

Natural Rights and Social Entropic Disorder

We have natural, unalienable rights.

*"Natural rights are unalienable rights
not dependent on the laws or customs of any particular culture or government."*

*One can believe, choose and do what they will to
their body and life and do to another what the other has given their consent.
One can terminate their life, ingest what they will, and, if a woman pregnant, can terminate her pregnancy.
Man-made laws exist to address the situation when one does to another without their consent.*

Some, driven by their beliefs, strive to deter others from exercising their natural rights but cannot prevent it. Some deter using draconian means.

"Entropy is a measure of the disorder within a system."

Social entropic disorder is defined herein as a measure of social disorder within a social systems, for example, a community of peoples, the population of a country, voters and political representatives.

*We live on planet Earth, a natural world, the nature of which is defined by the processes and systems governing life and the environment and described by laws of science: physics, chemistry, biology and genetics, and its life forms with their inherent characteristics, innate behavior and order of life.
History suggests the nature of the native world is absolute and prevails.*

Some hold beliefs about living life that are inconsistent with the natural world. When imposed upon others, they introduce social entropic disorder, a consequence of which is social and political chaos. To impose an inconsistent belief upon another is disharmonious. To do so intentionally is irresponsible.

An adult is expected to live self-sustainably, harmoniously and responsibly with others.

The greater the population, the greater the diversity of beliefs, the greater is the potential for social entropic disorder.

*Upon encountering a belief one has one of five choices: accept it or reject it,
accept it or reject it with reservations or take notice that it exists.*

If a sufficient number of persons who share an inconsistent belief organize, a consequence can be mob rule in which the inconsistent belief is imposed upon others.

Some believe that a community and government should be responsible for those who lack sufficient wherewithal or wealth, whose best is not good enough, or who were inadequately prepared by their parents.

No person or organization can be held responsible for whatever over which they have no control.

Some believe that life, in and of itself, is important. This is inconsistent with the history of the natural world, civilizations and religions.

A life may be important to another to be used on their behalf and remains so as long as it does so.

*Not all newborns will have sufficient wherewithal or acquire a sufficient sense of self
or the means to acquire wealth to be able to live self-sustainably as adults.*

More recent history suggests that there is a limit to the population that the natural world can support.

*Every person has two carbon footprints, their individual one in living life and
a portion of that spent by others to enable and support their living of it.*