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Many wrong assumptions are read into scripture, in attempts to understand it in the light of false religious traditions. Such attempts, however, cannot withstand the searching light of factual examination or the beacon of truthful and inspired insight. For example what exactly are scriptural months and years, and how can the yearly feast sabbaths be determined according to them? What, exactly, does scripture really teach us on this subject?

It may well shock many bible students, and so-called scholars and researchers alike, to learn what scripture does and does not say a month and a year actually are. Once you learn the truth about what scripture reveals on this topic, you should be willing to discard inaccurate and false assumptions. It is a strange fact that most of those who believe in the false ideas of scriptural months and years also accept and teach a totally opposite concept of so-called "prophetic months" and "prophetic years." In plain language this means they have discovered scriptural facts that reveal the actual scriptural months and years are different from what is generally assumed.

We'll get to those facts one at a time. But first, let's look at what most scholars believe and teach that months and years in scripture supposedly are.

Proofs Against Lunar Months And Luni-Solar Years

First, according to a major luni-solar calendar argument, since there are slightly more than 12 complete lunations (periods of time from one "new moon" to the next; approximately 29 1/2 days) in the solar year (which is about 365 1/4 days, from spring to spring), in order to make lunar "months" coincide with the solar year a thirteenth supposed "month" must be added seven times every 19 solar years. The problem with this belief is that scripture never once gives the slightest evidence for the year ever having 13 lunar "months."

In the Old Testament, where provisions are outlined for various yearly offices or jobs of community service, only twelve exact divisions -- and never thirteen -- are commanded.

According to Genesis 7:11, 24 and 8:3, 4, the period of time between the seventeenth day of the second month and the seventeenth day of the seventh month was 150 days. Some, who simply divide 150 by five months, therefore conclude that each scriptural month must have been, as in the ancient Egyptian calendar, exactly 30 days each (a sort of compromise with the variable length lunations). This makes a year of just 360 days, so the Egyptians added enough days to the end of each year to make their

calendar synchronize with the solar year, which all calendars must for administrative and accounting purposes, particularly in agricultural and husbandry-based societies, but also for military and other government-related activities.

However, there is no direct proof that scriptural (commanded sacred year) months ever contained exactly 30 days each. In fact, quite the contrary. Those claiming a supposed scriptural "prophetic year" of 360 days is revealed by these verses, have misunderstood the intention of the flood account in Genesis, along with other scriptures in Daniel and Revelation, which you must examine next.

It is interesting to notice the hypocrisy of those who accept so-called 30-day "months" in the accounts of Genesis, Daniel and Revelation, while at the same time accepting and following the Jewish religious luni-solar calendar year; because the two are totally irreconcilable! In other words, there are no more than 147 to 148 days in any five lunar "months," period.

No Proof For 30-Day "Months" Or 360-Day Years

Daniel 7:25 and 12:7 are said to correspond to the forty-two month periods found in Revelation 11:2-3, 12:6 and 13:5 by certain bible theorists, whose intention is apparently to find support for their belief in 30-day "months" and 360-day years in scripture. The assumption is made that, because the 150 days of Genesis 7:24 and 8:3 are equally divisible by 5 months into exactly 30, and because 1,260 days of Daniel 7:11 and 8:3 can be divided by 42 months (according to Revelation 11:2-3, 12:6 and 13:5), into exactly 30 also, therefore this is assumed as proof positive that such "biblical months," as these theorists like to call them, were each 30 days long.

The major point missed by this assumption, however, is that there is absolutely no way to reconcile the resulting supposed 360-day year with an actual year of 365 and approximately 1/4 days; which must be done, since the prophecies of Daniel and Revelation deal with present day and near-future events. These prophecies were never intended for the ages in which they were given (cf. Daniel 12:9; Revelation 11:6-13, and 14:1). Either 30-day "months" and 360-day years is a false assumption, or scripture contradicts historical and present-day fact. However, nowhere in scripture do you ever find any direct statement indicated a 30-day "month," and the same is true of a 360-day year!

In fact, in one instance, you can actually discover proof that does indirectly prove a scriptural month of less than 30 days during the time of Moses, just after the exodus, when the calendar year was first revealed to the Yسرائيلites (Exodus 12:2). As already explored and proved in the last installment of the "Back To Scriptural Basics" series, "What Is A Day?" (

<http://thepuretruthrestored.com/magazine/what-is-a-day/>

), the 15th day of the second month, the year of the exodus, was a sabbath day (see: Exodus 16:1, 4-7, 13-16, 21-23 and 25). This means that the eighth and the first days of the second month, counting in reverse, were also sabbaths. It is obvious that neither a 360-day nor a 365 1/4-day year are evenly divisible into seven-day sabbath weeks. There is scriptural proof that the year used to be shorter than its present length, however -- though not as short as 360 days -- and that at the time of the exodus, and

thereafter (until changed once again, due to the rebellion of the Yasraelites against obeying the revealed sacred calendar) the year was at first exactly 364 days in length (equally divisible by both 7 and 12)!

Scriptural Proof For The Ancient 364-Day Year

Two main historical events recorded in scripture reveal how the year was expanded, and is now longer than it once was in ancient times, since the time of Moses. Counting back from the present 365 1/4 day solar year it is possible, by accounting for these two scriptural events, to roughly determine the length of the solar year at the time immediately following the exodus. The first event occurred at the time of king "Hezekiah," when the prophet "Isaiah" gave him a sign that he would recover from a deadly illness (II Kings 20:1-8). This meant that the day, and by extension the year also, was lengthened by nearly 1/4 of a 24-hour "day" period (not to be confused with the 12-hour days revealed throughout scripture). So, deducting about 1/4 of a day from our current year, you will discover that the year, just prior to the time of this miraculous event during the life of king "Hezekiah," was approximately 365 days in length (after you also deduct the additional hour or so of extra time in the solar year, which has gradually accumulated from the time of Moses through today, accounted for by a small expansion in the earth's orbit around the sun).

Next, you will find that the year was also expanded by an entire day, when the sun did not set "about a whole day" (i.e. the period of time from when it should have set, until the next day's sunset would have normally taken place); a period of approximately 24 hours, more than 40 years after the exodus (see: "Joshua" 10:12-14). Subtracting another 24 hours from the 365-day year that followed this event, you will learn that between the exodus and this miraculous occurrence, the solar year would have been precisely 364 days long! There is no scriptural record or reason to believe there have been any similar historical events that extended the length of a day, and by extension the year as well, since the time of creation, through the time of Noah and the worldwide flood, down to the time of Moses.

So it is reasonable to assume and believe that the length of a year at creation was also exactly 364 days long. A 364-day year is exactly 52 sabbath weeks long. The end of the last sabbath week of one year would be followed immediately by the first (sabbath) day of spring, starting each new year. 364 is also evenly divisible into exactly 12 months, however it is also very likely that four of these months of the year, one in each season, were exactly five weeks in length, the rest being exactly four weeks long (because 52 weeks cannot be evenly divided into 12 months, although a 364-day year is evenly divisible by both 7-day weekly periods, and also into 12 monthly cycles).

Why then, if it was so perfectly adapted to a sabbath-cycle calendar, however, is the year no longer evenly divisible by seven (or by twelve into sabbath divisible months of four or five weeks each)? What heavenly purpose has this lengthening of the solar year served?

It has been revealed that the ancient year -- at the time of the exodus -- was exactly 364 days in length (or precisely 52 sabbaths). Those sabbaths divided evenly into the twelve "months" or divisions of the year, with exactly four to each of the three cycle "months" per season, and one additional sabbath cycle per season. It is a good assumption that every third "month" in each season, therefore, consisted of five sabbaths rather than four. There is sufficient scriptural evidence to support this theory.

In Genesis, for instance, you will find that the stars of heaven were created for "signs," which means primarily as a prophetic indicator of future events (Genesis 1:14).

False ministers rarely hesitate to alter, or ignore entirely, historical facts, whenever it suits the purpose to "prove" their heretical beliefs to be "true" (in their own eyes, but not to those diligent enough to search out everything, while not getting sucked into their negative, fear-based prognostications).

The prophetic periods **must** be accurately understood first, in their total scriptural context, before any accurate knowledge of, and insight into, prophetic dates in relation to historical dates can be gained.

For example, to arrive at the year 1994 one such "end time" mania minister, a former Worldwide Church of God member turned ex-Worldwide preacher, John Trescott of Anadarko, Oklahoma, who very briefly became a minister in Garner Ted Armstrong's spinoff church and is author of the book "How Much Time Is Left? A New Countdown to Armageddon! The Jubilee Time Cycles Predict the Second Coming...!", like William Dankenbring, another former Worldwide Church and author for the once slick Plain Truth magazine, and others of their kind, wrongly equated the "time and times and the dividing of times" of Daniel 7:25, 12:7 and Revelation 12:14 as exactly equal to the 1,260 days discussed in Revelation 11:3 and 12:6, and also with the 42 "months" of Revelation 11:2 and 13:5.

This was all according to a mistaken interpretation of Genesis 7:11, 24 and 8:3-4 that "a prophetic 'time' is a 360-day year," and "5 months equal 150 days, making each month 30-days. Thus, 12 months would be 360 days" (op. cit., Trescott's Newsletter "Light of Truth" [sic], March 1987, pp. 4-5). From this the author then extrapolated seven "prophetic years" as equal to $360 \times 7 = 2,520$ days, assumed each day stood for a year, and then counted 2,520 years from the mistaken date of 527 B.C.E. for the supposed date of the destruction of Solomon's Temple (determined by counting backward from the assumed first year of the Savior's ministry by two "biblical" periods of $483 + 70$ years – which actually took place 60 years earlier, in 597 B.C.E. – thus arriving at the date for Babylon's conquest of Yasrael three days after Cyrus died in 530, twelve years after Babylon fell to Medo-Persia in 539), to arrive finally at the year 1994 (op. cit., pp. 4-6).

Ferretting Out the Real Truth

Where did these "calculating" authors go wrong? First and foremost, so-called "prophetic years" of 360 days simply cannot be reconciled with the actual year length of $365\frac{1}{4}$ days. Nowhere does scripture say the year was ever 360 days in length, however. The account in Genesis 7 and 8 merely says, "after the end of 150 days the waters were abated" (Genesis 8:3). This context clearly does not account for the entire period of time between the "17th of the second 'month'" (Genesis 7:11) until the ark rested upon mount Ararat "in the 7th 'month,' on the 17th day," according to the King James and Masoretic bible texts (Genesis 8:3-4). The extra-biblical book of Yavbels ("Jubilees") plainly says: "And the waters prevailed on the face of the earth five months – one hundred and fifty days" (Yavbels 5:27). According to Genesis 7:24 and 8:3-4 this appears to have been from the 17th day of the 2nd "month" to the 17th day of the 7th "month." But, the Septuagint Greek translation of the Old Testament records that it was the 27th day in each of those two verses, and the book of Yavbels gives only the first date,

agreeing with the Masoretic, as the 17th (Yavbels 5:23).

The answer to this riddle is found later in Yavbels:

“And command you the children of Yasrael that they observe the years according to this reckoning – three hundred and sixty-four days, and [these] will constitute a complete year....” (Yavbels 6:32)

R.H. Charles, in the introduction to his translation, *The Book of Jubilees*, revealed the truth on this subject:

“It has been pointed out by Bacon¹ [1 In Hebraica, vol. viii. (1891-2)...] that in the P sections of the Flood-narrative in Genesis a year of 364 days is pre-supposed. It is said that the Flood began on the 17th day of the second month, and ended on the 27th day of the second month the following year...or 364 days in all, this completing one whole year which, according to the Babylonian source, was the length of the Flood’s duration. Thus the author of Jubilees had a dogmatic basis within the text of the Pentateuch itself for his view that the true year was a solar one of 364 days. He may very well have believed that whatever may be the exact significance of Gen. i. 14, it could not override this fact. It is interesting to notice that this tradition of a solar year of 364 days should be implicit in the P sections of Genesis.” (op. cit., 1917 edition, Introduction, p. xvii.)

