File:
a. Economic Development Corporation Meeting Minutes of June 3, 2026.
b. Ironwood Housing Commission Meeting Minutes of August 11, 2026.
c. Department of Public Works Updates.

Motion *was made by Korpi, seconded by Mildren, to approve the Consent Agenda as presented. Unanimously passed by roll call vote.*

D. Approval of the Agenda.

Motion *was made by Mildren, seconded by Korpi, and carried, to amend the Agenda by removing unfinished agenda items, J. Discuss and consider adopting Resolution #026-017-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 316 W. Norrie Street, (52-22-306-070); L. Discuss and consider adopting Resolution #026-019-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 220 W. Norrie Street, (52-22-304-080); O. Discuss and consider adopting Resolution #026-022-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 221 E. Aurora Street, (52-22-334-180) and Q. Discuss and consider Resolution #026-024-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 522 E. Houk Street, (52-23-351-210), and to change the number in Agenda Item FF., from 200 tons of winter street sand to 2,000 tons.*

E. Review and Place on File:
1. Revenue & Expenditure Report.
2. Cash and Investment Summary Report.

Motion *was made by Korpi, seconded by Mildren, and carried, to receive and place on file the Statement of Revenue & Expenditures Report for the month ending July 31, 2026, and the Cash and Investment Summary Report for July 2026.*

F. Approval of Monthly Check Register Report.

Motion *was made by Korpi, seconded by Mildren, to approve the Check Register Report for July 2026 as presented. Unanimously passed by roll call vote.*

G. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).
Matt Sterbenz spoke regarding the Wage and Salary Study agenda item offering to share details based on comparable data he compiled.

Cathy Floury spoke in support of the downtown sidewalk plowing agreement agenda item.

Jen Jacobson expressed concern with the Wage and Salary Study and requested that the Commission consider further review.

H. Citizens wishing to address the Commission on Items not on the Agenda. (Three Minute Limit).
There were none.

UNFINISHED BUSINESS

I. Discuss and consider adopting Resolution #026-016-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 312 Albany Street, (52-22-304-030).

Motion *was made by Dean, seconded by Korpi, to adopt Resolution #026-016-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 312 Albany Street, (52-22-304-030). Unanimously passed by roll call vote.*

J. Discuss and consider adopting Resolution #026-018-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 205 N. Curry Street, (52-22-253-050).

Motion *was made by Dean, seconded by Korpi, to adopt Resolution #026-018-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 205 N. Curry Street, (52-22-253-050). Unanimously passed by roll call vote.*

K. Discuss and consider adopting Resolution #026-020-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 225 E. Harding Avenue, (52-22-132-220).

Motion *was made by Dean, seconded by Mildren, to adopt #026-020-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 225 E. Harding Avenue, (52-22-132-220). Unanimously passed by roll call vote.*

L. Discuss and consider adopting Resolution #026-021-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 172 E. Coolidge Avenue, (52-22-129-150).

Motion *was made by Dean, seconded by Mildren, to adopt #026-021-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 172 E. Coolidge Avenue, (52-22-129-150). Unanimously passed by roll call vote.*

M. Discuss and consider Resolution #026-023-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 136 S. Mansfield Street, (52-22-260-180).

Motion *was made by Dean, seconded by Korpi, to adopt #026-023-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 136 S. Mansfield Street, (52-22-260-180).*

Yes (4): Commissioners Korpi, Mildren, Dean, and Mayor Corcoran.
No (1): Commissioner Frank.

Motion *carried on a 4 to 1 roll call vote.*

N. Discuss and consider Resolution #026-025-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 438 E. Tamarack Street, (52-27-229-060).

Motion *was made by Dean, seconded by Korpi, to adopt #026-025-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 438 E. Tamarack Street, (52-27-229-060). Unanimously passed by roll call vote.*

O. Discuss and consider Resolution #026-026-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 528 E. Tamarack Street, (52-26-105-060).

Motion *was made by Dean, seconded by Korpi, to adopt #026-026-B, a Resolution Ordering Removal and Abatement of the Hazard and Nuisance of the property located at 528 E. Tamarack Street, (52-26-105-060). Unanimously passed by roll call vote.*

P. Discuss and consider adopting Ordinance #561, an Ordinance adopting a 30-year Franchise Agreement with Northern States Power D/B/A Xcel Energy, allowing the distribution of Electric Utilities within the City of Ironwood.

