



SPONSORSHIP FORM

The Parent’s of Project STEP Present:
2019 Spring Recital and Fundraiser

EARLY SPONSORSHIP DEADLINE: March 1, 2019
FINAL SPONSORSHIP DEADLINE to be included in printed materials: May 1, 2019

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

SPONSORSHIP LEVEL: \_\_\_\_\_

SPONSORSHIP LEVELS

Your support is fully deductible and directly supports Project STEP

\$5,000 – Presto

- Recognition as Lead Sponsor for the Benefit on all printed materials.
-Rognition at the event during opening and closing remarks.
-Prominent inclusion in printed materials including the program brochure and Eventbrite invitation if received by May 1, 2019.
-Opportunity to designate a full-page/full-color (5.5 x 8.5”) congratulatory quote or business ad in the evening program brochure. Ad artwork to be sent to j jodiemcmenamin@projectstep.org by May 1, 2019.
-Inclusion in e-correspondence leading up to after the event.
-Listing and logo on the Project STEP website associated with the event.
-Listing in Project STEP’s 2019 fiscal year annual report.
-15 tickets to the event. (continued on next page)

- Sponsorship of 5 STEP alumni to attend the event free of charge.
- 10 raffle tickets.
- Recognition of support on social media at least 3 times.

### **\$2,500 – Vivace**

- Listing in printed materials including the evening program brochure and Eventbrite invitation if received by May 1, 2019.
- Opportunity to designate a half-page, full-color (5.5 x 4")congratulatory quote or business ad in the evening program brochure. Ad artwork to be sent to [jodiemcmenamin@projectstep.org](mailto:jodiemcmenamin@projectstep.org) by May 1, 2019.
- Inclusion in e-correspondence leading up to after the event.
- Listing on the Project STEP website associated with the event.
- Listing in Project STEP's 2019 fiscal year annual report.
- 10 tickets to the event.
- Sponsorship of 3 STEP alumni to attend the event free of charge.
- 5 raffle tickets.
- Recognition of support on social media at least once.

### **\$1,000 –Allegro**

- Listing in printed materials including the evening program brochure and Eventbrite invitation if received by May 1, 2019.
- Opportunity to designate a congratulatory quote in the evening program brochure.
- Inclusion in one e-correspondence leading up to after the event.
- Listing on the Project STEP website associated with the event.
- Listing in Project STEP's 2019 fiscal year annual report.
- 6 tickets to the event

### **\$500 – Andante**

- Listing in printed materials including the evening program brochure if received by May 1, 2019.
- Opportunity to designate a congratulatory quote in the evening program brochure
- Listing on the Project STEP website associated with the event
- Listing in Project STEP's 2019 fiscal year annual report.
- 4 tickets to the event.

## PAYMENT INSTRUCTIONS

Please fill out and email this form to [jodiemcmenamin@projectstep.org](mailto:jodiemcmenamin@projectstep.org). Payment can be made via Paypal through the Project STEP website ([projectstep.org](http://projectstep.org) > donate), via credit card by calling 617.267.5777, or by check made payable to Project STEP by May 1, 2019.

Project STEP  
Symphony Hall  
301 Massachusetts Avenue  
Boston, MA 02115-4557

## IMPORTANT AD INSTRUCTIONS FOR GOLD AND SILVER CIRCLE SPONSORS

Advertisers must provide digital ready images via email only to [jodiemcmenamin@projectstep.org](mailto:jodiemcmenamin@projectstep.org). This includes JPEG, PSD, or PDF files at 300 DPI (high-resolution) and under 5MB. It is preferred that the ad is already designed in the above size specifications. If businesses are not able to design their own ad, a 300 DPI image and corresponding text should be sent via email only to [jodiemcmenamin@projectstep.org](mailto:jodiemcmenamin@projectstep.org). **Please label all emails with PB AD and the company name.**  
**EXAMPLE:** PB\_AD\_Project STEP. Please note all ads are in color. **All artwork must be received by May 1, 2019**

**Questions? Call Jodie McMenamin at the Project STEP office at (617) 267-5777.**