The author of Yavbels probably had a better view of the truth than do we, in this age far removed from these ancient texts for, as Charles also continued to point out:

“There are strong reasons for believing that the author of Jubilees was a priest, and, as such, may have been acquainted in some special way with this priestly tradition.” (ibid)

Since both sources, Yavbels and the Masoretic, agree on the first date as the 17th of the second “month,” it should be considered correct.

However, the Septuagint is most likely correct about the second date being the 27th of the second “month.” This also agrees with a year of 364 days, which is evenly divisible by both seven (regular sabbath cycles) and twelve (“months”), once it is further realized that every third “month” contained five sabbath “weeks” (or 35 days each), and that every other “month” had four sabbath “weeks” (28 days each).

Also, the word translated “abated” in Genesis 8:3 is not the same word that is translated “abated” in verses 8 and 11. The word found in verse 3, *chacer* (Strong’s Hebrew dictionary listing #2637), is found again in verse 5, where it is translated as “decreased,” and everywhere else this word is found in the Old Testament, it is translated “lack,” “fail,” “want,” “need,” etc.

Also, there is no specific connection between the 150 days and the second of the two dates in question. There must have been several days after the waters were “abated” (Genesis 8:3) before the ark actually rested on the top of mount Ararat (Genesis 8:5). In fact, verse 5 reveals how the waters continued to “abate” (or “decreased”) past this date, until the next year (Genesis 8:5-13). There is even room in the realm of these facts for the theory that the 150 days the waters abated were in addition to the 150 days

the waters prevailed (Genesis 7:24); i.e. a total period of 300 days, plus more than 54 days, likely 74 days, included between verses 6-14, for a total of 364 days in that year when the flood took place!

In other words, there is no way to accurately determine the year was then just 360 days long, according to the facts found in the flood account of Genesis! The idea of a 360-day long year harkens back to the Egyptian year of twelve 30-day months, for a total of 360 days, plus an additional 4 or 5 intercalated days at the end of that pagan calendar year, for a total of 364 or 365 days. The intercalation proves this division of a year into 12 "equal" months of 30 days each, with no reference whatsoever to the regular 7-day sabbaths – much less the annual feast and fast sabbaths – was entirely arbitrary, contrived and had to be somehow reconciled with the length of the actual year. Wherever the idea of a supposed 360 day year came from in the first place, there is clearly no precedent for it historically in the length of a solar year. According to other scriptural accounts, this was definitely not the means for calculating the yearly calendar used by Noah, or later by Moses when the Genesis account was written.

The absolute shortest the year could have ever been, at the time of the flood, was 364 days, and there is scriptural evidence for the year (the earth's revolution around the sun) being lengthened by an entire day (the "long day" recorded in "Joshua" 10:13), and by another five hours – or $\frac{1}{4}$ day – when the sun's shadow went backward ten degrees (of one half hour each) on the sundial of Ahaz (II Kings 20:11), resulting in the current year of 365.2425 days. The assumption that 42 supposedly 30-day "months" (42×30) equaling 1,260 means that 42 "months" equal 1,260 days mentioned elsewhere in the same book of prophecy, is also not based on sound factual proof.

For example, nowhere does scripture state or support the supposition that one is the same as the other, nor does scripture anywhere say how many total days "months" were long. The fact that both lengths of time are found in the same prophetic book (Revelation) actually argues against them being equal to one another, absent a direct comparison anywhere in scripture. If they are indeed supposed to be the same periods of time, why confuse the matter by using two different ways of denoting the same thing? In such a case, one or the other would have been sufficient. Using both leads to confusion about whether or not they are indeed equal, and lends weight to the supposition that they are in reality anything but equal designations for the same period of time.

Lastly, there is no provable connection between 1,260 days and a $3\frac{1}{2}$ year period, denoted by the phrase: "time, times and half a time." In fact, the prophesied cutting short of time ("Matthew" 24:22), and the 1,290 days and 1,335 days found in Daniel 12:11-12, lends support to the theory that 1,260 days are actually short of $3\frac{1}{2}$ years, which would be $365.24 \times 3.5 = 1,278.34$ days, or 18.34 days more than 1,260 days. Subtracting 1,278.34 from 1,290 days (Daniel 12:11) gives a difference of 21.66 days, or three "weeks" more than $3\frac{1}{2}$ years. Taken from 1,335 days there is a difference of 56.66 days, or 8 "weeks" longer than $3\frac{1}{2}$ years.

Thankfully, no one has been foolish enough (yet) to misapply these last two periods as "prophetic years" of either 1,290 or 1,335 days divided by 3.5 years, perhaps only because they are not equally divisible and are only mentioned once in prophecy. But this would be just as logical as equating 1,260 days with exactly $3\frac{1}{2}$ years.

Due to rebellion for 40 years in the wilderness, and continued backsliding by the Yasaremites, the year was lengthened by approximately one day when the patriarch Yahvsave called for the sun and moon to stay put in the sky, which they did "for about a full day" ("Joshua" 10:13); i.e. for a period of about 24 hours, which would have been determined by the position of the stars when night finally fell. The year would then have been about 365 days, and the seasons would have shifted also, making the summer slightly longer and the winter shorter, since the battle took place in the summer time.

Later, in the days of king ChezkiYahv ("Hezekiah"), during the same time of year, the king was given a sign he would be healed, when the sun went backward ten steps (each representing about 1/2 hour) on the sundial of Ahaz (II Kings 20:9-11; II Chronicles 32:24; "Isaiah" 38:7-8). This effectively lengthened the year, and the summer time, once again by approximately another 1/4 day (5 hours). The end result was that the true Feasts and Fast of Atonement, and sabbaths — which the prophet discovered were always counted from such Feasts and New-Cycle sabbaths (the first day of every third month, or new season in particular) as date of the year, not day of "the week," (the modern so-called "week" being actually non-existent at the time) the Feasts and New-Cycle seasonal sabbaths always being counted from the two equinoxes of the year, in spring and fall — finally became lost to the rebellious Yasaremites, who continually refused to honor and obey them in any case.

This was, in fact, the very message of another scripture, not found in the bible, in a book of scripture also found among the Dead Sea Scrolls — the book of "Jubilees" — where the following telling prophecy is found, in a discourse between an angel and Noah (from a series of articles titled: "The Restoration of ALL Things Has Begun!" published by the prophet in **The Pure Truth magazine** from issue #2 (September 1993) through issue #7 (May 1994); the following cited, with minimal revisions — to reflect recently knowledge of the true transliteration of the name of Yasarel - from issue #6 (March 1994), p. 11):

"And you command the children of Yasarel that they observe the years according to this numbering: 364 days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts.... "But if they do neglect and do not observe the years according to His Commandment, then they will disturb all their seasons, and the years will be dislodged from this (order)...and they will neglect their ordinances. `And [consequently] all the children of Yasarel will forget, and will not find the path of the years, and will forget the New-Cycles, and seasons, and sabbaths, and they will go wrong as to all the order of the years.... And on the heavenly tables the division of days is ordained, lest they forget the Feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. "Because there be those who will assuredly make observations of the moon — now (it) (twelve lunar cycles) disturbs the seasons and comes in from year to year ten days too soon.

"For this reason the years will come upon them when they will disturb (the order), and [when they will] make an abominable (day) the day of testimony (e.g. sabbath), and an unclean day a feast day, and they will confuse all the days, the sacred with the unclean, and the unclean day with the sacred; because they will go wrong as to the New-Cycles...and sabbaths and feasts and Yavbels." (The Book of "Jubilees" 6:32-37; R.H. Charles translation, 1917 ed., p. 65; slightly paraphrased, bracketed comments and bold emphasis added.)

In three and a half years there are either 1,274 or 1,275 days (including a leap day, as rounding up to the nearest day). This is precisely how long 42 sacred calendar new-cycle "months" are. 1,260 days is exactly 15 days less than three and a half solar years (1,275 days), while 1,290 days is exactly 15 days longer. What is the significance of this number (15), and why is it important? All three numbers, 1,260, 1,290 and 1,335 are evenly divisible by 15 (84, 86 and 89 times, respectively), with the difference between the first two numbers being equal to 15 times 2 (or 30), and between the second and third numbers being equal to 15 times 3 (or 45), while the difference between the first and last numbers is equal to 15 times 5 (or 75).

The Sabbath Forgotten?

In a prophecy of "Jeremiah," in the scriptural book known today as Lamentations, you will find an event that nearly every Jewish tradition based religion must deny has ever been fulfilled, or as most of them also teach, will ever happen. Yet, if this prophetic scripture can be provably "broken" (see: "John" 10:35), by claiming it never took place, then your Creator can effectively be assumed to be a liar! For there is no evidence throughout inspired scripture that this prophecy was ever set aside or invalidated (cf. I Corinthians 13:8), due to repentance of those against whom the prophecy was directed.

Thus, you will read in Lamentations 2:6 that the Creator of heaven and earth: "...has violently taken away His tabernacle, as if it were a garden: He has destroyed His places of assembly;" all of which took place the first time with the Babylonian captivity and the destruction of the first Temple, built by king Solomon.

Once again, this prophecy was further fulfilled a final time when the Romans sacked Yarasalem, destroying the last Temple, and utterly subjugating all of what was then left of Yasrael, in 69-70 C.E. (Common Era), or 39-40 A.R. (After Resurrection); forty being the number of probation before chastisement, resulting from a nation breaking a covenant between itself and our Creator (such as ancient Nineveh, which made a covenant of repentance and was not destroyed 40 days after the prophet Yavneh -- "Jonah" -- finally delivered his prophecy to that city-state; but was destroyed precisely forty years later, a day for a year prophetically, when those people forgot their covenant, and returned to their wicked works).

The first half of this prophecy being historically proved to have been so precisely fulfilled, it is reasonable to also conclude that the rest of this prophecy was also fulfilled. There, you will learn that our Creator: "...has caused the solemn **feasts** and **sabbaths to be forgotten** in Ziavon, and has despised in the wrath of His anger the king and the priest."

It is also a proven historical fact that the kingdom and priesthood were, in effect, obliterated by the Romans at the same time they destroyed the last Temple, the city of Yarasalem, and the entire nation of Yasrael, something nearly accomplished previously, at the time of the Babylonian captivity. There is enough internal evidence, within scripture itself, and particularly the New Testament, that the feasts and sabbaths had already been generally forgotten, and that "feasts" and "sabbaths" were then kept on incorrect, false dates by all but a few; of whom the Savior and His disciples were a minority that still preserved these commanded observances by keeping them at the correct times.

Compare how the Savior and His disciples observed His last Passover meal, a full day before the Pharisees and others kept a false passover: "Matthew" 26:17-20; Mark 14:12-18; Luke 22:7-16; and cf. "Matthew" 27:62; Mark 15:42; Luke 23:54; "John" 19:31, 42; with Exodus 12:6-12, 18-19; Leviticus 23:5-6; and Deuteronomy 16:2-4, 6). If Lamentations were the only prophecy concerning this vital truth, it might be successfully argued against from the lack of further evidence. However, there is yet another such prophecy on this selfsame subject, which also reveals precisely when, in general time order, the sabbaths and feasts, and even the yearly divisions into monthly cycles, were forgotten!

