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At the time of the end the nations of this world have dirty secrets they cover-up under the rubric concept of alleged "national security." Patriots from all nations will fight to preserve the final, ultimately evil scheme of world government, believing it is the only way they will preserve their own nation, way of life and religions, regardless of the inherent corruption and flaws underlying each of these.

Also prophesied in the same prophetic book is the advent of two witnesses, who will be feared, hated and reviled by all the wicked inhabitants of the earth (Revelation 11:10). Two men, from beyond the veil of ages past, will stand up and -- for three and a half years -- speak out boldly to expose the dirty secrets, sins and crimes of those in power, their militaries, bureaucrats, and even ordinary citizens.

These two men will be imbued with such special power that any attempts to silence them -- all the swat teams, special commando units, stealth bombers, paramilitary, whatever -- will be instantly destroyed by their fiery command!

These two prophets (verses 3, 6, 10) will oppose the beast and false prophet with miraculous curses, just as Moses and his brother Aaron stood before and opposed Egypt's pharaoh at the time of the exodus, and will be hated by the beast and false prophet, who will attack and, finally succeeding, kill them (verse 7).

Doubtless, the world will falsely misperceive these two as the "beast" and "false prophet," and will fall for the lie that their pseudo-"savior" has triumphed over them, at least for three and a half days, during which time their dead bodies will lie in the street, unburied (verses 7-9).

For three and a half years the world will not stop trying to destroy and silence those two men, until at last they succeed for a mere three days and nights. There will (hopefully) be people wise enough to listen, and believe them. Their message of true salvation -- though conflicting with every religious doctrine of all major religions of all the world's incorporated churches and supposed ministries -- will finally lead many to true righteousness.

For 1,260 days (Revelation 11:3) the two witnesses will oppose the beast with their testimony and prophesying from the streets of Yarayusalem, causing all military and SWAT-style attacks against the two witnesses to result, instead, in the destruction of their attackers (Revelation 11:3-5), until near the very end of the 1,335 days, three and a half days before the first resurrection of the dead begins, with them coming back to life before the startled eyes of the wicked world, on the 1,264th day (cf. Revelation 11:11-12).

This is why those surviving to see that day are called blessed, for many of those people remaining on earth will perish during the following terrible time of trumpet judgments — just as the ancient Egyptians suffered in the days leading up to the Passover celebration, and the final departure of the Yasaremites from Egypt — similar judgments also taking place during the time of the testimony of the two witnesses (Revelation 11:6).

The prophet early on realized, and has taught from the start of his ministry, and told others even before that, that there are only two individuals listed in scripture as not having yet died, who were prophets, and uniquely qualified to handle this task. The prophet revealed the fact that the two witnesses from the prophecy of Revelation, which are described there as "these two prophets," (Revelation 11:10) and several times refers to their prophesying (Revelation 11, verses 3 and 6) are most likely the two men of scripture who were actually two prophets who were "translated" -- or removed from the earth -- so that they did not see death, both are said to have been taken up into heaven, but not to have ever died or been buried at any time; the first of which scripture reveals did not see death (Hebrews 11:5; cf. Genesis 5:24), being Enoch from before the flood of Noah's age, along with EliYahv from after the flood, who was taken into heaven by a flying vehicle described as a "chariot of fire" (II Kings 2:11). Today this latter event would be called a "UFO" (Unidentified Flying Objects, called "a chariot of fire" in scripture) incident.

The prophet realized these two are the most appropriate prophets to be witnesses, in opposition against the excesses and sinfulness of this present evil age; a task for which no modern man could ever qualify to serve.

These two men coming back to earth at some still future time to conduct their human ministries one final time, before they die, could actually be accomplished and is explained by the alleged theory of relativity, if they were taken aboard such a craft, traveling beyond the speed of light, at such a speed they did not age at the same rate as we normally do, might be returned only to find a different world and people than that which they left, seemingly only hours or days ago, whereas years, decades or even centuries might have passed for us here on earth.

Doubtless, the Creator has other means to accomplish the same thing, perhaps including a form of suspended animation sleep until the time for their prophesying to the end age must begin.

