

RECORDING REQUESTED BY		28076		BOOK 3162 PAGE 503	
MALIBU ESCROW CORP.		RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO. AT 8:00 A.M. OFFICIAL RECORDS VENTURA COUNTY			
AND WHEN RECORDED MAIL TO		JUN 30 1967			
Name	Miss Mildred Mansdorf	BOOK 3162 PAGE 503		FEE \$2.80	
Street Address	14044 Ventura Boulevard	RECORDED		2	
City & State	Sherman Oaks, California				
MAIL TAX STATEMENTS TO		SPACE ABOVE THIS LINE FOR RECORDER'S USE			
Name	SAME AS ABOVE				
Street Address					
City & State					
		AFFIX I.R.S. \$99.00 IN THIS SPACE			

## Corporation Grant Deed

TO 406 CA (8-65)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARBLEHEAD LAND COMPANY

a corporation organized under the laws of the state of Delaware  
hereby GRANTS to

MILDRED MANSDORF, a single woman

the following described real property in the

County of Ventura

State of California:

As per legal description attached hereto and made a part hereof:

Part of Lot 5 of Section 26, Township 1 South, Range 20 West, San Bernardino Meridian, in the county of Ventura, state of California, according to the plat of the survey of said land filed in the District Land Office on April 10, 1900, described as follows:

Beginning at a point in the center line of the State Highway right of way, as described in deed to the State of California, recorded October 9, 1937, in book 522 page 333 of Official Records, at the northwesterly extremity of that certain center line course described as "South 68° 03' 00" East 1700.21 feet" in said deed running thence, South 21° 57' 00" West 50 feet to a point in the south line of that certain strip of land 10 feet wide, as conveyed to the State of California, for a public highway, by deed recorded March 20, 1944, in book 690 page 19 of Official Records, thence South 68° 03' 00" East along the southerly line of said 10-foot strip of land so conveyed to the State of California, 705.40 feet to the true point of beginning for this description; thence from said true point of beginning and continuing along the south line of said 10-foot strip of land,

1st: - South 68° 03' 00" East 125 feet to a point; thence,

2nd: - South 21° 57' 00" West to a point in the ordinary high tide line of the Pacific Ocean; thence,

3rd: - Westerly along said ordinary high tide line to the intersection of said ordinary high tide line with a line bearing South 21° 57' 00" West from the true point of beginning; thence,

4th: - North 21° 57' 00" East to the true point of beginning.

EXCEPT all minerals, oil, petroleum, asphaltum, gas, coal, and other hydrocarbon substances contained in, on, within and under said land.

BOOK **3162** PAGE **504**

SUBJECT TO:

1. Conditions, restrictions, reservations, easements, rights, and rights of way of record.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized.

Dated: June 20, 1967

STATE OF CALIFORNIA } ss.  
COUNTY OF Los Angeles

On June 26, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared Marion H. Adams known to me to be the \_\_\_\_\_ President, and Rhoda May Dallas known to me to be the \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Gordon T. Watson

Name (Typed or Printed) \_\_\_\_\_

My Commission Expires April 1, 1971  
(This area for official notarial seal)

Title Order No. 239964-BR Escrow or Loan No. 999

MAIL TAX STATEMENTS AS DIRECTED ABOVE

**END OF RECORDED DOCUMENT**