It is a prophecy we have already examined in the second installment of the "Back To Scriptural Basics" series (in issue 18 (<http://thepuretruthrestored.com/magazine/category/issue-18/>)), Lesson 2 (<http://thepuretruthrestored.com/magazine/what-is-the-sacred-name/>). Now notice, in "Hosea" 2:18, the time frame of the yet future millennium, the thousand-year Kingdom of Messiah Yahsave here on earth. Verse 13 reveals that, prior to that time a judgment will take place due to unrepentant sin, and verses 10-12 then outline the nature of that ongoing judgment; which by necessity must include the present day and age. Reading verse 11, in particular, you will see:

"I will also cause all her mirth to cease, her feast days, her new cycles [Note: The English word "moons" is a mistranslation here], her sabbaths, and ALL her solemn feasts I will stop."

Despite this prophecy, nearly all so-called (would be) "sabbath" observers today have utterly refused to believe this clear, iron-clad, scriptural revelation, exposing the error behind every "traditional" calendar, the supposed "feasts," and even the alleged "weekly sabbaths," while the true feasts and sabbaths remain generally forgotten!

How better to forget the true feasts and sabbaths than by worshiping according to false week-days dedicated to the sun, moon and five of the known planets of the solar system (see: Deuteronomy 4:19, 17:3; II Kings 23:5; "Jeremiah" 8:2 and Romans 1:25 -- as in the NIV, the word "creature" in this last verse means "creation"). Observing false luni-solar year "months" and so-called "feasts," by an equally false calendar, that conforms to the ancient Roman, and before that Egyptian, planet, sun and moon worship false "week" -- and the misnamed "sabbaths" also observed by it -- is the chief means by which this deception has been perpetrated.

The true sabbaths will be examined in the very next installment of this series, next issue.

As Ivan Panin -- in his otherwise misguided work, Bible Chronology In Three Parts, truthfully observed:

"As to soli-lunar years, which means sun-moon years, they are not found in the Bible, nor in every day speech. The sun measures years only, the moon measures months [sic; i.e. lunations or lunar periods] only, and a mixture of the two, like most mixtures, spoils both" (The Association of The Covenant People, Vancouver, B.C., p. 152).

What is the answer, then, to the question of how the ancient calendar was observed, and how the sacred calendar should still be kept today, as revealed in scripture? Without consulting false traditional calendar concepts, which are neither scripturally provable nor valid evidence, how can you prove and

come to the only correct solution of the pure truth that reveals the sacred calendar today and how it should be observed?

The True Yearly Calendar

The calendar revealed to Moses began with the very first day of spring (on the spring equinox), with a new-cycle (month) sabbath observance, and that calendar year was divided into exactly 52 sabbath weeks, as you have already seen. The months were either four or five sabbath weeks long, every third month having an extra sabbath week (27 days for the first month, and 28 days for the second month, with 36 days for the third month, then 28, 28 and 35 days respectively for each of the following quarters of the year). This accounted for all the sabbaths in the year except Atonement, the lone maverick exception to the rule.

This begs the question, however, concerning how the yearly calendar was to be observed after the year was lengthened. How was the extra 1 1/4 days each year to be added to the calendar without disturbing the proper sequence of sabbaths, feasts and months? The answer, or solution, again was given and preserved in scripture long before this problem arose. It is generally acknowledged that the phrase "year's end" in Exodus 34:22 comes from an Ibreyan ("Hebrew") word that meant not year's end, but rather, "change of seasons" (i.e. the fall equinox) to its original length of 364 days, even as a pure language will replace the babylon of languages still existing on earth today (Zephaniah 3:9).

Until that time, you must still observe the feasts, fast and sabbaths as commanded, even if the sabbaths and twelve new-cycle "monthly" divisions do not presently divide evenly into the year, meaning there must by necessity be two short "weeks" in the year (just prior to the spring and fall equinoxes), to account for the presently uneven year length, as it presently exists.

Confusion Over Times

The prophet was aware of many entirely different (equally false) attempts, by carnal "religious" men, to 'understand' and "reveal" the meaning of the sealed prophecy of Daniel, in particular the "time, times, and dividing of time" symbology of Daniel 7:25 and 12:7, as also reflected in Revelation 12:14. Most took the numbers in Daniel 12:11, the first of which seems to be reflected also in Revelation 11:3, assuming a 30-day month calendar the prophet had long since disproved, wrongly teaching the phrase "time, times and dividing of time" indicates a time period of exactly 3 1/2 years, or "42 months" as also mentioned in Revelation 11:2 and 13:5.

In this many have erred because, as the prophet has long taught, if each of these designations of time meant exactly the same thing, only one would have been needed, and there would have been no reason to use the others also. If they are indeed designations for differing periods of time, then to know the intention of the prophecy requires us to look deeper into exactly what these periods indicate, and why they are used separately and in relation to one another.

One of the best possible clues would be a modern-day fore-type fulfillment of these prophecies, to point us in the right direction of understanding. In short, if there has ever been a partial fulfillment of the

prophecies of Daniel and Revelation, fulfilling some of the specifics of both in relation to the coming beast power, this would go a long way toward helping you to recognize the actual end-time fulfillment in advance, revealing what you should be looking for and praying about. Sure enough there has been one such pivotal event, that ties in directly with the present world and its political powers, which are all leaning toward a concerted effort of a one-world dictatorship, which has been in the planning stages for the better part of the past two and a half centuries.

This example even conspired to "change set times and laws," as foretold in Daniel 7:25; which is to say it instituted a new calendar and imposed it, and false rest days (which conversely outlaws the true sabbath, Feast and Fast rest day observances), by governmental edict. Typical of the adversarial counterfeit of the truth, rather than the cyclical calendar revealed by the restoration of all things, this calendar is based on rebellion, as described in Daniel 8:13 as: "the rebellion that causes desolation" (NIV).

As verse 23 goes on to describe these end times:

"In the latter part of their reign, when rebels have become completely wicked, a stern-faced king, a master of intrigue, will arise."

Another word for rebellion is revolution, and this concept was brought forcefully to the fore in recent centuries by the American revolution itself. France, closely allied with the American colonies' struggle to gain their freedom from British colonialism, soon followed suit with its own revolution, called "the reign of terror" for good reason. For six years, from 1789 through 1795, the French Revolution was hallmarked by countless beheadings of royalty, nobles, and anybody else who incurred the wrath of Robespierre or the Revolutionary Council. Interestingly, Daniel 8:14 gives another time frame for this rebellion:

"He said to me, 'It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated.'"

Some have thought this meant sacrifices and, dividing this number in half (evenings and mornings) have derived 1,150 days from this verse. However, the prophet believes this refers to 2,300 evening sacrifices, and also 2,300 morning sacrifices — a total of 2,300 days, or 6.3 years, "coincidentally," the time during which the French Revolution took place, as a prophetic fore-type of the yet future fulfillment still to come.

What you should be asking right here is how this centuries-old prophecy so accurately foretold this event in the supposed 18th century, much less the final fulfillment about to take place in the so-called 21st century. As Robespierre said, rather hypocritically, before he met a similar early end as all those he invoked the terror of beheading against: "The government in a revolution is the despotism of liberty against tyranny." Others in many countries today might rightly say, with more recent experience in the end result of America's experiment in "freedom," via military force around the world, sans the Creator's Law as its centerpiece de resistance: "Tyranny by the name of liberty is nought but despotism in its most alluring disguise." To put it a bit differently, the tyranny of "freedom," under man's foibles posing as laws (or flaws; false laws) is the quintessential, starkly revealing definition of terrorism; that which hypocritically calls all who oppose it "terrorist."

This is the very essence of fulfilling the prophecy about latter day intrigue and wicked rebellion, as defined the only way it can justly be, according to the the Creator's moral Law and Commandments. The engine driving this rebellion is none other than the illegal system of flaws and false judicial tyrants itself, emboldened by corrupt, greedy, lying and duplicitous politicians, legislators, chief executive officers, and all their underlings, committees, cabinets, agencies, agents, military, police, along with industrial and news media cronies, in ceaseless criminal enterprises!

What, then, are the "set times and laws' that the Beast dictator will attempt to change (Daniel 7:25), especially in relation to the "time, times and dividing of time," in relation to the sacred people (Daniel 7:25), attempting to usurp the Creator's prerogative, who "changes times and seasons; He sets up kings and deposes them" (Daniel 2:20-21)? There was a prophetic fore-type fulfillment of this, in the attempt by Robespierre and others to establish Deist worship in France, by supplanting the pagan Catholic, "secular" Gregorian calendar, with an equally pagan secular Revolutionary Calendar. In this calendar, much like in ancient Rome prior to the time of pope Gregory XIII in the thirteenth century, or the imposition of the seven-day planetary "week" of ancient Egypt, in Rome by the third century (prior to which, in ancient Rome, the common "week" was an 8-day agricultural period), the "weeks" of the revolutionary "Republican calendar" were ten days long, with a "rest day" every tenth day.

The present seven-day "week" is derived directly and entirely from ancient Babylon, taking the seven-day sabbath observance of the Yasaremites and corrupting it into worshipping the sun, moon and five of the then-known planets; hence the present order starting with Sunday (Sun's day) and Monday (Moon's day), and ending with Saturday (Saturn's day); since adopted by false Jewish attempts to observe this "week" in place of the sabbath commanded in scripture. Unlike the Gregorian calendar, which wrongly starts its year near the start of winter, the Republican calendar likewise wrongly began its year with the fall equinox. The "months" of this calendar, in force from 1793 through 1805 by the French government, were thirty days each, with five "revolutionary days" added at the end of each year (as also did the ancient Egyptian calendar upon which it was based), along with a sixth leap day every four years. Napoleon was also determined to change the Republican calendar, abolishing it shortly after he assumed the role of Emperor over France, effective with the first day of 1806, reimposing the Gregorian calendar.

This is precisely how the 144,000 are to keep themselves undefiled from "women" (a symbol for false religions and governments alike), and pure (Revelation 14:3-5), by not accepting, using, or setting the times for observing the sabbaths, Feasts, or fast of Atonement, according to any pagan or false religious calendar; but rather eschewing these, by using only the restored sacred calendar first restored and revealed to this age in 1980. Clearly, many of the prophecies of Daniel and Revelation are already well under way, and being astoundingly fulfilled, before the uncomprehending eyes of this modern world, and its secular "news" media false prophets!

The amazing thing is that, so far, no one other than the prophet sent to restore all things has correctly identified where and how these things are even now being fulfilled right before your very eyes. None of the false prophets of "the second coming," assumed and proclaimed by them since the mid-1970s to have already taken place before the supposed turn of the century, ever understood or correctly pegged

any of these prophecies to current, modern age events. Why not? Simply because, unlike the 144,000 who keep themselves undefiled and pure from the "women" (false religions and governments) of this age, instead of taking the beast's name or number, bowing down to worship his idol, they are: "the elect who obey Yahveh's Commandments and remain faithful to Yahvsave." (Revelation 14:12; Savior's true name restored to the text).

That seems a "tall order" in this age of "internal revenue," socialist insecurity, in a licensed and regulated world of abandoned sovereignty and freedoms waived, or stolen by force. This is precisely all that could be expected from an age that glorifies its idols of man's unjust rule over man, rather than the Creator of heaven and earth, who by right should be the very fulcrum of all such governments or worship.

