

About Social Entropic Disorder Is Natural, What is it, What is it about?

The more we learn, the more we learn there is more to learn. There will always be some who seek out opportunities to learn. There will always be some who envision the future in ways that others don't. Change is inevitable. It cannot be prevented nor controlled. It happens. For some, change provides new opportunities. For some, it presents challenges to adapt. We all hold expectations of and about what society should and should not be. The basis for those expectations are the source of social entropic disorder.

We have natural rights. One can believe, choose and do what they will to their body and life and do to another what that other has given their consent. In a government of elected representatives in which voting boundaries can be manipulated, mob rule emerges.

History suggests that we exist to evolve. The human reproductive process is a random in context process aptly described as "let's try this and see what happens." Human evolution is predicated upon one striving to be the best that they can be. For some, their best is not good enough.

We are each unique with different wherewithal, that is, inherent physical and intellectual capabilities and circumstantially acquired knowledge, skills and sense of self. Some have more than others, some, not enough.

In every society there are visionaries, investors, practitioners, change agents, entrepreneurs, workers, laborers and clergy. Each perceives the world around them differently. Their expectations are driven by their position in society and their beliefs, opinions and experiences.

When encountering a belief, one has one of five options. One can accept or reject it, accept or reject it with qualification or recognize that it exists. Some beliefs are inconsistent with the natural world. When imposed upon non-believers, the consequence is social and political chaos.

We are born with conscious and subconscious memory. Subconscious memory is populated by everything one senses, that is, sees, hears, smells, tastes, touches, and feels. Conscious memory is populated by one's rational processing of what is held in their memory, conscious and subconscious. We are born with the ability to think deeply, to reason inductively and to have feelings. Intuition and creativity are a consequence of deep thinking, inductive reasoning and feelings. Predilections are a consequence of one's more strongly felt feelings.

A visionary is one who perceives what could be and has the vision of how to bring it about.

An investor provides the resources to enable a visionary to pursue their vision.

A practitioner is one who masters a body of specialized knowledge and the skills to apply it for which another will pay them to do on their behalf. For some, their body of knowledge is forever growing, their understanding forever deepening and their skills forever increasing.

A change agent is a practitioner with the vision to assist others to do things which they were not able to do before or to do better what they are currently doing.

An entrepreneur is one with sufficient wherewithal and resources who recognizes and pursues an opportunity to provide goods and services to others.

A worker is one who accepts responsibility for getting a job done as required. Executives, directors, managers, and supervisors are workers with management and fiscal responsibilities.

A laborer is one who accepts to do a task which does not require specialized knowledge.

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Clergy is one who helps others to understand living life and to influence their expectations driven by a system of beliefs and deductive reasoning. Some beliefs may be inconsistent with the natural world.

An adult living in community is expected to live self-sustainably, harmoniously and responsibly. Parents are expected to prepare their children to do so and to help them learn how to learn and to guide them in developing their sense of self. The first several years of a child's life are their formative years. Around 2-3 years old a child experiences self-recognition and begins developing a sense of self. Why would one want as a neighbor one who couldn't? If not by the parents then by whom?

To survive, one's basic needs for food, shelter and personal safety must be met. What are the expectations of and about those who are unable to do so?

In advanced civilizations, free public education is provided to all. Some strive to be the best students they can be. Some do not. What are the expectations of and about those who don't?

What are the expectations of and about those whose best is not good enough?

The totality of the beliefs and opinions which underlie expectations drive social entropy disorder.

As long as there are enough who share inconsistent beliefs, there will be social and political chaos. In a government of elected representatives, the nature of the chaos will swing from side to side as does a pendulum.

If one has sufficient wherewithal, has been adequately prepared by their parents, seeks to be the best that they can be and their best is good enough, and studies to become a practitioner in a meaningful area, they will survive to procreate in a chaotic society. Evolution is predicated upon only those who are able to survive to procreate.

We innately help those who have demonstrated that they have sufficient wherewithal and strive to be the best that they can be.

There will always be a need for laborers. Robotics, automation and artificial intelligence will be used to address that need.