Motion *was made by Mildren, seconded by Korpi, and carried, to table action on Ordinance #561, until further information is received.*

Q. Discuss and consider authorizing the City Manager to sign Grant Amendment No. 1 for the City of Ironwood AD7756-01 SRF-ARP (Phase 5 project) with the Michigan Department of Environment, Great Lakes, and Energy.

Motion *was made by Korpi, seconded by Mildren, to authorize the City Manager to sign Grant Amendment No. 1 for the City of Ironwood AD7756-01 SRF-ARP (Phase 5 project) with the Michigan Department of Environment, Great Lakes and Energy. Unanimously passed by roll call vote.*

R. Discuss and consider approving Change Order #2 for Ruotsala Construction, Inc, which is an increase of $32,175.00 for the Old County Road Water Main Replacement Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Dean, seconded by Korpi, to approve Change Order #2 for Ruotsala Construction, Inc, which is an increase of $32,175.00 for the Old County Road Water Main Replacement Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

S. Discuss and consider approving Payment #1 for Ruotsala Construction, Inc, in the amount of $291,546.60 for the Old County Road Water Main Replacement Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Mildren, seconded by Dean, to approve Payment #1 for Ruotsala Construction, Inc, in the amount of $291,546.60 for the Old County Road Water Main Replacement Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

T. Discuss and consider approving Change Order #17, for C.D. Smith, which is an increase of $11,502.18 for the Water Treatment Phase 2 Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Dean, seconded by Korpi, to approve Change Order #17, for C.D. Smith, which is an increase of $11,502.18 for the Water Treatment Phase 2 Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

U. Discuss and consider approving Change Order #26 for Jake's Excavating and Landscaping, LLC., which is an increase of $10,377.46 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Mildren, seconded by Korpi, to approve Change Order #26 for Jake's Excavating and Landscaping, LLC., which is an increase of $10,377.46 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

V. Discuss and consider approving Payment #28, for Jake's Excavating and Landscaping, LLC., in the amount of $86,569.48 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Korpi, seconded by Mildren, to approve Payment #28, for Jake's Excavating and Landscaping, LLC., in the amount of $86,569.48 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

W. Discuss and consider approving Change Order #9, for Jake's Excavating and Landscaping, LLC., which is a decrease of $167,509.38 for the Phase 5B Water and Sewer Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Dean, seconded by Frank, to approve Change Order #9, for Jake's Excavating and Landscaping, LLC., which is a decrease of $167,509.38 for the Phase 5B Water and Sewer Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

X. Discuss and consider approving Payment #10, for Jake's Excavating and Landscaping, LLC., in the amount of $1,192,866.73 for the Phase 5B Water and Sewer Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Dean, seconded by Frank, to approve Payment #10, for Jake's Excavating and Landscaping, LLC., in the amount of $1,192,866.73 for the Phase 5B Water and Sewer Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

Y. Discuss and consider approving the Rural Development Pay Package #11, in the amount of $947,911.04 for the Phase 5B Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Mildren, seconded by Korpi, to approve Rural Development Pay Package #11, in the amount of $947,911.04 for the Phase 5B Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

Z. Discuss and consider approving Change Order #7, for Jake's Excavating and Landscaping, LLC., which is a decrease of $48,892.25 for the Phase 5C Drinking Water State Revolving Fund Water Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Mildren, seconded by Korpi, to approve Change Order #7, for Jake's Excavating and Landscaping, LLC., which is a decrease of $48,892.25 for the Phase 5C Drinking Water State Revolving Fund Water Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

AA. Discuss and consider approving Payment #10, for Jake's Excavating and Landscaping, LLC., in the amount of $190,384.11 for the Phase 5C Drinking Water State Revolving Fund Water Project and authorize the Mayor to sign all applicable documents.

Motion *was made by Dean, seconded by Korpi, to approve Payment #10, for Jake's Excavating and Landscaping, LLC., in the amount of $190,384.11 for the Phase 5C Drinking Water State Revolving Fund Water Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.*

NEW BUSINESS

BB. Discuss and consider authorizing the Department of Public Works to purchase a 2026 Ford F-250 pickup truck from Northwoods Ford for $51,000 and a v-plow from Rick's Auto for $10,519.58.