Such things are often glossed over, or entirely ignored, by the "mainstream" news media, which relies on advertising revenues, and therefore does not like to "rock boat" of the increasing social disorder that feeds it. Continuing conflict, trouble and upsets sell news, not peace, happiness or contentment. Natural or manmade disasters top the list of things these modern "prophets" like to prattle about constantly, while they often conceal, or even orchestrate, what they want people to see and hear, at times also inventing the "news" like some fictional entertainment.

This is why prophecy was given so far in advance, thousands of years ago, for this day and age. Without this record of history in advance, there would have been no way to put all this modern insanity into a proper perspective, to know where we have been historically, and are headed next, in the timeframe of our perfectly patient Creator. Understanding these prophecies hinges upon the correct interpretation of the "time, times and dividing of time" that so many have failed to grasp, in their self-righteous and deceived attempts to "reveal" this, before the time for the restoration of all things had arrived. Their confusion misled many into deceitful paths, following false prophets whose main concern has been to profit from the goats they shepherd, to the harm of all. Now the time has at long last come for the record, and the prophecies, to finally be set straight.

What you do with this uncommon wisdom, of course, is entirely up to you, but you would be well-advised to closely heed it as your very life, and continued enjoyment of the fruits and blessings of this earth, might very well depend entirely upon what you do with it!

The Times Of The Gentiles

The context of Daniel 7:25 is the beast's changing of man's calendar and laws. There is nothing whatever in the context of this scripture that the original word, translated "times" in this verse, has anything to do with sacred times or the Laws or Commandments related to them, as some false ministers have unwisely claimed. For those to be changed implies they must first be accurately known, which the prophecy of the need for all things to be restored in the end time precludes and negates. The word zeman (Strong's Exhaustive Concordance, Hebrew Dictionary listing #2166), translated "times," has nothing whatever to do with a so-called "prophetic year," as so many false ministers have taught.

It is everywhere else, where it occurs in scripture, translated as "season" or "time" in the same context.

Similarly, the word translated "laws" is dath (Strong's Exhaustive Concordance, Hebrew Dictionary listing #1882, from #1881) meaning a royal edict, decree or statute, such as the laws of the Babylonians, or of the Medes and Persians, which are described as "dath" in Daniel 2:9, 13, 15, 6:8, 12, and 15.

In each of those verses the "laws" described dealt with carnal death penalty alleged "offenses" against a king or tyrant, as imposed against righteous people. It is apparent from the fact that the beast power will seek a death penalty against those who refuse to bow down and worship his idol, or take his name or numbered mark in their foreheads or hands (Revelation 13:15-17), that some of the laws the beast will change deal with the death penalty. Because of such a change in the international law, superseding the laws of individual nations, countless innocent people will be beheaded, or put to death by guillotine once again, because they will refuse to worship the beast's image or receive the mark of his name or number (Revelation 20:4).

In like manner, the word "time," as it is used elsewhere in the prophecy of Daniel, has nothing whatever to do with sacred times involving the Creator's Feasts or sabbaths. In Daniel 2:16, for instance, this word refers to a period of time granted by the king of Babylon, or a pagan observance involving the prophetic fore-type of the beast's image in ancient Babylon (Daniel 3:5-7). It also refers to the end of Nebuchadnezzar's seven times or seasons of insanity (Daniel 4:31-32, 34, 36) and it refers to the number of times in a day (three) that Daniel prayed (Daniel 6:10, 13), and also to when the Kingdom will begin (Daniel 7:22).

By contrast, the words translated "time" and "times" in the phrase "time, times and dividing of time" in Daniel 7:25 is the word idden (Strong's Exhaustive Concordance, Hebrew Dictionary listing #5732, a Chaldean word from the Hebrew word ed, #5708), which is also translated "set time," meaning: "to set a period of time." This word only occurs in the prophecy of Daniel, just as the Hebrew equivalent is found only in "Isaiah" 64:6, where it refers to a woman's menstrual period. In Daniel 2:8 and 9 it refers to an indeterminate period of time, while in verse 21 Creator Yahveh is attributed the sole right and prerogative to change "times and seasons." In Daniel 3:5 and 15 this word refers to the exact moment when everyone was supposed to fall down and worship the idolatrous image set up by king Nebuchadnezzar. In Daniel 4:16, 23, 25 and 32 this word refers to a period of approximately a year, in reference to the seven times of insanity Nebuchadnezzar suffered as a result of his arrogance and lack of humility, in taking full credit for the Creator's blessings.

In reference to these, only the modern prophet discovered, in the historical record, when this interregnum of Nebuchadnezzar took place, when other kings ruled in his place for the seven times of his insanity.

Secular scholars well know that Nebuchadnezzar ruled from 605 B.C.E. until 562, a period of 44 years (inclusive), after which several other regents ruled from 562 to 556 (a period of approximately seven years, counting inclusively). After that time a king named Nabonidus ruled with his son Belshazzar, whose father is elsewhere in scripture said to be none other than Nebuchadnezzar (Daniel 5:2). False religious teachers and historical scholars alike have concluded, wrongly, that this verse meant that Nebuchadnezzar was Belshazzar's grandfather, implying that Nabonidus was the son of

Nebuchadnezzar. If this was the case, why then did other kings rule in his place for seven years, after the supposed end of Nebuchadnezzar's rule, instead of Nabonidus? In reality, the prophet realized, and taught in an article first published in issue #15 of The Pure Truth magazine (March-April 1995 C.E. (Gregorian)), in the exclusive cover article: "Nebuchadnezzar's Seven-Year Interregnum... Is It Historical?," that Nabonidus or Nabunidus (the variant spelling being optional in English) was actually Nebuchadnezzar himself — following his seven years or times of insanity — under a slightly different name (the ending being different), to reflect the profound change in his character as a result of that experience!

In fact, the 70 years prophecy against Babylon ("Jeremiah" 25:11-12), was also a prophecy against its king. Nebuchadnezzar had started to rule Babylon first, at age 18, as co-regent with his father, beginning in 609 B.C.E., when he defeated king Necho of Egypt and the Assyrians, while Belshazzar ruled as co-regent with his father Nabonidus (Nebuchadnezzar), until the fall of Babylon in 539. So at the fall of Babylon to Medo-Persia, the time since Nebuchadnezzar first ruled, and Babylon began as a world power (in 609 B.C.E.), until he was 88 years of age and ruling in a co-regency with his son Belshazzar, at the fall of Babylon in 539, was exactly 70 years, just as "Jeremiah" had prophesied! False ministers have tried to explain away the fact that the captivity of Yavdah and other Yasaremites, which they wrongly assume was the subject of this prophecy against Babylon, only lasted around 50 years, instead of 70. Therefore the false assumption, based upon this mistaken interpretation, has been that the prophet was not entirely accurate. As the modern prophet has correctly pointed out, however: "Scholars, historians and archaeologists, secular and religious alike, have missed this singular truth because they, like Nebuchadnezzar, have been given over to a form of insanity — the inability to recognize and understand historical truths as revealed in scripture — due to pride and vanity in their own human accomplishments and supposed erudition! "Instead, Yahveh has revealed these secrets to His servants the prophets and teachers, those who serve Him meekly and honor Him alone as the author of all truth and the revealer of all His secrets of the past, present and future!" (The Pure Truth magazine, op. cit. p. 8.)

The word translated "time" and "times" in Daniel 7:25, *geden*, occurs only 13 total times in scripture, only in the book of Daniel. The only time it approximately equals an actual year is in the four verses of chapter four, where it refers to king Nebuchadnezzar's period of insanity. From this it is obvious that the word is best defined by its context, to determine the approximate or exact period of time intended by the author, which could mean anything from a moment, or instant in time, up to a season or more. The word translated "dividing" is *pelag* (Strong's Exhaustive Concordance, Hebrew Dictionary listing #6387, related to #6385 and #6386), meaning approximately "a half," as used in various other scriptural contexts where those versions of this same word are found, such as "the earth divided" (Genesis 10:25; cf. I Chronicles 1:19), "the kingdom shall be divided" (Daniel 2:41), "divide their languages" (Psalm 55:9), and reference to a divided watercourse (in "Job" 38:25).

This last verse is an interesting one, since the exact same word (Strong's Exhaustive Concordance, Hebrew Dictionary listing #6388, sans later added vowel points) is also translated in ten other verses of scripture as "rivers," "rivers of waters" and "streams," in each instance (cf. "Job" 29:6; Psalm 1:3, 46:4, 65:9, 119:136; Proverbs 5:16, 21:1; "Isaiah" 30:25, 32:2; Lamentations 3:48). Looking at the inspired context, the phrase "time, times and dividing of time" in Daniel 7:25, therefore, simply cannot mean an

exact period of 3 1/2 years. The designation of an exact time frame of 42 "months" (not according to either Gregorian or modern Hebrew calendars, but rather this refers to the original sacred calendar, in which these were either four or five sabbaths long; as restored by the modern Prophet from his scriptural studies in 1979, and first published by him in 1980), being indicative of this fact.

Occurring in Revelation 11:2 and 13:5, the period of forty-two months equals 3 1/2 years, since the original sacred calendar, according to what the prophet discovered, is never more nor less than 12 new-cycle "months" long. In the first verse the context is the period of time in which the gentiles will be permitted to "trample an the sacred city," while in the second scripture the context is how long the beast will be allowed to blaspheme, and exercise his authority. Since 42 months equals exactly 3 1/2 years, it is reasonable to conclude that other designations of time, such as the "time, times and dividing of time" and the period of 1,260 days in Revelation 11:3 (the time during which the two witnesses will testify; not the same as the 42 months of verse 2), and of Revelation 12:6 (the time during which the sacred woman and her children will be protected in the wilderness), or the 1,290 days of Daniel 12:11, or even the 1,335 days of verse 12, are clearly not the same. Were this so, it would have been entirely unnecessary to use one or the other, if more than one of these designations of time were equal.

Daniel used the word "year" in several different contexts, a total of 16 times, so if the "time, times and dividing of time" meant 3 1/2 years he would have plainly said so. For instance, the seven times of Nebuchadnezzar's interregnum were not precisely seven years, as one bible commentary adequately points out: "This is to be done until seven times (or periods of time, the length not being stated) pass over him. Since the length of the times is not stated, we are not warranted in identifying the duration in terms of years." (The New Bible Commentary, by Davidson, Stibbs and Kevan; 1953, 1965 ed.; p. 673, Daniel 4:16)

It is very probable that the "times," in this instance, were Babylonian regal years, according to the ancient pagan Babylonian calendar, rather than Yahveh's sacred calendar, as this would be the only thing that would have made any sense to the Babylonians, to whom the prophecy was directed, much like an American leader today would most likely only understand periods of "years" in reference to the pagan Gregorian calendar, or a Chinese leader in terms of the pagan Chinese calendar. In contrast, Daniel asked specifically: "How long will it be before these astonishing things are fulfilled?" (Daniel 12:6) And the answer he was given indicating how long it would be was: "It will be for a time, times and dividing of time. When the power of the sacred people has finally been broken, all these things will be completed." (Daniel 12:7) This is the exact same context as the previous occurrence of this same phrase in Daniel:

"He will speak against the most High, and oppress His elect, and try to change the set times and the laws. The elect will be handed over to him for a time, times, and dividing of time." (Daniel 7:25)

There is one major difference between these two similar appearing occurrences of this phrase, which is that Daniel used an entirely different word in chapter 12, also translated "time" and "times," (Strong's Exhaustive Concordance, Hebrew Dictionary listing mavad, #4150) which does mean feast seasons as used in other places where it is used in scripture. And the word for "dividing" in that verse is

also different, chetzya, (Strong's Exhaustive Concordance, Hebrew Dictionary listing #2677) literally meaning: "the ball or middle." (Strong's Exhaustive Concordance, Hebrew Dictionary listing #2677) In this context the meaning of time, times and dividing of time apparently refers to a period of three and a half feast seasons, ending in the midst of a Feast, leading up to the time when the power of the sacred people is finally broken.