This prophecy, of course, flies directly in the face of all those religious believers today, who falsely assume the day of prophets ended with either the Baptist or the author of the book of Revelation, by revealing two specific prophets who will be sent to confront the world with its false ways, in the very near future. The only real answer to the question "Is prophecy real?" has to be found in the evident proofs that it actually is.

Fulfillment of certain scripture prophecies are now starting to appear, which did not exist prior to many years after the incorrect year 2000, according to the Gregorian mistake, that means events foretold in the book of Revelation are now possible, which never before in known history could have happened prior to this time.

One of these is ancient prophecies of scripture, in a time devoid of any hint of modern technology, which obviously foretold a time such as ours, which has only just begun to come to pass, with little real discernment by most, of the nature and reality of the prophesied times in which we are now living. Here's one that isn't merely a product of guesswork, unprovable assumptions, or projecting onto the words a meaning other than intended by the original author. This could not even have been understood by any past generation, of even half a century ago, unless they accepted some of the then science fiction concepts that now exist (not all such fiction is unachievable or unrealistic).

In Revelation chapter 11, verses 9 and 10, the following eye-opening account is given concerning the two witnesses, coming to warn humanity about a very real calamity just ahead for all of mankind and the entire world, when they will be killed, and:

"For three and a half days **men from every people, tribe, language and nation will gaze on their** [dead] **bodies** and refuse them burial. **The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts**, because these two prophets had tormented those who live on the earth" (Revelation 11:9-10).

The key points have been bolded for emphasis of things that simply never could have existed before this present day and age, but have come into existence in the last several years only.

Consider for a moment the logistics and reality of the described situation. How could people from every nation possibly "gaze upon" the corpses of two men during the brief span of just three and a half days, much less all the inhabitants of the earth knowing about this and celebrating, and how could they possibly send each other gifts, given only the technology of the world in which the prophetic book of Revelation was admittedly written?

How could people around the world witness an event in almost real time without satellites, cell "smart" phones, tablets, cellular or wi-fi, microwave communications devices, handheld computers and the Internet, with video and audio capability, can transmit images and sounds around the world in the blink of an eye? Or how could inhabitants of the entire earth send one another gifts almost instantly, without the advent of digital "currencies," online ordering from virtual "stores," and rapid shipping of merchandise around the world by means of package delivery services you are readily familiar with, along with air travel and fleets of planes, trucks and drivers capable of rapid delivery around the world, within one to three days?

See how easy it is to admit the author of this centuries old prophecy could not possibly have foretold such things, much less accurately and precisely, without having seen actual prophetic visions of the future!? None of this existed prior to the so-called "20th century," and most of this has only come about within the last decade or so (depending on when you are reading this). Yet we now live in a world in which all that the prophet said is very possible, while the ability of most to think clearly and recognize the very fact of this prophetic fulfillment, of the conditions precedent upon the complete and total accomplishment of every other specific of this prophecy, has never been less possible.

The information "super-highway" of the Internet is now a glutted traffic jam of constipated distractions,

of every size, shape and variety, all vying to distract and misdirect your attention elsewhere. The common term used by those who set up such online "pages" today, hoping to garner your undivided attention or notice, is "eyeballs," which is what we use to gaze with, after all, to use the terminology of the prophet's wise insight into the modern era, and things yet to come far in advance of these actual fulfillments. Another rather unflattering way of describing the throngs of people seeking information input through Internet resources is "traffic," which is really all the people behind the traffic are seen as, by those who profiteer from their online activities.

The world outlined by George Orwell's apocalyptic/dystopian novel, where black is redefined as white, evil is called good and good evil, is certainly necessary for the fulfillment of the bestial earth destroying one world government the prophetic book of Revelation reveals will soon rear its monstrous head over the deceived inhabitants of the earth!

There is someone who was prophesied to come, prior to the Savior's imminent return, who -- like EliYahv the prophet of old, or like Yahvhanan the Baptist -- would turn the hearts of the children to their fathers, and convert some of the wicked to righteousness, and thereby save the earth from total destruction, by starting the restoration of all things.