Motion *was made by Mildren, seconded by Korpi, to authorize the Department of Public Works to purchase a 2026 Ford F-250 pickup truck from Northwoods Ford for $51,000 and a v-plow from Rick's Auto for $10,519.58. Unanimously passed by roll call vote.*

CC. Discuss and consider authorizing the sale of Department of Public Works items as surplus equipment.

Motion *was made by Dean, seconded by Korpi, and carried, to authorize the sale of Department of Public Works items as surplus equipment and set the minimum bids as recommended.*

DD. Discuss and consider adopting Resolution #026-027, Mayor's Proclamation recognizing "Suicide Prevention Week".

Motion *was made by Korpi, seconded by Dean, to adopt Resolution #026-027, Mayor's Proclamation recognizing "Suicide Prevention Week". Unanimously passed by roll call vote.*

EE. Discuss and consider adopting Resolution #026-028, a Resolution authorizing Emergency clean-up costs associated with the abatement of 236 W. Norrie Street.

Motion *was made by Dean, seconded by Mildren, to adopt Resolution #026-028, a Resolution authorizing Emergency clean-up costs associated with the abatement of 236 W. Norrie Street. Unanimously passed by roll call vote.*

FF. Discuss and consider authorization to seek bids for 2,000 tons of street sand for maintaining roads during the winter.

Motion *was made by Mildren, seconded by Korpi, and carried, to authorize the City to seek bids for 2,000 tons of street sand for maintaining roads during the winter.*

GG. Discuss and consider a $14,400 contract with 906 Tree Service for downtown snow removal for the one winter of 2026/27 to be split 50/50 with the Downtown Ironwood Development Authority.

Motion *was made by Mildren, seconded by Dean, to approve a $14,400 contract with 906 Tree Service for downtown snow removal for the one winter of 2026/27 to be split 50/50 with the Downtown Ironwood Development Authority. Unanimously passed by roll call vote.*

HH. Discuss and consider adopting a Salary Structure Policy and Salary Step Schedule for Full-time Non-Union Administrative Employees as recommended by Rahmberg Stover & Associates, LLC.

Motion *was made by Mildren, seconded by Korpi, to approve a Salary Structure Policy and Salary Step Schedule for Full-time Non-Union Administrative Employees as recommended by Rahmberg Stover & Associates, LLC.*

Yes (4): Commissioners Mildren, Dean, Korpi, and Mayor Corcoran.
No (1): Commissioner Frank.

Motion *carried on a 4 to 1 roll call vote.*

II. Manager's Report.

City Manager Paul Anderson provided the following verbal updates:
Engineering Projects

- *Intersection Paving and Patching Project: Luppino needs to do paving work at the Little League fields, Sepplan Street, Lake and Ayer Intersection, and Lime Street.*
- *$33MIL Wastewater Plant Project for GIWA:*
  - *CD Smith is working on a wide variety of mechanical and electrical upgrade projects that make up this large project. Currently stating that the project is on schedule.*
- *$22MIL water treatment plant:*
  - *We should have the State of Michigan permission to start treating water later this week sometime. The fluoride pump needs to be replaced and so the fluoride will likely lag about a month or two behind the treated water.*