This first happened, in prophetic fore-type, in the so-called first century, when Rome attacked and destroyed the city of Yavrsalem (and the Temple rebuilt by Herod), 40 years after the Savior's resurrection in 30 C.E., in what is currently designated as 70 C.E., according to the Gregorian calendar way of reckoning, or 40 A.R. (After Resurrection). The reference seems to indicate the Savior's brief ministry, which — according to the prophet — was cut short in the midst of the feast week of Unleavened Bread, after He was arrested following the Passover, and held in confinement while being passed around from the Sanhedrin to Herod, and finally to Pilate, for three and a half days, until He was finally put to death on the stake.

Unlike the pagan Christian concept of the heretical "Easter" sunrise observance, the Savior would have then been buried in the middle of the Feast, just before dawn, remaining in the tomb for three full days and three nights, through the last sabbath of the Feast, and resurrected just before dawn of the day following Unleavened Bread, the 22nd day of the first new-cycle "month" of the sacred calendar, when the Wave Sheaf was traditionally offered — at the start of the first of the seven sabbaths in the count toward Pentecost ("Matthew" 28:1; Mark 16:2; Luke 24:1; generally mistranslated "first day of the week," where "first of the sabbaths" is a more accurate rendering into English) - the prophet also discovered. The period of the protection of the sacred woman in the wilderness from the beast, given as 1,260 days in Revelation 12:6, is also equated with "a time, times and dividing of time" in verse 14, and here you can begin to see why this variable designation of time is not exactly equal to 3 1/2 years. Modern false ministers, to force-fit their ideas into this time period, have said that 1,260 days is exactly 3 1/2 "prophetic years," of supposedly just 360 days each, or 42 supposed "months" of exactly 30 days each.

Because this number is equally divisible by 12, 30, 42 and 360, this seems to "prove" this to superficial eyes, however this fails entirely to account for the periods of 1,290 and 1,335 days, which are not entirely so evenly divisible. Actual years are, of course, 365 and approximately 1/4 days, so that 3 1/2 actual years totals either 1,278 or 1,279 days. The modern prophet did discover a correlation between these numbers, however, which leads to an interesting insight on the hidden meaning and intention behind each. The original sacred calendar, the prophet discovered, was exactly 364 days long, evenly divisible by both sabbaths (the number 7) and seasons (4) of 91 days each (two new-cycle months of 28 days and one of 35 days; except in the first and third new-cycle months of the year, which would be 27 and 36 days respectively, to account for the day short Feast week of Unleavened Bread, and the extra Feast day of Pentecost).

In three and a half years there are either 1,274 or 1,275 days (including a leap day, as rounding up to the nearest day). This is precisely how long 42 sacred calendar new-cycle "months" are. 1,260 days is exactly 15 days less than three and a half solar years (1,275 days), while 1,290 days is exactly 15 days

longer. What is the significance of this number (15), and why is it important? All three numbers, 1,260, 1,290 and 1,335 are evenly divisible by 15 (84, 86 and 89 times, respectively), with the difference between the first two numbers being equal to 15 times 2 (or 30), and between the second and third numbers being equal to 15 times 3 (or 45), while the difference between the first and last numbers is equal to 15 times 5 (or 75).

Fifteen sabbaths of seven days totals 105 days. Subtracting the difference between 1,260 and 1,290 (30) from 105 gives the difference of 75 days, which is also the exact difference between 1,260 and 1,335 days. What does all this signify and mean?

The correct designation of a "time," considering the prophetic fore-type of the French "Republican" (or revolutionary) calendar with its 30 day "months," would be a period of 30 days ("Times" being double this), and a dividing of this "time" in half would be 15 days! Altogether, then, the period of time represented by "time, times and dividing of time" would be 105 days (30 + 60 + 15), or exactly 15 sabbaths, most likely ending in the middle of a Feast season. The fifteenth day of the first and seventh new-cycle "months" in the sacred calendar represent, respectively, the first Feast sabbath of Unleavened Bread, five days after the Passover lambs were set aside (this Feast sabbath immediately following the Passover night; the same time the Savior's trials began), and the first Feast sabbath of Tabernacles, five days after the Fast of Atonement. The modern prophet noted that the same exact period of time (105 days, or 15 sabbath "weeks") occurs between the birth anniversary of his middle son (of three sons; the only one with a major hearing, speech and minor movement disability = deaf and lame) and his own birth anniversary, who was born when the prophet was 40 years of age.

This same period of time (15 sabbaths) is also exactly two sabbaths longer than one season, or quarter of the year (approximately 91 days; or 105 minus 14), excluding leap days at the end of summer, or the short winter new-cycle before spring. In other words, the time during which the righteous will be put to death, during the beast power's future reign of terror, will be just 14 days more than one season of the year. In the restored sacred calendar, on most years there are precisely 15 "weeks," (periods of seven days each) between the 5th day of the fourth new-cycle "month" and the first Feast sabbath of Tabernacles (the 15th day of the seventh new-cycle "month"). The significance of this date is that this was when the prophet "Ezekiel" received his first vision ("Ezekiel" 1:1, 2).

The following year, exactly eight "weeks" after this date, on the 5th day of the sixth new-cycle month, which is also precisely seven "weeks" to the day prior to the first Feast sabbath of Tabernacles, "Ezekiel" received his second vision ("Ezekiel" 8:1). These are hardly "coincidental" and these scriptures give the exact dates for these events for a reason and a purpose! Similarly, exactly eight "weeks" after the prophet's middle son's birth anniversary (November 7th), which is also exactly seven "weeks" before the prophet's birth anniversary (February 20th), is the eleventh day of the 10th new-cycle "month" (in some years January 1st, in others January 2nd).

The first vision of "Ezekiel" set the stage for the second vision. In the first vision, the prophet was told he was being sent to warn a rebellious and stubborn nation and people of Yasarel ("Ezekiel" 2:3-5, 7-8), during which the prophet was told to eat a scroll that was written with words of lament, mourning and

woe, which was sweet to the taste, but turned his stomach bitter ("Ezekiel" 2:9 - 3:1-3, 14-15). This is a prophetic fore-type of the prophet Yahvhanan, who was also given a similar scroll to eat, with the same results (Revelation 10:1-2, 8-10). The end result was the latter prophet being told: "You must prophesy again about many peoples, nations, languages and kings" (Revelation 10:11).

The second vision of the prophet "Ezekiel," of a Creator whose appearance is that of a man on fire from his waist down, and from there up He looked "as bright as glowing metal," ("Ezekiel" 8:2) the same as seen in his first vision ("Ezekiel" 1:26-28), matches precisely the description of the resurrected Savior (Revelation 1:13-16)! In this vision the secretive, detestable, pagan idol worship of the Yasaremites — and in particular their political and religious leaders — was revealed to "Ezekiel," along with the ultimate judgement against those who do such evil things; similar to what befell Yavrsalem in 70 C.E. (40 A.R.), or what will take place in the very near future ("Ezekiel" 8-11). The end result will be a time when hearts of stone will be turned to flesh, when humble repentance finally takes hold, and the Creator's Laws will be written upon the hearts of men and women, who will no longer separate themselves from their Creator through vile idolatry ("Ezekiel" 11:18-20).

For over the past 35 years the modern prophet has taught what most of the world has failed to notice, that many of the foundational beliefs of western society are flawed, fallacious and in error, starting with the calendar year, week, months and dates. Chief among such flaws is the supposed date for the birth of the Messiah. Nearly every historical authority now agrees that the actual year, during the reign of Herod the Great, who died in 4 B.C.E., according to the Gregorian calendar, is at least five years too late.

This resulted in a slew of false prophet attempts to set the date for the second coming before or by the year 2000, which resulted in a lot of people making decisions that really messed up their lives. Although that danger might resurface, given this understanding of things calendrical, if it becomes general knowledge and accepted, the positive benefits of this uncommon knowledge far outweigh the risks.

One of these is putting the social insights of George Orwell into their proper perspective, as a harbinger or forewarning of things to come. For instance, the prophet has taught for more than three and a half decades the fact that a provably dateable historical event, that of the Messiah's death, burial, resurrection and ascension in 30 C.E., according to the Gregorian calendar, is a much better guidepost on which to frame a calendar.

The prophet has called dates following this event A.R., which stands for After Resurrection. This would make the current year, which nearly everyone believes to be 2013 actually 1983 A.R. (from spring of the Gregorian year 2013 to the spring of Gregorian year 2014), one year prior to Orwell's visionary 1984.

Although the prophet has taught and warned others against date setting attempts to foretell the second coming, according to scriptures that prophetically foretold that no man could know the day or the hour, which he has equated with the prophetic designation of a year for a day as meaning the exact month or year, he also admits that the end of 2,000 years since the pivotal event known as the resurrection of the Messiah pretty well defines the outside limit for the events leading up to the prophesied second coming.

Fulfillment of certain scripture prophecies are now starting to appear, which did not exist prior to many years after the incorrect year 2000, according to the Gregorian mistake, that means events foretold in the book of Revelation are now possible, which never before in known history could have happened prior to this time. For instance, the existence of the worldwide Internet, satellite, cell phone, personal computer, online order fulfillment, with package delivery technologies now make possible the fulfillment of Revelation chapter 11, verse 10. When, before this present time and age, could all the inhabitants of the earth instantly communicate with each other, or send gifts to one another around the world, in fulfillment of this amazingly prescient prophecy?

The world outlined by George Orwell's apocalyptic/dystopian novel, where black is redefined as white, evil is called good and good evil, is certainly necessary for the fulfillment of the bestial earth destroying one world government the prophetic book of Revelation reveals will soon rear its monstrous head over the deceived inhabitants of the earth!

The modern prophet revealed, for the first time, that the actual year 2,000 should be counted, not according to the flawed and pagan Gregorian calendar tradition, but rather from the datable time of the Savior's death, burial and resurrection, in 30 C.E., meaning that the "two days" (2,000 years, a day being as a thousand years in our Creator's sight; cf. II "Peter" 3:8) of the prophecy of "Hosea" 6:2, indicates the start of the millennial Kingdom of the Messiah on earth should be the year 2030 (cutting short the time of the end by 3 1/2 years; the exact time of the Savior's first earthly ministry)!

Cutting short the time of the end by 3 1/2 years, the exact time of the Savior's first earthly ministry, would give a year for the first resurrection of around 2026-27! Of course, the time could be cut even shorter than that, given any one of a number of possible prophetic scenarios.

Prophecy is nothing more, after all, than potential history spoken or written in advance, which becomes true only when the conditions for its fulfillment remain firmly entrenched in the unrepentant hearts and minds of religious, pagan or secular followers after the adversary's errant, warring ways.

Unlike nominal history, which can be and often is corrupted by the hands of liars, or well-meaning but deceived historians, prophetic history can be changed through repentance and humility, without which it will all sadly one day soon come to pass as spoken or written.

A brief history that the prophet has written of The Pure Truth, how it came to exist, where it presently stands, and where it is taking us all – whether or not you care to believe or accept it – is the stuff of which future, more truthful history lessons will one day consist.

Consider the fact that, according to historians, the city of Nineveh fell in 612 B.C.E., while this prophet delivered his prophetic message to that city circa 652. Any real student of scripture should recognize the significance of this in light of the "day for a year" principal found throughout prophetic scripture (cf. [Numbers 14:34](#) ; Ezekiel 4:5-6; and cf. Daniel 12:11-12). Nineveh did indeed finally fall 40 prophetic "days" – or forty years– exactly after this warning prophecy was delivered, right on schedule as the Creator counts time and delivers some of His prophetic warnings! Yet another example is the Savior's prophetic warnings to the Pharisees, Sadducees, Lawyers and His disciples about the pending

fall of Yavdsalem and the Temple, the year He was killed (30 C.E.), which were fulfilled by the Roman attack and destruction of both in 70 C.E., exactly 40 years later (see: "Matthew" 24:1-2; Mark 13:1-2; Luke 21:5-6)!

There is a prophetic reference to the time frame for when the Savior would return, using what the Apostle Eben ("Peter"; his actual original name, Eben, means "a stone") referred to as "a day is like a thousand years, and a thousand years is like a day," (II "Peter" 3:8) which tells about "two days" – or 2,000 years – followed by another 1,000 years (one prophetic day), during which the Savior's millennia-long Kingdom will rule over all the earth:

"After two days He will revive us: in the third day He will raise us up, and we shall live in His sight."
("Hosea" 6:2)

The first half of this verse refers to the restoration of all things with the establishment of the Savior's Kingdom on earth, following the first resurrection. This resurrection will only include the elect congregants who qualify for a glorious spirit-quickened life, incapable of death, just like the Savior (Revelation 20:4-6)! The rest of this verse refers to the general, second resurrection – or great White Throne Judgment – to physical life once again, some to die permanently in the Lake of Fire, while the rest continue living by partaking regularly of the fruit from the Tree of Life (Revelation 20:7, 11-15; 22:1-2).

It is very important to note whom this prophecy refers to, in order to understand it accurately. It was a prophecy directed specifically to the ancient kingdoms of Yasrael and Yavdah (not the same thing as "Israel" or "Judah," as these names are incorrectly rendered in most modern bibles; "Hosea" 6:4). The Yavdan kingdom expired in 68 to 70 C.E., when Rome finally devastated Yasrael, destroyed the Temple, and eradicated every last vestige of that kingdom. Two thousand years from then ends around the years 2,068 to 2,070, which is an outside time limit for the Savior's return.

There are, thankfully, other prophetic ways to confirm or disprove the general timeframe when all the prophecies of the Savior's return will finally be fulfilled. It is, for example, a fact that the Savior will return several years or decades ahead of that outside limit – since He spoke of the need to "cut short" the time due to excessive wickedness, to preserve all life on earth from extinction ("Matthew" 24:21-22; Mark 13:19-20)!

In any case, it is apparent He would not return when all the false ministers of a few decades ago were saying He must, for as the Apostle Eben prophesied:

"First of all, you must understand that in the last days scoffers will come, mocking and following their own evil desires. They will say, 'Where is this "coming" He promised? Ever since our fathers died, everything goes on as it has since the beginning of creation,'...

"The Sovereign is not slow in keeping His promise. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. However, the day of the Sovereign will come like a thief..." (II "Peter" 3:3-4, 9-10)

Rather than counting from the time of the Savior's birth, which in any case is not commonly known, as the false religions and "prophets" of this world (and the former Worldwide Church, including dozens of its offshoot churches and ministries) have all done, the emphasis should have been on the time the Savior began or ended His ministry instead. Actually, the key event of significance in relation to the Savior's return would be the time of His death and resurrection, and the ministry of His Apostles began!

This can be accurately determined, to give the outside limit for knowing when the 2,000 years (or two prophetic "days") end, and the 1,000 year millennium begins, just before which the Savior returns and establishes His Kingdom on earth.

Although knowing this outside time frame for the Savior's return might seem to some like the same old date setting error that misled so many false wanna-be "prophets" and ministers, it is nothing of the kind. That is simply because this is only a general overview and does not attempt to project any specific, concrete, absolutely certain time-frame, such as a year or date for the Messiah's second coming. In other words, events could take place much sooner or later than might be expected; most likely sooner!

However, this should not be taken as any sort of invitation for the typical fear-based date-setting errors of such false teachers and their followers, whose actions and beliefs are based more on self-interest, vanity and thinking they have an "inside track" on everything, rather than a true concern for men and women, young and old, alike over the increasingly difficult years to come.

Giving 457 B.C.E. as the date of Cyrus' decree for the return of the Yasraelites held captive by the Babylonians (ibid.; and op. cit. Vol. 2, No. 1, July 1987, "When Messiah Will Return; Part 3, Times of Forgiveness End," p. 8), which is 70 years from 527 B.C.E., or the date of Yavdah's ("Judah") "final captivity" (ibid). Those dates were in turn based on counting back from the supposed start of the Savior's ministry (given as 27 C.E.) (op. cit., March 1987, p. 6) 483 years (or "70 weeks of years," (ibid) being $70 - 1 = 69$, $69 \times 7 = 483$ – or $7 \times 7 = 49$, and $62 \times 7 = 434$, $434 + 49 = 483$ – from Cyrus' decree until Messiah was to be cut off (Daniel 9:24-26)), arriving at the year 457, and then counting back 70 additional years, as the supposed period of captivity, to arrive at 527.

That these dates were grossly historically inaccurate went without saying for anyone honest and unintimidated enough to do their own research.

Nearly all researchers agree the final deportation took place in 587 B.C.E. (for examples, see: Unger's Bible Dictionary, "Chronology, Old Testament," p. 203; and "History, Old Testament; Conspectus," p. 491); Cyrus' decree being issued in 538 B.C.E. (ibid), which was a year after he captured Babylon in 539 B.C.E (ibid).

But why was this attempt to count backwards from more or less known dates so wildly inaccurate? First, the supposedly known dates must be verifiably accurate, which was not the case here. For example, the year of the start of the Savior's ministry – though based on the year of His birth as 4 B.C.E. (op. cit., Light of Truth [sic], March 1987, p. 6), and the scriptural record of His age at the time being "about thirty years" (Luke 3:23), would put the start of His ministry in 27 C.E., since there is no year "0" (zero) between B.C.E. and C.E. calendar years. Therefore the end year for the Savior's ministry, according to

this reckoning, would have been in 31 C.E. (Ibid., Light of Truth [sic]) (The third installment of the same article put the beginning of the Savior's ministry as "the fall of 27" C.E.) (Light of Truth [sic] Vol. 2, No. 1, July 1987, p. 10).

But this calculation would be correct only if the actual historical year of the Savior's birth is accurately known first. Although giving the correct date of Herod the Great's death as Roman year 750, Trescott's article misconstrued this as 3 B.C.E., misquoting the commonly accepted year following the Savior's birth – set by Catholic Abbot Dionysius Exiguus in the sixth century, of Roman year 753 rather than 754, as year one of the Common Era (in Harmony of the Gospels, A.T. Robertson's "Explanatory Notes on Points of Special Difficulty in the Harmony, 6. The Probable Time of the Savior's Birth," p. 262, confirms Exiguus set the first year of the Common Era as "the year of Rome 754"; also see: Unger's Bible Dictionary, "Chronology, New Testament, 2. Basis of Computation," p. 198; and "(2) Death of Herod the Great," p. 199; and notice what it says here: "750, which is identical with the year...[B.C.E.] 4").

This all means the Savior was actually born in the year now known as 5 B.C.E., and not 4 B.C.E., that His ministry began in the year 26 C.E., and the year of His death, burial and resurrection was 30 C.E., not 31 C.E. (which some suppose it must have been because that year alone agrees with their false presumption that the Savior's death took place on a Wednesday, several hundred years before the modern calendar week even came into existence)!

The fact of the matter is that we are still commanded to keep and observe the true sabbaths, feasts and fast. This is painfully obvious by consulting all of the prophecies that reveal these observances being kept in the still future millennium (such as: "Isaiah" 58:13-14, 66:22-23; "Ezekiel" 44:24, 45:17, 46:1-3; and Zechariah 14:16, 18-19, for instance). This being so, why are the true feasts, fast and other sabbaths still generally unknown today?

The Savior Himself prophesied about a time, just before His return and coming Kingdom is established here on earth, when ALL things would first need to be restored ("Matthew" 17:11)! Peter also spoke (and wrote) prophetically about this same event in Acts 3:21. With the research and lessons of this "Back To Scriptural Basics" series, that time has finally arrived. The restitution, or restoration, of all things has already begun!

And if you are not too fearful of a direct and personal and blessed relationship with the very Creator of heaven and earth, you may well be counted among those who will become strong in the spirit, to oppose the great falsehoods and deceptions of this age, and instruct many others -- in these final days before the restoration on the Kingdom of Creator Yahveh, and of His firstborn son Yahvsave -- in their way of the pure truth (Daniel 11:32-33).

Be sure to read the next installment in the "Back To Scriptural Basics" series, which will finally reveal -- after centuries of false teachings and spiritual error on this vital topic -- the pure truth about the commanded sabbath, which the majority of so-called "sabbath" keepers will choose to ignore and refuse to admit. Despite this, everyone concerned with attempting to live according to their Creator's revealed will must accept what inspired scripture actually reveals on this most intriguing subject.

The inspiration of this restoration of everything, prior to the Savior's return in this most wicked age, exposes the fallacies of the ingrained calendar and "sabbaths" beliefs for what they truly are: yet another in the countless false religious teachings and the religions that spawned them, that currently dominate in this age of the adversary!

The Sabbaths And Calendar Year Restored

Because the sabbath and, as a result, the knowledge of the true calendar year, were lost somewhere in the dim history of ancient, rebellious Yisrael ("Isaiah" 1:13; Lamentations 2:6; Ezekiel 22:26, 23:38, 44:24; "Hosea" 2:11), it was necessary for them to be restored ("Matthew" 17:11; Mark 9:12; Luke 1:17; Malachi 4:6; Acts 3:21). No doubt, after the calamitous events right ahead of us now, just prior to the Savior's return to rule earth finally, the year will once again be restored to its original length of 364 days, even as a pure language will replace the babylon of languages still existing on earth today (Zephaniah 3:9).

Until that time, you must still observe the feasts, fast and sabbaths as commanded, even if the sabbaths and twelve new-cycle "monthly" divisions do not presently divide evenly into the year, meaning there must by necessity be two short "weeks" in the year (just prior to the spring and fall equinoxes), to account for the presently uneven year length, as it presently exists.

Serious students of scripture are more or less familiar with the prophecy at the end of the book of Daniel, about the words being sealed until the time of the end (Daniel 12:4). Likewise the words of the prophetic book of Revelation were left unsealed (Revelation 22:10). Like a mirror image these final words of the "New Testament" reflect the final words of the "Old Testament" where it reveals that, at this present time of the end, the righteous who fear their Creator, Father Yahveh, would speak often with one another and honor His name (Malachi 3:16). Both prophecies reveal a vast difference between the righteous on the right hand, and the wicked on the left who refuse to serve the Almighty One of heaven and earth (Malachi 3:17-18; Revelation 22:11). But where is there any evidence, right now today, that these prophecies are being unsealed, and by whom?

Yet there is someone who was prophesied to come, prior to the Savior's imminent return, who -- like EliYahv the prophet of old, or like Yahvhanan the Baptist -- would turn the hearts of the children to their fathers, and convert some of the wicked to righteousness, and thereby save the earth from total destruction (Malachi 4:5-6), by starting the restoration of all things ("Matthew" 17:11; Luke 1:16-17; Mark 9:12).

Today it is far more likely for you to believe, with all your heart and mind, absolute falsehood and total fiction, rather than accept the evidence of anything actually sane and true. Consider carefully the Apostle and prophet Eben's ("Peter's") vision of what people today would be like, as a case-in-point of how accurately this age was depicted in prophetic scripture, nearly two-thousand years ago (most likely describing many people you personally know, or perhaps even yourself):

"First of all, you must understand, that in the last days scoffers will come, mocking and following their own evil desires. They will say, 'Where is this coming He promised? Ever since our ancestors died,

everything goes on as it has since the beginning of creation.' "But they deliberately forget that long ago, by the Almighty One's word the heavens existed and the earth was formed out of water and by water. By these waters also the world of that time was deluged and destroyed. "By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of unrighteous men....

"Yahveh is not slow in keeping His promise, as some understand this delay. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. "But the day of Yahveh will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare. "Since everything will be destroyed in this way, what sort of people ought you to be? You ought to live sacred and righteous lives as you look forward to the day of the Almighty One and speed its coming. "That day will bring about the destruction of the heavens by fire, and the elements will melt in the fervent heat. But in keeping with His promise we are looking forward to a new heaven and new earth, the home of righteousness. "So then, dear friends, since you are looking forward to this (note: here on earth not in heaven), make every effort to be found spotless, blameless and at peace with Him...." (II "Peter" 3:3-7, 9-14)

As the apostle Paul, in several of his letters, had warned his fellow worker Timothy, prophetically, about this same period of time:

"The Spirit clearly says that in latter times some will abandon the faith and follow deceiving spirits and things taught by demons. Such teachings come through hypocritical liars, whose consciences have been seared as by a hot iron." (I Timothy 4:1-2)

And:

"But mark this: There will be terrible times in the last days. People will care for themselves, being boastful, proud, abusive, disobedient to their parents, ungrateful, unrighteous, without concern or care, unforgiving, slanderous, without self-control, brutal, not caring for what is good, treacherous, rash, conceited, caring for pleasure rather than caring for the Almighty One — having a disguise of righteousness, but denied its strength. Have nothing to do with them! "They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires; always learning but never able to acknowledge the truth. "Just as Yannes and Yambres opposed Moses, do also these men oppose the truth — men of depraved minds, who as far as the belief are concerned, are rejected. But they will not get very far because, as in the case of those men, their foolishness will be made clear to everyone."(II Timothy 3:1-9)

The modern prophet had personal experience with one such individual, with whom he lived briefly, before his visions and calling, when it was revealed to him this handsome looking man, and Worldwide member in good standing, was the actual cause of several marital upsets and breakups, having engaged in adulterous affairs with married women having young children, into whose homes he was foolishly permitted to enter.

The time sequence of end-time events begins with three kings, or countries and their rulers, being

suppressed; something already nearly completely fulfilled at this present time! After this, the upcoming world dictator will try to institute a new world calendar, thereby overthrowing all national laws or statutes supposedly based upon the Creator's Commandments, but just as flawed and errant as the governments pretending to be "righteous" or "just," by means of carnal "criminal" laws and pilfering statutes. In particular, the tyrants' aim will be to finally destroy the strength of the actual descendants of Yasarel, the United States, Canada, United Kingdom, Europe and Australia, while proclaiming the supposed "death" "inconsequential existence" of the Creator; declaring the beast power the "supreme authority" over all the earth, "in perpetuity."

When a walking, talking abominable robotic automaton image of the beast is set up, those refusing to bow down before it, or worship the beast by taking the mark of his name and number (the sign of slaves), to participate in a new digital currency that can be controlled by such symbols (similar to the new encoded squares called "smart codes"), those refusing will be executed for a period of 105 days, apparently! The beast power will then do away with the daily offering of morning and evening prayers, at the Al'Aqsa mosque on the former Temple Mount, by descendants of Abraham through Yasmael, setting up the beast's abominable image there, which starts the clock ticking on the 1,260, 1,290 and 1,335 days. The resurrection will take place, most likely at the end of the 1,260 days, during which a small group of faithful elect will be protected in a place of safety, crossing over a body of water to reach it when, like the Pharaoh of ancient Egypt, the beast's pursuing army is lost at sea; as many ships and airplanes before it have mysteriously disappeared, in locations such as the Bermuda Triangle (Revelation 12:13-16)!

The deaths of those left behind, who are not righteous enough yet to qualify for this supernatural protection of being hidden away during this time, will take place next (Revelation 12:17), which may actually begin on or about the 1,230th day, and last through the 1,335th day (a total of 105 days or 15 weeks, recall), when the Savior and His resurrected elect return to the earth, following the wedding supper of the Lamb, which takes place during this same time before the heavenly Father's Throne, whereupon the beasts and their empire are destroyed.

For 1,260 days the two witnesses will oppose the beast with their testimony and prophesying from the streets of Yaravsalem, causing all military and SWAT-style attacks against the two witnesses to result, instead, in the destruction of their attackers (Revelation 11:3-5), until near the very end of the 1,335 days, three and a half days before the first resurrection of the dead begins, with them coming back to life before the startled eyes of the wicked world, on the 1,264th day (cf. Revelation 11:11-12). This is why those surviving to see that day are called blessed, for many of those people remaining on earth will perish during the following terrible time of trumpet judgments — just as the ancient Egyptians suffered in the days leading up to the Passover celebration, and the final departure of the Yasaremites from Egypt — similar judgments also taking place during the time of the testimony of the two witnesses (Revelation 11:6).

After the resurrection, during the time of the Lamb's wedding supper celebration in heaven, for a period of about 30 days, an angel (in a "flying saucer" or UFO) will traverse the world, warning the inhabitants of the earth of the coming judgment, and to repent of their sins (Revelation 14:6-13); while the 144,000,

who refuse to worship the beast, or his image, and reject his mark, name and number, are sealed and protected (Revelation 14:1-5). After this the final deadly seven plagues of the Creator's wrath will pour forth, against the rebellious inhabitants of the earth, for a period of about 40 days, which will culminate in the final battle of the beasts' war against the returning Savior, and His elect and angels, at Megiddo, called Armageddon; shortly after the Savior returns to the Temple Mount, following a great earthquake, when the Mount of Olives is torn in half, resulting in a valley running east and west down the middle of it (Revelation 11:13; "Zechariah" 14:3-4)!

The end of the daily prayers on the Temple Mount will be a key, pivotal event (cf. Daniel 9:27, 11:31, 12:11; "Matthew" 24:15-16; Mark 13:14), that will signal the start of all these startling, final disasters of the despotism, that is even now conspiring and working silently to install itself into power over all nations on earth, in the days and few years remaining before the true Y2K (year 2,000 A.R.); which occurs in the Gregorian calendar year 2030 (the first resurrection being some time before that?)!

The fulfillment of all these prophecies will come upon the world — catching all who are unrepentant and disobedient to their Creator's Law and Commandments totally unaware — like a thief in the night. These end-time occurrences will very likely begin sometime after the next decade, or perhaps even sooner, as the Creator has promised to cut the days short, in order to preserve all life on the planet from utter and total destruction ("Matthew" 24:22; Mark 13:20)!

The true Messiah quoted, and repeated, this prophecy for the distant future (our day, now): "For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!' Then 'they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'" "For if men do these things when the tree is green, what will happen when it is dry?" (Luke 23:29-31) Despite these dire predictions of what is about to take place, in the very near future (should you survive long enough to actually see it), there is plenty of hope for the humble, the truly kind, the generous, the meek, the poor and the oppressed.

In this world they may not have much hope, for their enemies and foes seek them out and persecute them to death (those who refuse to bow down and worship the coming beast or his image, and refuse to take his name or numerical mark upon their flesh — hand or forehead — without which they will no longer be allowed to buy or sell). A time when, apparently, the guillotine, or another form of beheading, will be the preferred means of execution, once again (Revelation 13:15-17)! Those who patiently endure, and are faithful even unto death, will receive the great reward of being resurrected back to life, in spirit-quickened bodies, no longer capable of dying, at the beginning of the coming new millennium. They will rule with the true Messiah on earth for a thousand years (before the rest of humanity's dead come back to life in a physical, mortal body only, in a second resurrection, to face the Judgment Seat or throne of our Creator) (Revelation 2:10, 13:10, 20:4-6).

Some who endure patiently the abuses and other trials, by living righteous lives in a pagan and perverse age, where goodness and humility are despised, will even be protected from the coming great tribulation and the day of our Creator's awesome wrath against all the wicked of this world: "Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is coming

upon the whole world to test those who live on the earth." (Revelation 3:10)

The test is to see who is worthy of continued life on our Creators' good earth. In this, and only this, can you have any real hope to survive and live through what is coming in the very near future. The mistake most misled religious people made, when the year 2000 came and went uneventfully, was assuming the time for these prophecies to be fulfilled is either still far in the future, or perhaps will never come. Both assumptions couldn't be more wrong! You see, in a prophetic book that is chiefly about modern "Ephraim" (which is also yet another prophetic type of the United States of America), the prophecy pinpoints a time in the very near-future when all these things will come to pass:

"After two days He will revive us; on the third day He will restore us, that we may live in His presence."
(Hosea 6:2)

This is an obvious reference to the first and second resurrections. Now at first that might seem a bit of a cryptic interpretation, but once you understand the meaning or length of time represented by the "days" of this prophecy, and know when they begin and end, you'll see just how significant and accurate this ancient prophecy truly is. The first "two days" ends with a "revival," or resurrection (the first, at the start of the 1,000 year millennial rule of the Lamb); the restoration "on the third day" then, must refer to the second resurrection, which we know follows the first resurrection by a time period of 1,000 years (cf. Revelation 20:4-6). This means, of course, that the first two days must refer to a period of approximately 2,000 years. This prophetic metaphor and understanding of "days" is just what the Apostles also knew and understood:

"But do not forget this one thing, dear friends: With the Sovereign a day is like a thousand years, and a thousand years are like a day."(II Peter 3:8)

Of course, restore could mean the actual restoration of the Kingdom on earth, which would follow the first resurrection by a period of about three and a half years (the beast's final period of despotic and insanely destructive rule on earth), during which the wedding supper of the Lamb takes place before the heavenly throne, as described in Revelation 7. This, being before the throne in heaven, is doubtless the promised place of safety from the wrathful destruction and plagues the Creator and Lamb will bring upon the wicked inhabitants of the earth who do not qualify to be counted among the number of their elect and chosen few (144,000 plus a vast uncountable multitude, from this and every previous age)(Revelation 7:4, 9). Plus, you are not supposed to try and guess exactly when the second coming of the Messiah will actually take place, for that day and hour none of us can truthfully know for certain in advance ("Matthew" 24:36, 42, 44, 50, 25:13; Mark 13:35; Luke 12:40).

However we are told that these coming days of troubling affliction for the entire world will be "cut short" for the sake of the elect, lest all life on earth come to a miserable end, thanks to the "big" ideas of modern science fiction, and the same old world disorder promoted by all pagan religions and their modern illegitimate offspring, including most of what is now called "Christianity" today ("Matthew" 24:22)! Which probably means that everything covered in all the ancient prophecies about "the time of the end" should be right on schedule to take place sometime in the next few years, or in less than two decades (unless you're reading this more than a few years after it was first published)!

This present generation is shaping up as one that will fulfill all these prophecies, in spades. This is not a "religious" notion, because this author (the prophet) is not an adherent of any particular creed or religion, certainly not a "Christian" (as you may have been able to tell), but on the other hand neither is the prophet anti-religious, because the prophet believes that anyone, from any type of religion, can learn the truth, repent and find salvation. That (salvation) is the forgiveness of our crimes (sins against the Creator's Laws), by our humble repentance (turning our lives around, and living in obedience to those Laws), and by calling on the true Messiah's name (which is based on the heavenly Father's actual name, Yahveh). That name is: Yahvsave (meaning: Yahveh is our Savior). Why that name, and none other, is so important — according to the ancient prophets, and the Apostles (cf. Joel 2:32 and Acts 4:12) — deals with the reason the only perfect man who ever lived and never sinned was condemned to death.

His death, because He was literally the Creator Word, who spoke and created the heavens and the earth (52 "John" 1:1-3), and everything on it, who came to earth as a humble man to die unjustly, therefore pays the debts for all whose sins would otherwise condemn them to death, who turn to Him and seek His salvation with fear, trembling and humble, teachable hearts. When no lying, false witnesses against this man could agree together, the religious ruling body of His time, the Sanhedrin, finally concluded He should die under the charge of "blasphemy." Hidden in the Greek translation from Aramaic or original Ibreyan (or ancient "Hebrew") texts, in a figure of speech known as "Metonymy of the Adjunct," is a noun that has been substituted for the proper name that He spoke. These pagan religionists had falsely misinterpreted the Law as forbidding the use of the Creator's name, but it is actually forbidden to misuse or disuse (or "take in vain," as worthless) that name, which presupposes it must first be known and used. The word "power," in the King James English Bible (also translated "Mighty One" in the NIV)("Matthew" 26:64, Mark 14:62 and Luke 22:69) is a noun substituted for the Creator's name: Yahveh. Because this innocent man died for the correct use of that name, your calling upon the same name can gain your salvation (for only one of His elect can understand and do this), even when it is a death-penalty "offense," as it will doubtless be in the coming false religious old world order, to call on or believe in the true Savior!

Life for Creator Yahveh's prophets has never been an easy one. Consider what it would be like to be one of the two witnesses, whose task will be to prophesy for 1,260 days to the world in this rebellious and combative age. Being faced daily with attempted deadly assaults of crack assault teams, assassins, drone strikes, and who knows what else, in the murderous effort to silence them at all costs, will certainly be no easy task. It takes a certain rare grit, determination, bravery and faith for anyone to deal with such evils, knowing full well that your death at the hands of the enemy is already foretold and inevitable! Practically every prophet who ever lived was forced to face similar difficulties, and most lost their lives violently in attempting to fulfill their calling and purpose. It is, after all, a nasty job as the saying goes, but somebody has to do it! At least those who persevere and finish the hard task before them will be accounted worthy of commensurate reward for all they have suffered. The end of the two witnesses will not be to lie unburied more than three days and nights on the street of Yarayusalem, but rather their reward begins at the end of that brief time period, with their resurrection from the dead (Revelation 11:7-12).

Think of how difficult the exodus from Egypt was, both for the arrogant, unrepentant Egyptian pagans, and for the often foolish, mostly fearful, forgetful, and mainly sinful Yasaremites. This is a prophetic metaphor of how hard it will be, and is, in these last days and years just before the Savior returns to earth to shepherd His few and faithful flock into the long-awaited promised land of His Kingdom over all the earth. This shouldn't be difficult to believe, when you see all the false "saviors" already at work in the world, including every warring government, promising protection, peace or safety, while delivering just the opposite to those foolishly trusting such vain and deceitful rhetoric. Like all the pagan idols of Egypt, for which they received harmful and deadly, pestilent plagues—because they once had the wisdom of truth set before them by way of example, and despite the blessings enjoyed at that time chose to abandon it for all the foolhardy and deceitful ways of religious deception—this age is similarly cursed.

There is prophetic foretelling of the protection of the righteous elect from the coming judgment upon wicked men and women, providing them with the spreading wings of an eagle to escape to a place of safety prepared in advance to receive them, just as the ancient Yasraelites fled Egypt, and the newborn Savior was protected by escaping to Egypt from murderous king Herod (see: Revelation 12:1-6, 13-14; cf. Exodus 19:4; "Isaiah" 40:31)!

During this time the Savior will conquer and tread down the nations, corporations, and false religions of the earth (all idols or mere images of man), under the soles of His feet -- treading their "grapes," or armies, in the winepress of His wrath -- overlaying their once sovereign governments with His righteous rule as King of kings and Sovereign of sovereigns (see: Revelation 14:14-20, 19:11-21), with hailstones, meteors, and even a comet striking the earth at the same time (see: Revelation 16:21; cf. Daniel 2:34-35, 44-45; Revelation 8:7-11).

Prophetically the mighty valiant warrior who will prevail over all the earth, including the adversary and his fake "saviors" the beast and false prophet, will confirm by sealing through the spirit of the pure truth His covenant with Creator Yahveh's elect, righteous remnant, strengthening them, 12,000 from each of the twelve tribes of Yasrael (144,000 total), plus a vast uncountable /multitude from other races, people, languages and nations (cf. Revelation 7:4-10; 19:11-21).

For the blessed and rare few whose eyes and ears are capable of seeing and hearing ("Matthew" 13:16-17; Luke 10:23-24), the outline of scriptural prophecy can be known and understood. To anyone and everyone else, this wisdom seems like foolish nonsense, is automatically rejected as "heretical," or unintellectual. If you have the eyes to see and the ears to hear, the following is how you can discover the prophetic outline for our modern era.

The important thing to acknowledge and remember, when you examine the Savior's revealing outline, is that it was given in time sequence order, from His day on into the still future. Some of what He prophesied has already come to pass, and some of it is veiled so that it is little or not at all understood by would- be religious leaders today!

There are three accounts relating this outline, which you will find in the 24th chapter of "Matthew," the 13th chapter of Mark, and the 21st chapter of Luke. A good harmony of the first four books of the New

Testament (often incorrectly called: "The Gospels") can help you put these three accounts into their joint perspective. In overview, here is a brief outline of this prophetic history of the world, given in advance nearly two thousand years ago:

The key that reveals this narrative by the Savior was given in sequential time order is His referring first to the destruction of the Temple that then existed in the ancient city of Yarasalem ("Matthew" 24:1-2; Mark 13:1-2; Luke 21:5-6).

Next He warned His disciples to beware lest anyone should lead them astray, either by coming against His name (not IN His name, see article "Are You Against The Savior's Name?" (Sept-Nov 2012 Fall Issue Vol. 8, No. 26) which covers this topic <http://thepuretruthrestored.com/magazine/against-the-saviors-name/>), or by preaching about Him. So apostasy and heresy were to be the first things to come, during the time of the Apostles, in the first century ("Matthew" 24:4-5; Mark 13:5-6; Luke 21:8).

The Savior then prophesied about calamitous wars, rumors of wars, nations rising up against nations, increasing earthquakes everywhere, and famines ("Matthew" 24:6-8; Mark 13:7-8; Luke 21:9-11). But first, before those things were to occur, the preaching of the glad tidings of His coming Kingdom would lead to widespread or general persecution and tribulation, culminating in the murder of the Apostles and many of their righteous followers ("Matthew" 24:9; Mark 13:9-11; Luke 21:12-15). Out of either a mistaken grasp for self-preservation, or unreasoning hatred for the pure truth, fair-weather followers, and close family relations, would betray those who steadfastly adhered to the way of truth, causing or allowing them to be put to death ("Matthew" 24:10; Mark 13:12-13; Luke 21:16-19).

It is important to briefly observe the fact that each of these preceding events were to begin, and then continue throughout the ages, recurring from time to time, until the second coming. Like earthquakes, hurricanes, tornadoes, tsunamis, or meteors, these events would come and go, and at times be worse in some places than others; but gradually growing in intensity, frequency and severity, including numbers of people adversely affected, as the end draws nearer.

Also, there is a certain amount of duality to this prophecy. The events that occurred in sequential order within the lifetime of the Apostles will have a final end of the age fulfillment as well. Continuing with the Savior's prophetic outline of history:

A profusion of false prophecy, countless false prophets, and the resulting heresies and apostasy they create, were to abound, making the life of would-be followers of the pure truth one of having to endure increasingly tough times of growing wickedness, proliferating apathy, and multiplying callousness and insensitivity ("Matthew" 24:11-13; Mark 13:13).

Yet the glad tidings of the coming Kingdom was to be preached to all nations before the end finally arrives (both in the first century, and in the final last days, which are soon to appear, or have already begun) ("Matthew" 24:14).

Yarasalem was to be surrounded by armies, and utterly destroyed, as it was in 69-70 C.E., approximately 40 years after this prophecy foretold it, a harbinger of which was to be the setting up of

an abomination in the sacred place of the Temple, something which only the righteous would truly comprehend or understand, causing them to flee the city to save their own lives (“Matthew” 24:15-19; Mark 13:14-17; Luke 21:20-24).

Now we come to events that are yet future, that were never fulfilled in the past in any manner, but must still come to pass at the end of this present end age:

A time of horrible tribulation, never before experienced, and never again to be repeated, will lead the world to the very brink of total destruction and annihilation of all life on earth, but for the Savior’s timely intervention to cut short the time, for the sake of His chosen few faithful followers (“Matthew” 24:20-22; Mark 13:18-20).

The Savior prophetically warned the wise in this age to: *"Pray that your flight will not take place in the winter **or on the Sabbath**. For then will be great distress, unequalled from the beginning of the world until then, and never to be equaled again! If those days are not cut short nobody will survive, but for the sake of the elect those days will be shortened "* (Matthew 24:20-22).

This scripture presupposes the existence, in the final end-time age, both of the Sabbath, as a commanded observance, and of a Sabbath-keeping obedient elect, who will be spared the worst of the planned tribulation against Yahveh's servants on this earth!

Finally, at the very end of this age men and women will attempt the religious deception of claiming the Savior has already secretly returned, causing others to follow them to deserts, caves, or private meeting locales. Some of these will even have the ability to perform seemingly miraculous feats, to demonstrate the supposed “truth” of their claims, which might even deceive a few of those who do know the pure truth (“Matthew” 24:23-28; Mark 13:21-23).

Then, immediately following this last terrible persecution, signs in the sun, moon and stars (or planets) will occur that will create hysteria and terror among all the inhabitants of the earth; those who are not expecting just punishment for their evil ways (“Matthew” 24:29; Mark 13:24-25; Luke 21:25-26).

Following this, there will be a sign in the sky heralding the Savior’s imminent return, but instead of rejoicing over this it will cause all nations to grieve, despair, and complain bitterly.

Then, under a deluded belief that this is some unwanted malevolent alien invasion of flying saucers come to destroy the earth and all its inhabitants, the armies of the world will all come together in the middle east, in a futile attempt to fight against and defeat the returning Savior (“Matthew” 24:30-31; Mark 13:26-27; Luke 21:27-28). The major deceit under which this last abominable tribulation will take place will seem remarkable, even to those with the insight and understanding of what is really taking place.

Under the guise of seeking and securing “world peace” and “security,” the next major world war will take place against individuals in every nation, rather than one nation going to war against another (“Jeremiah” 4:10; 6:14; 8:11-12)! Since wars between major industrial powers and corporations in the disguise of nations, will no longer be seen as being viable (with the major exceptions being any nation or

leader – such as Iraq, Afghanistan, Libya, Syria, Iran, etc., that refuses to go along with the long-planned “one world government” despotism), the increasing trend of nations will be to turn inward, to attack and persecute anyone and everyone among their populace who are seen as “dangerously” different or non-conformist.

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