Fannie Mae

Request for Verification of Employment

MENDOZA VERDUZCO Loan #: 8000357455

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. The information requested in this form is authorized by Title 38, USC, Chapter 37 (if VA); by 12 USC, Section 1701 et. seq. (if HUD / FHA); by 42 USC, Section 1452b (if HUD / CPD); and Title 42 USC, 1471 et. seq. or 7 USC, 1921 et. seq. (if USDA / FmHA).

Instructions: Lender - Complete items 1 through 7. Have applicant complete item 8. Forward directly to employer named in item 1.

Employer - Please complete either Part II or Part III as applicable. Complete Part IV and return directly to lender named in item 2. The form is to be transmitted directly to the lender and is not to be transmitted through the applicant or any other party.

			P	art I - Request		
1. To (Name an	nd address of emplo	yer)		2. From (Name and address of lender)		
WINCHESTER JAC, LLC				PRIMELENDING, A PLAINSCAPITAL COMPANY		
6258 MARTIN RD				114 COLUMBIA POINT DRIVE, SUITE A		
EPHRATA, WA 98823 UNITED STATES				RICHLAND, WA 99352		
(509) 794-				Phone:	Fax	
		een sent directly to the		passed through the h		or any other interested party.
3. Signature of Lender 4. Title			4. Title		5. Date	6. Lender's No. (Optional)
Rico Santillan Jr. Loan				D		
				Processor	06/20/2025	rizes verification of this information.
	ddress of Applicant		w or was formerly em	ployed by you. Ivry si	8. Signature of App	
	DOZA VERDUZCO	(3)			o. Signature of App	nicani(s)
XXX-XX-931					V SEE AT	TACHED
XXX-XX-9312 19007 ROAD 6 SW X SEE ATTACHED						
QUINCY, WA	98848 US					
		N/	Part II - Verific	ation of Present I	Employment	
X9. Applicant's I	Date of Employmen	t X10. Present Position				X11. Probability of Continued Employment
X _{12A.} Current G	ross Base Pay (Ente	er Amount and Check I	Period)	13. For Military Per	rsonnel Only X14. If Overtime or Bonus is Applicable,	
	Annual	☐ Hourly	Hourly			Is Its Continuance Likely?
	☐ Monthly	Other (Specify)		Pay Grade Type	Monthly Amount	Overtime Yes No
X\$	☐ Weekly	_ outer (openly)		Турс	Wiolithy Amount	Bonus Yes No
12B. Gross Earnings				Base Pay	\$	x15. If paid hourly - average hours per week
Туре		5 Past Year 2024	Past Year 2023	Rations	\$	1
Latest pay date	eX Thru			Flight or		X16. Date of applicant's next pay increase
Base Pay	X \$	\$	\$	Hazard	\$	
Overtime	x \$	\$	\$	Clothing	\$	X17. Projected amount of next pay increase
<u> </u>	1			Quarters	\$	
Commissions	χ \$	\$	\$	Pro Pay	\$	X 18. Date of applicant's last pay increase
				Overseas or		
Bonus	X \$	\$	\$	Combat	\$	x19. Amount of last pay increase
				Variable Housing		
Total	x \$	\$	s	Allowance	s	
X20. Remarks (If employee was off work for any length of time, please indicate time period and reason)						
			Dant III Vanifia	ation of Drovious	Employment	
21. Date Hired		22 0-1-		ation of Previous		
21. Date Hired 23. Salary/Wage at Termination Per (Year) (Month) (Week)						
22. Date Terminated Base C				Overtime	Commission	nsBonus
24. Reason for	Leaving	I		25. Position 1	Held	
Part IV An	thorized Signatu	re _ Federal statut	es nrovide severe n	enalties for any f	rand intentional	misrepresentation, or criminal connivance or
						U.S.D.A., FmHA / FHA Commissioner, or the
	Assistant Secreta		, g			,
X 26. Signature of Employer X 27. Title (Please print or type) X 28. Date						
,,	r <i>J</i> **			7.	r	7
X29. Print or type name signed in Item 26				X 30. Phone No.		
,,				750.1110116114		
						<u> </u>