  - *Water flushing is scheduled for Sept 27 to Oct 2nd. Next summer, we are discussing doing three flushing's in order to work out sediment from our system.*
  - *Phase 5B $3.8MIL and Phase 5C $1.8MIL water/sewer project*
  - *Ridge and Arch Streets: Curb work is complete. Sidewalks are nearly complete. Gravel work is in progress. Paving work for bottom lift should begin this next week. Then they need to raise the manholes and valves, do topsoil, seed and mulch, pave driveways, and then pave the top lift of asphalt.*
- *The $3MIL Lead Service Line Replacement project with Jakes Excavating: Jake's is still working through the remainder of the list with just a few remaining service lines to complete.*
- *The 29 sanitary sewer flow meters have been deployed for the summer. We had a major 2.5-inch rain event on August 7th. We have read the sewer flow meters and are waiting on the consultant to process the data.*
- *MDOT is checking the storm pipes on the highway to make sure there are no obstructions and then are going to check the design files to confirm rain event size versus what we are seeing for backup's on the highway.*
- *Pat O Donnell Civic Center:*
  - *Civic Center Ice Making Plant Project – the temporary chiller system is in and Jay is making ice. The BABA compliant system is supposed to be installed prior to snowfall.*
  - *Parking lot job with Ruotsala construction is now started.*
- *FY 27 Small Urban MDOT Funding for Douglas Boulevard Sidewalks: Coleman Engineering is currently working on design of the project. The goal is to have this out to bid late fall 2026 for 2027 construction.*
- *Community Development continues to progress the MSHDA Round 1 Mi Neighborhood grant. 6 housing properties are under contract for rehabilitation. 2 of the six are currently being worked on by the contractor. One of those has only a couple issues to address before completion. We are unlikely to complete a seventh property due to the short construction season left in the year. The next housing rehab grant is being awarded to the City and the grant agreement will be coming sometime this fall. Staff is working closely with MSHDA staff in order to wrap up the current grant and to begin administering the next grant as soon as possible.*
- *$50,000 Michigan Infrastructure Office Technical Assistance Center grant for smoke testing: Smoke Testing has been going on for 4 weeks already with approximately 1 more week to go. Needs to be completed by mid-September.*
- *Industrial Park study: Coleman Engineering and a wetland consultant are performing a study on the City's 70-acre property that is at the corner of Old County Road and South Davis Road. This work is being paid for by a $47,500 Invest UP site readiness grant. Survey, drilling and wetland work is complete. Coleman is now performing the engineering study.*
- *Angelo Luppino Inc performed repairs to the Norrie Park Boardwalk for the section of the boardwalk that was heaved and "wavy". It's all straight now. DPW has a few boards to replace on the boardwalk.*
- *Angelo Luppino performed the repair to the Dog Park fence that was damaged by a vehicular accident.*
- *We have ordered the playground equipment for the Newport School site playground. It's expected to arrive in Mid to late September. Our DPW has leveled the site. The City will be installing a fence this fall as well.*
- *Water tank cleaning: we are scheduling things with the tank cleaning company and proceeding with the work over the next couple of months likely.*

- *Projects that still need to be bid out yet this year:*
  - *Tub grinding wood chips at Compost Site (in progress)*
  - *Memorial Building paint repairs (out to bid right now, bids due 9/8/26)*

General Information

- *HKGI is starting the zoning code update process with our Community Development office.*
- *The Clerk's office is waiting to hear back from the State of Michigan regarding approval on the 2026 Comprehensive Deer Management/City Deer Hunt. Licenses should be available for sale in the coming weeks at the Clerk's office.*
- *November 3rd is the upcoming Michigan Gubernatorial/General Election. The Clerks office will begin preparing for that election soon. Ballots will be available the third week in September. Early in person voting will begin Saturday, October 24 and go through Sunday, November 1.*
- *With the closure of both GOISD and Little Lights daycares, Tom Bergman and community members continue to search for more stable long-term solutions. The shortest-term solution is that they are trying to open 40 more spots at the Bessemer daycare by getting some building improvement work permitted and completed. That process is taking more time than people would like due to complications with the State of Michigan.*
- *We have our DPW sewer assistant position and the DPW floater position both filled and are contingent upon passing drug and alcohol screening. That process should be completed in a couple of weeks.*

JJ. Other Matters.

Commissioner Mildren commented on how beautiful the summer has been and how nice all the new streets and curbing look near the cemetery.

KK. Consider going into closed session pursuant to MCL 15.268(1)(d); purchase of real property up to the time an option to purchase that property is obtained.

***Motion** was made by Korpi, seconded by Mildren, to enter closed session at 7:01 p.m. pursuant to MCL 15.268(1)(d); purchase of real property up to the time an option to purchase that property is obtained. Unanimously passed by roll call vote.*

LL. Return to Open Session.

***Motion** was made by Korpi, seconded by Mildren, and carried, to return to open session at 7:27 p.m.*

MM. Adjournment.

***Motion** was made by Frank, seconded by Dean, and carried, to adjourn the meeting at 7:27 p.m.*

CITY OF IRONWOOD MICHIGAN

Kim Corcoran, Mayor

Jennifer L. Jacobson, City Clerk