

"REVELATIONS CHAPTER FOUR"

Keith Porter 3/27/2014

(Rev 4:1-11)

(Rev 4:1) After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was As It Were Of A Trumpet (*Instrument Of Instruction*) Talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

(Rev 4:2) And immediately I Was In The Spirit: (*Ro 8:16 (a) The Spirit itself beareth witness with our spirit*, (Rev 4:2(b) And, behold, a throne was set in heaven, and one sat on the throne.

(Rev 4:3) And he that sat was to look upon like a jasper and a sardine stone: And there was a Rainbow Round About The Throne, In Sight Like Unto An Emerald. (*Represents The Law Of The Spirit of Life*)

(*Gen 9:16-17*) And the bow shall be in the cloud; and I will look upon it, that I may remember The Everlasting Covenant between God and every living creature of all flesh that is upon the earth. 17 And God said unto Noah, This Is The Token Of The Covenant, which I have established between me and all flesh that is upon the earth.

(Rev 4:4) And round about the throne were Four And Twenty Seats: And Upon The Seats I Saw Four And Twenty Elders Sitting, Clothed In White Raiment; And they had on their heads crowns of gold. (*Rev 19:8*) And To Her (The Bride) Was granted that she should be Arrayed In Fine Linen, Clean And White: For The Fine Linen Is The Righteousness Of Saints.

"There were a great number of priests and Levites in the Temple at all times. According to (1 Chronicles 23:4-5) There were 24,000 priests and priests' assistants, 4,000 gatekeepers and 4,000 musicians. They were divided into 24 courses according to their assignment. When a course was on duty, all its members were bound to appear in the Temple. Therefore there were more than 1,300 Levites in the Temple at any given time, although not all of them were serving on the same day. Based on this large population, David enlarged the number of vessels and furniture to be used in the Temple.

(Rev 1:6) And hath Made Us Kings And Priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (*24, a number representing the Church, all believers in heaven that Jesus brought out of Hell/Abrahams Bosom at the Resurrection*)

(I saw four and twenty ELDERS sitting)

ELDERS = Strong's Gr4245 =(ELDERLY); OLDER;

(1Pe 3:18-20) For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison; 20 Which sometime were disobedient, when once the longsuffering of God waited IN THE DAYS OF NOAH, (Elders, Older) while the ark was a preparing, wherein few, that is, eight souls were saved by water.

(Zech 4:11) Then answered I, and said unto him, What are THESE TWO OLIVE TREES upon the right side of the candlestick and upon the left side thereof?

Zech 4:14 Then said he, These are THE TWO ANOINTED ONES, that stand by the Lord of the whole earth.

THE CHURCH BOTH "GENTILES/JEWS"

(Romans 11:24 For if thou (Gentiles) wert cut out of (#1) The Olive Tree which is wild by nature, and wert grafted contrary to nature into (#2) A Good Olive Tree: (Israel) how much more shall these, which be the natural branches, : (Israel) be grafted into their own olive tree?)

(Rev 4:5) And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are The Seven Spirits of God. (One Spirit In The 7 Church Ages)

(Rev 4:6) And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were Four Beasts. (Seraphim's, Isa 6:1-3) Full Of Eyes Before And Behind (Revealing The Past And Future)

(Rev 4:7) And the First Beast (Seraphim) Was Like A Lion, (Representing Jesus The Lion Of The Tribe Of Judah, The White Horse Rider, (Rev 6:2) And The Second Beast (Seraphim) Like A Calf, (Representing Jesus The Sacrifice, The Red Horse Rider (Rev6:4) And The Third Beast (Seraphim) Had A Face As A Man, (Representing Jesus The Son of Man, The Black Horse Rider (Rev6:5) And The Fourth Beast (Seraphim) Was Like A Flying Eagle. (Representing Lucifer, The Pale Horse Rider, Death, (Rev6:8)

(Dan 7:4 The first was like a lion, and Had Eagle's Wings: I beheld Till The Wings Thereof Were Plucked, and it was lifted up from the earth, and Made Stand Upon The Feet As A Man, and A Man's Heart Was Given To It. (Satan)(Left his first Estate and Habitation)(Jude 1:6)(Took Adam's Authority)

(Rev 4:8) And The Four Beasts (*Seraphim's*) had each of them Six Wings About Him; and they were full of eyes within: and they rest not day and night, saying, Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come.

(ISA 6:1-3) In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the SERAPHIMS: each one had Six Wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, Holy, Holy, Is The Lord Of Hosts: the whole earth is full of his glory.)

(Rev 4:9) And when those Beasts (*Seraphim's*) give glory and honour and thanks to him that sat on the throne, who liveth forever and ever,

(Rev 4:10) The Four And Twenty Elders (*Those Jesus Brought Out Of Hell/Abrahams Bosom*) fall down before him that sat on the throne, and worship him that liveth forever and ever, and cast their crowns before the throne, saying,

(Rev 4:11) Thou art worthy, O Lord, to receive glory and honour and power: For Thou Hast Created All Things. And For Thy Pleasure They Are And Were Created.

*(Col 1:16-18 For By Him (*Jesus*) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.)*