In prophesying the time just before His return to earth, in these last days, the Savior spoke about sending another prophet to restore all things:

"Yahvsave replied, 'To be sure, EliYahv will come and restore all things. But I tell you, EliYahv has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands.' Then the disciples understood that He was talking to them about Yahvhanan the Baptist" ("Matthew" 17:11-13; Mark 9:12-13).

So the Baptist, who was not literally EliYahv the prophet, was a prophetic type of somebody else to come in these last days (who also is not literally the prophet EliYahv but a prophet nonetheless, in fulfillment of another prophecy):

"See, I will send you the prophet EliYahv before that great and dreadful day of Yahveh arrives. He will turn the hearts of the fathers to their children, and the disobedient to the wisdom of the righteous; or else I will come and strike the land with total destruction" (Malachi 4:5-6; part of the text restored from the Septuagint translation and Luke 1:17).

This "wisdom of the righteous" is revealed a few verses earlier:

"Remember the Law of my servant Moses, the decrees and Laws I gave him at Horeb for all Yasarel" (Malachi 4:4).

Like Moses, the prophet EliYahv also spent forty days and forty nights traveling to mount Horeb without any other food or nourishment, when he fled from the murderous Yezebel, after he killed all her false prophets with the sword, in retaliation for her putting so many of Yahveh's true prophets to death (I Kings 19:1-10).

EliYahv thought he was the only prophet of Yahveh left, but it was revealed to him that, despite appearances, there were still 7,000 in Yasarel who had not bowed down to worship the false idol Baal (verses 11-18).

Forty years appears to be an important number in relation to the end-time prophet like EliYahv (prior to the return of the actual prophets EliYahv and Enoch as the final two witnesses to stand in opposition to the beast and false prophet, just before the first resurrection; Revelation 11:3-13).

Like the prophet EliYahv, this end-time prophet who would begin the work of restoring all things -- unlike so many false but clueless claimants to this honor, without realizing the necessity to restore anything -- has faced many false prophets, beginning in 1969 with his first attendance at a Worldwide Church of God meeting in Kansas City, Missouri, and as a freshman student that same year at Herbert and Garner Ted Armstrong's headquarters ministerial training school, Ambassador College in Pasadena, California.

Pentecost represents not only the original giving of the Law and Commandments to the Ya'sar'elites of old through Moses, but also the final restoration of these through the EliYahv-like prophet sent in this age, just prior to the Savior's return. The giving of the spirit at the start of the Apostles' ministry, starting with the miracle of being heard in every language of those assembled to celebrate this festival of Pentecost in Yaravsalem, immediately following the Savior's return to the heavenly throne of the Creator of heaven and earth, which established the spiritual body of His first true congregation (perfect spiritual Temple) of the elect here on earth, was temporarily halted at the end of the Apostolic age. This work was resumed in this age with the beginning of the restoration of all things, starting in the early 1980s by the modern prophet, who thinks of himself as perhaps only as a fore-type prophetically of the actual promised EliYahv, a work that will be completed by the final two witnesses and returning Savior Himself.

Life for Creator Yahveh's prophets has never been an easy one. Consider what it would be like to be one of the two witnesses, whose task will be to prophesy for 1,260 days (or 3 1/2 years) to the world in this rebellious and combative age (it is also prophesied that the time of the last murderous 3 1/2 years of the 7-year beast power rule (which begins "peacefully" enough) will be cut short, lest all life on earth be destroyed ("Matthew" 24:22, Mark 13:20; cf. Malachi 4:6)). Being faced daily with attempted deadly assaults of crack assault teams, assassins, drone strikes, and who knows what else, in the murderous effort to silence them at all costs, will certainly be no easy task. It takes a certain rare grit, determination, bravery and faith for anyone to deal with such evils, knowing full well that your death at the hands of the enemy is already foretold and inevitable!

Practically every prophet who ever lived was forced to face similar difficulties, and most lost their lives violently in attempting to fulfill their calling and purpose. It is, after all, a nasty job as the saying goes, but somebody has to do it! At least those who persevere and finish the hard task before them will be accounted worthy of commensurate reward for all they have suffered. The end of the two witnesses will not be to lie unburied more than three days and nights on the street of Yaraysalem, but rather their reward begins at the end of that brief time period, with their resurrection from the dead.

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