

RECORDING REQUESTED BY

This instrument filed for record by  
First American Title Insurance Company

AND WHEN RECORDED MAIL TO

Name [ Lawler, Felix & Hall  
Street Address [ 700 S. Flower St.  
City & State [ Los Angeles, CA 90017  
Attn: Rufus V. Rhoades

118444

RECORDED IN OFFICIAL RECORDS  
OF VENTURA COUNTY, CALIFORNIA

OCT 18 1983 AT 8 A.M.

RICHARD D. DEAN, COUNTY RECORDER

TRANSFER  
TAX PAID  
CODE #0

FEE  
\$3

MAIL TAX STATEMENTS TO

Name [ same as above  
Street Address [ same as above  
City & State [ same as above

SPACE ABOVE THIS LINE FOR RECORDER'S USE SURVEY  
MON. FUND  
FEE \$10.00

Grant Deed

THIS FORM FURNISHED BY UNITED TITLE COMPANY

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 231.00  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
(X) Unincorporated area: ( ) City of \_\_\_\_\_ and \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

ROBERT L. BUCKINGHAM M.D., an unmarried man

hereby GRANT(S) to

PAMARICK CO., Inc., a Corporation

the following described real property in the  
County of Ventura, State of California:

The East half of the Southeast quarter of the Northeast quarter of Section 20,  
Township 1 South, Range 20 West, San Bernardino Base and Meridian, in the  
County of Ventura, State of California According to the Official Plat thereof.

Dated October 4th, 1983

Robert L. Buckingham M.D.  
Robert L. Buckingham, M.D.

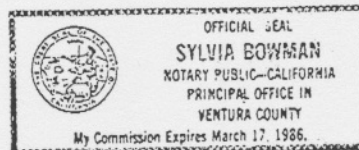
STATE OF CALIFORNIA, }  
COUNTY OF VENTURA } SS.

On OCTOBER 4, 1983 before me, the under-  
signed, a Notary Public in and for said State, personally appeared

Robert L. Buckingham, M.D.

\_\_\_\_\_, personally known  
to me or proved to me on the basis of satisfactory evidence to be the  
person whose name is subscribed to the within instru-  
ment and acknowledged that he executed the same.

Signature Sylvia Bowman  
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE