

City of Ironwood 213 S. Marquette St. Ironwood, MI 49938 Phone: (906) 932-5050 Fax: (906) 932-5745 www.cityofironwood.org

#### **AGENDA**

# REGULAR IRONWOOD CITY COMMISSION MEETING MONDAY, AUGUST 13, 2018 Regular Meeting - 5:30 P.M. LOCATION: COMMISSION CHAMBER MEMORIAL BUILDING

#### 5:30 P.M.

- A. Regular Meeting Called to Order. Pledge of Allegiance.
- B. Recording of the Roll.
- C. Approval of the Consent Agenda.\*

All items with an asterisk (\*) are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of those items unless a Commission member or citizen so requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- \*1) Approval of Minutes Regular City Commission Meeting of July 23th.
- \*2) Review and Place on File:
  - a. Downtown Ironwood Development Authority (DIDA) Meeting Minutes of June 28th.
  - b. Economic Development Corporation (EDC) Meeting Minutes of June 6<sup>th</sup>.
  - c. Civic Center Meeting Minutes of May 13th & July 2nd.
  - d. Carnegie Library Board Meeting Minutes of April 30<sup>th</sup>.
- D. Approval of the Agenda
- E. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).
- F. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)





#### **OLD BUSINESS**

- G. Discuss and consider authorizing bids for water service line replacements, under the MDEQ Pilot Drinking Water Community Water Supply (PDW) Grant Program
- H. Discuss and consider approving Change Order #1 (Balancing Change Order) for the 2018 Street Crack Sealing Project.
- I. Discuss and consider approving Pay Application #2 (Final) for the 2018 Bituminous Payement Crack Sealing Project to JCS, Inc. in the amount of \$43,923.35.

#### **NEW BUSINESS**

- J. Discuss and Consider Resolution #018-016 Mayor's Proclamation recognizing "Suicide Prevention Week".
- K. Discuss and consider revising the City Ordinance Section 4-10, Consumption in Public, to accommodate having alcoholic beverages in designated areas for permitted events.
- L. Mayor's Appointments.
- M. Manager's Report
- N. Other Matters.
- O. Adjournment.

#### **Proceedings of the Ironwood City Commission**

A Regular Meeting of the Ironwood City Commission was held on July 23, 2018 at 5:30 P.M. in the City Commission Chambers, Second Floor of the Municipal Memorial Building in the City of Ironwood.

- A. Mayor Burchell called the Regular Meeting to Order at 5:30 P.M.
- B. Recording of the Roll.

PRESENT: Commissioner Cayer, Corcoran, Mildren, Semo, and Mayor Burchell. ABSENT: None.

- C. Approval of the Consent Agenda.\*
  - \*1) Approval of Minutes Regular City Commission Meeting of July 9<sup>th</sup>.
  - \*2) Review and Place on File:
    - a. Ironwood Carnegie Library Meeting Minutes of February 23<sup>rd</sup>, March 23<sup>rd</sup>, & April 18<sup>th</sup>, 2018.
    - b. Ironwood Housing Commission Meeting Minutes of July 10<sup>th</sup>, 2018.

*Motion* was made by Semo, seconded by Corcoran to approve the consent agenda as presented. Unanimously passed by roll call vote.

D. Approval of the Agenda

**Motion** was made by Corcoran, seconded by Mildren and carried to approve the agenda as presented.

- E. Review and Place on File:
  - 1. Revenue & Expenditure Report.
  - 2. Cash Summary Report.

Motion was made by Corcoran, seconded by Cayer and carried to receive and place on file the Revenue & Expenditures Report for the month ending June 30, 2018 and the Cash Summary Report month ending June 30, 2018.

F. Approval of Monthly Check Register Report.

**Motion** was made by Semo, seconded by Mildren to approve the Monthly Check Register Report for the month ending June 30, 2018. Unanimously passed by roll call vote.

G. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).

There were none.

H. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)

Rose Salo of 424 Copper Rd. and Delores Remondini, of 519 Bundy Street both expressed their dismay with the disc golf at Norrie Park. Additional comments were received regarding the no speed limit signs in Norrie Park along with no smoking signs.

Charlene Jordan, of 825 E. Margaret Street requested a speed monitoring sign be installed on Margaret Street.

#### **OLD BUSINESS**

I. Discuss and Consider authorize payment to Nasi Roofing, LLC for re-roofing the Memorial Building Courtyard Roofs in the amount of \$38,000.00.

**Motion** was made by Corcoran, seconded by Cayer to authorize payment to Nasi Roofing, LLC for re-roofing the Memorial Building Courtyard Roofs in the amount of \$38,000.00. Unanimously passed by roll call vote.

J. Discuss and Consider authorizing payment to JCS, Inc. for the 2018 Street Crack Sealing Project in the amount of \$59,072.29.

**Motion** was made by Mildren, seconded by Corcoran to authorize payment to JCS, Inc. for the 2018 Street crack Sealing Project in the amount of \$59,072.29. Unanimously passed by roll call vote.

K. Discuss and Consider authorizing payment #1 (final payment) to P.K. Contracting for the 2018/2019 Payment Striping contract in the amount of \$22,078.37.

**Motion** was made by Corcoran, seconded by Cayer to authorize payment #1 (final payment) to P.K. Contracting for the 2018/2019 Pavement Striping contract in the amount of \$22, 078.37. Unanimously passed by roll call vote.

L. Discuss and Consider authorizing pay application #1 to Northwoods Paving for the 2018 Asphalt Paving Program in the amount of \$14,857.05.

**Motion** was made by Corcoran, seconded by Cayer to authorize payment application #1 to Northwoods Paving for the 2018 Asphalt Paving Program in the amount of \$14,857.05. Unanimously passed by roll call vote.

M. Discuss and Consider awarding the lowest demolition bid for 150 Southland Avenue to Fahrner Excavating.

**Motion** was made by Mildren, seconded by Semo to award the lowest demolition bid for 150 Southland Avenue to Fahrner Excavating. Unanimously passed by roll call vote.

N. Discuss and Consider authorizing the preparation of a change order to include; Francis Street (Lowell Street to Lawrence Street) and Lawrence Street (Francis Street to Coolidge Ave), in the Phase 4 water and sewer project.

Motion was made by Mildren, seconded by Semo and carried to authorize the preparation of a change order to include; Francis Street (Lowell Street to Lawrence Street) and Lawrence Street (Francis Street to Coolidge Ave.), in the Phase 4 water and sewer project.

O. Consider approval of Rural Development Pay Package in the amount of \$220,282.97 for the City of Ironwood – Phase 4 Utility Project Water Portion and authorize Mayor to sign all applicable documents.

Motion was made by Corcoran, seconded Cayer to approve the Rural Development Pay Package in the amount of \$220,282.97 for the City of Ironwood – Phase 4 Utility Project Water Portion and authorize Mayor to sign all applicable documents. Unanimously passed by roll call vote. Unanimously passed by roll call vote.

P. Consider approval of Rural Development Pay Package in the amount of \$215,887.88 for the City of Ironwood – Phase 4 Utility Project Sewer Portion and authorize Mayor to sign all applicable documents.

**Motion** was made by Corcoran, seconded by Cayer to approve the Rural Development Pay Package in the amount of \$215,887.88 for the City of Ironwood – Phase 4 Utility Project Sewer Portion and authorize Mayor to sign all applicable documents. Unanimously passed by roll call vote.

#### **NEW BUSINESS**

Q. Discuss and Consider adopting Resolution #018-015 City of Ironwood Marketing Plan.

**Motion** was made by Semo, seconded by Mildren to adopt Resolution #018-015 City of Ironwood marketing Plan. Unanimously passed by roll call vote.

R. Discuss and Consider authorizing advertisement to bid for 4,000 tons of 22A road gravel.

**Motion** was made by Semo, seconded by Mildren to authorize advertisement to bid for 4,000 tons of 22A road gravel. Unanimously passed by roll call vote.

S. Discuss and Consider authorizing advertisement to bid for 2,000 tons of winter street sand.

*Motion* was made by Semo, seconded by Mildren to authorize advertisement to bid for 2,000 tons of winter street sand. Unanimously passed by roll call vote.

#### T. Manager's Report.

City Manager Scott B. Erickson verbally gave the manager's report noting the following items:

- \*Excellent Ironwood Festival again this year. Hats off to the organizers and volunteers who help make it happen.
- \*Gogebic County Fair will be coming up the second week in August.
- \*Ojibway Correctional Facility is one of three facilities that could be potentially closed due to state funding. The public is encouraged to contact their State Representatives and Senator to advocate to keep Ojibway Correctional Facility open. The City will post the contact information on their website and Facebook page.

#### U. Other Matters.

Mayor Burchell and Commissioners also urged everyone to contact their representatives.

Commissioner Mildren loves the new playground equipment installed at Norrie Park and felt the City should take into consideration some of the concerns by citizens regarding the disc golf. He further noted traffic should be slowed down on Margaret and McLeod along with looking at the stop signs. Additional comments were received.

Mayor Burchell and the City Commission thanked Phil Kucera, Rollin Hendrickson, Gogebic Community College, and the Department of Public Works for their efforts in installing the new sign going up to Mt. Zion.

#### V. Adjournment.

**Motion** was made by Semo, seconded by Corcoran and carried to adjourn the meeting at 6:17 P.M.

Annette Da Lio-Burchell, Mayor

Karen M. Gullan, City Clerk



#### Proceedings of the Downtown Ironwood Development Authority Thursday, June 28, 2018

A regular meeting of the Downtown Ironwood Development Authority (DIDA) was held on Thursday, June 28, 2018 at 8:00 A.M. in the Women's club Room, 2<sup>nd</sup> Floor, Memorial building, Ironwood Michigan.

1. Call to Order: Chairman Tom Williams called the meeting to order at 8:00 A.M.

#### 2. Recording of the Roll:

MEMBER	PRES YES	SENT NO	EXCUSED	NOT EXCUSED
Tom Williams, Chair	X			
Nancy Korpela, Vice	X			
Annette Burchell	X			
Eleanor Bolich	X			
Amy Nosal	X			
Yvonne Novascone	X			
Cameron Pitts		X	X	
Anna Lovelace	X			
Nancy Zak	X			
	8	1	Quorum	

Also, present: Community Development Director, Tom Bergman and Community Development Specialist, Tim Erickson

3. Approval of the May 24, 2018 Meeting Minutes:

**Motion** by Korpela to accept the meeting minutes from the May 24, 2018 meeting. **Second** by Novascone. **Motion carried 6 to 0**.

4. Approval of the Agenda:

**Motion** by Lovelace to accept the amended agenda. **Second** by Korpela. **Motion** carried 8 to 0.

- 5. Citizens wishing to address the Authority on Items on the Agenda (Three-Minute Limit): None.
- 6. Citizens wishing to address the Authority on Items not on the Agenda (Three-Minute Limit): Director Meyer talked about the construction starting on the Methodist church.

He stated that the festival Ironwood schedule is now on the chamber website. He mentioned the FElivelife.com community calendar and stated that many people are using it and then talked about a new brew and wine trail for the Western U.P. that will be spearheaded by the Western UP Planning and Development Region. Meyer brought up the flower baskets downtown and stated that they look well. The Chamber has been working on an event that focuses on customer service which will be hosted at the Golden Dragon. He gave an update on the tech on tap event at Cold Iron Brewing, where they talked about different new technology updates that were of interest.

- 7. Items for Discussion and Consideration:
  - a. Discuss and consider the approval of the Financial Report: Director Bergman presented the financial statements.
  - b. Discuss and Consider recommendation to fund two Local Façade Projects through the City's Local Façade Program: Director Bergman discussed two projects that are being funded out of the Community Development budget. The projects are for the Olde Suffolk Ale House and the second project is for the Contrast Coffee building.
    - **Motion** by Korpela, to recommend to City Manager Scott Erickson to fund the projects. **Second** by Lovelace. **Motion Passed 7 to 0 with Zak abstaining**.
  - c. Pocket Park Tree Discussion: The Range Master Gardeners would like to hire a chainsaw carver for \$1,000 to carve on both trees or the other option is to remove and replace the trees.
    - **Motion by Korpela**, to pay \$500 with the second \$500 payment will be decided upon at the next DIDA meeting, following the discussions with the Range Master Gardeners. **Second** by Novascone. **Motion Passed 8 to 0.**
  - d. Comprehensive Plan & Blueprint Plan Implementation Status of Priority Action Items:
    - I. Strategy 6.3(d) Continue Business Retention Program.
      - Director Bergman stated that he met with someone from the SBDC and that they may be able to help businesses that are looking at retirement. He discussed the need for an independent bookstore in the downtown and stated that many people have expressed interest in starting a book store. Director Bergman asked if the DIDA should facilitate something like that. The DIDA talked about some of the buildings that are for sale and also discussed a new ice cream shop opening downtown.
    - II. Strategy 6.3(g&h) Develop/Continue Business Incubator/entrepreneurial support spaces.

- Director Bergman stated that Northern Initiatives is pursuing a grant as part of the Governor's Marshall Plan. He stated that Ironwood will be a pilot project for the grant. Korpela gave an update about the Invent@NMU meeting that she recently had.
- III. Strategy 6.5(c), 6.7(b) & 6.6(c) First Friday Downtown.
  - 1. Discuss May and June First Friday Events.
    - a. Discuss June First Friday and Summer Music Series.
      - i. Erickson gave an update on the First Friday.
- IV. Downtown Redevelopment Sites.
  - Director Bergman gave an update on the old Chelsi's Corner space. He stated that the sale of the Pamida building is complete. Director Bergman talked about a project in the City Center to activate a huge underdeveloped space in downtown.
- V. Alley Way Improvement Plan Alley way weed and brush removal.
  - 1. Director Bergman stated that some of the City workers will be doing brush removal downtown.
- e. MCACA Mini Grant: Burchell updated the DIDA on the funding for the next fiscal year and suggested that the Authority apply for the next round of funding. The Authority agreed to discuss this at the next meeting.
- 8. Other Business: Director Bergman stated that the consultants for the zoning ordinance will be in town and stated that some members of the DIDA will have a special meeting to meet with them.
- 9. Next Meeting: July 26, 2018 at 8:00 a.m.

Meeting adjourned by consensus at 9:24 a.m.

Tom Williams Chair

Tim Erickson, Community Development Assistant



## Proceedings of the Economic Development Corporation Meeting Wednesday, June 6, 2018

A Regular Meeting of the Economic Development Corporation (EDC) was held on Wednesday, June 6, 2018 at 10:00 A.M. in the Women's Club Room, Second Floor of the Municipal Memorial Building in the City of Ironwood, Michigan.

- 1. Chair Wyssling called the meeting to order at 10:00 a.m.
- 2. Recording of the Roll

	Present			
MEMBER	YES	NO	EXCUSED	NOT EXCUSED
Thorsen, Gina	X			
Lemke, Joseph	X			
Korpela, Nancy	X			
Sclafani, Velda		X	X	
Ramme, Dave		X		X
Ruppe, Mark		X	X	
Schonberg, Bob	X			
Wyssling, John	X			
Gary Burnett	X			
Quorum	6	3	Quorum	

Also Present: Community Development Director Tom Bergman and Community Development Assistant Tim Erickson.

3. Approval of the May 2, 2018 Meeting Minutes:

**Motion** by Schobberg to accept the May 2, 2018 meeting minutes. **Second** by Korpela. **Motion** Carried 6 to 0.

4. Approval of the Agenda

Motion by Korpela to accept the Agenda. Second by Thorsen. Motion Carried 6 to 0.

- 5. Citizens wishing to address the Corporation regarding Items on the Agenda (Three-minute limit): None.
- 6. Citizens wishing to address the Corporation regarding items not on the Agenda (Three-minute limit): None.
- 7. Items for Discussion and Consideration
  - A. Redevelopment Ready Communities Potential strategies for redevelopment.
    - I. Update on certification.
      - 1. Director Bergman stated that the contracts with the consultants have been signed. Director Bergman stated that one or two members from the EDC and the DIDA may be requested to help in the discussions.
    - II. Redevelopment Sites.
      - 1. Director Bergman discussed the Chelsi's Corner lot. Wyssling stated that he had a bite on the old Wells Fargo building.
  - B. Comprehensive Plan Implementation Status of Priority Action Items:
    - I. Strategy 6.2(b) Implement Endowment Fund Program for Economic Development.
      - 1. Director Bergman discussed the Northern Michigan University Smart Zone and Invent@NMU. He gave an overview of the program and discussed how it could be implemented in our area.
    - II. Strategy 6.3(g & h) Develop/Continue a Business Incubator and Entrepreneurial Support Spaces.
      - 1. This item was discussed in the previous item.
    - III. Strategy 6.4 Create internship/apprenticeship program with local business to market to colleges and trade schools.
      - 1. This item was discussed in the previous item.
    - IV. Strategy 6.6(e) Create marketing plan.
      - 1. Director Bergman is looking for a recommendation to the City Commission to adopt the marketing plan.

**Motion** by Thorsen to recommend to the City Commission to adopt the marketing plan. **Second** by Schonberg. **Motion Carried 5 to 0.** 

- 8. Other Business: Thorsen stated that the paid sick leave proposal at the state will be adopted.
- 9. Next Meeting: August 1, 2018 at 10:00 a.m.
- 10. Adjournment. **Motion** by Korpela to adjourn at 10:50 a.m. **Second** by Thorsen. **Motion** Carried 5 to 0.

John Wyssling, President

Tim Erickson, Community Development Assistant

#### Meeting minutes 5/13/18 POD Civic Center

- 1- Meeting called to order at 5:03pm
- 2- Roll call: PRESENT- Collins, Lorenson, Sim, Penrose, Mgr Roehm. Absent-Re, Mildren, Osier
- 3- Approval of docket-motion by Lorenson, 2<sup>nd</sup> by Sim, approved.
- 4- Approval of minutes/financials- motion by Lorenson, 2<sup>nd</sup> by Penrose, approved.
- 5- No citizen present to address the board.
- 6- n/a
- 7- No presentations.
- 8- Old business- None
- 9- New business- A) Amended budget/new journal entries. Motion by Collins, 2<sup>nd</sup> Sim, rollcall vote: Penrose, Sim, Lorenson, Collins –YES. NO-0, motion passed. B) Approval of whole amended budget: motion by Sim, 2<sup>nd</sup> Lorenson. Roll Call- Collins, Penrose, Sim, Lorenson YES. NO-0. Motion passed. C) Approval of the 2018-2019 budget: motion by Lorenson, 2<sup>nd</sup> Collins. Roll call- Collins, Lorenson, Sim, Penrose- YES. NO-0. Motion passed. D) Approval of Compressor oil system repair bid-Motion by Lorenson, 2<sup>nd</sup> by Sim. Roll call- Collins, Penrose, Sim, Lorenson- YES. No-0. Motion approved. E) Motion to upgrade sprinkler system. Motion by Lorenson, 2<sup>nd</sup> by Sim. Roll call- Collins, Penrose, Lorenson, Sim- YES. No-0. Motion approved.
- 10- Other Matters- Rummage sale 5/26, Wrestling 6/9, Cage fight TBD (Sept??)
- 11- Next meeting 6/4- cancelled, next meeting 7/2/18 at 5pm at the POD Civic Center.
- 12- Meeting adjourned. Approved.

#### Civic Center Meeting Minutes 7/2/18

- 1. Meeting called to order by Lorenson.
- Roll call was as follows: Lorenson, Osier, Penrose, Re and Mgr. Roehm present. Collins, Mildren, and Sim absent.
- 3. Motion to approve the docket made by Lorenson, 2<sup>nd</sup> by Penrose, motion approved.
- 4. Motion to approve the minutes and financials made by Re, 2<sup>nd</sup> by Osier, roll call vote was as follows: Lorenson-yes, Penrose-yes, Osier-yes, Re-yes, motion approved.
- Citizens wishing to address the Board on items on the agenda: N/A.
- 6. Citizens wishing to address the Board on items not on the agenda: N/A.
- 7. Presentations: N/A.
- 8. Old Business:
  - A. The compressor oil system was discussed. The discussion included but was not limited to the Ironwood City Commission approving the purchase, installation to be completed around 7/13/18, the need to test the system, and the possibility of summer ice.
  - B. The sprinkler system was discussed. The discussion included but was not limited to the new parts and system upgrade, the need to trip/test the system, and the possible options for an internal pipe exam.

#### 9. New Business:

- A. The wrestling event was discussed. The discussion included but was not limited to the outcome of the event being pretty well received and the possibility of another show to be scheduled in mid-October.
- B. The MMA cage fighting event was discussed. The discussion included but was not limited to the possible date of 9/1/18, the tournament style of the event, and the need of a liquor license for the event.
  - Motion to approve the application of a liquor license for the MMA cage fights made by Re, 2<sup>nd</sup> by Lorenson, motion approved.
- C. The LED lighting project was discussed. The discussion included but was not limited to the ongoing nature of the project, the cost/savings of new lighting, and the downstairs areas (bathrooms, locker rooms, concession area, etc.) replacement being underway.
- D. The financials for the last fiscal year were discussed. The discussion included but was not limited to the availability of the full fiscal year at next month's meeting.

#### 10. Other matters:

- A. Re: Exploration of the possible investment options for some of the Civic Center's liquid assets.
- B. Roehm:
  - i. The Ironwood Fighting Yoopers has been sold.
  - The Polar Bear Hockey Club wants to meet to discuss the schedule for this year's Bantam Districts.

- iii. The upstairs locker room will still be off limits to children.
- 11. Next Meeting on Monday 8/6/18 at 5 pm at the Civic Center.
- 12. Adjournment by Re.

#### IRONWOOD CARNEGIE LIBRARY

Regular Library Board Meeting Minutes 4:00 pm April 30, 2018

I. Call to order: 4:00 pm

Present: Amber Hurkmans, Pam Johnson, Lynne, Wiercinski, Helen Slining,

Wendy Hicks, Kim Corcoran. Absent: Kathi Maciejewski

II. Presentation on Township by Steve Boyd: Steve stated that libraries are a critical part of our communities. He believes 80-85% of the Township residents prefer the Ironwood Library primarily because of proximity and programming and Bessemer because of proximity and accessibility. He felt the township would like to be a part of both. Additional funding this year would be difficult for the Township. In August budget hearings would be held and it is recommended that someone from Library be there. A suggestion would be penal fines go to Bessemer and we contract with Bessemer.

**III. Approval of 17/18 Budget Amendments**: Paul is adjusting to bring forward monies to be used this fiscal year.

All of below are being added under revenue. Pam moved and Amber seconded. Passed unanimously.

a. Banfield Funds: \$2,500 placed in budget

b. Swanson Funds: \$10,000-Pulling \$5,000 for teen room

c. LSTA Whitespace Grant: \$2000

d. LSTA Guitar Grant: \$1600 Will find out in June- building guitars for summer programs

- **IV. Approval of 17/18 Budget**: Amber moved, Helen seconded. Passed unanimously.
- V. Approval of March Minutes: Pam moved, Amber seconded. Passed unanimously.
- VI. Approval of Financial Report including bills for March: Pam moved, Helen seconded. Passed unanimously
- VII. Adjustments to the Agenda: None

#### VIII. Continuing /old business:

- a. Summer Board Meeting date change: Mon. July 23
- b. Deli Wrap Up: Excellent! \$750 profit
- c. Contract Review Ironwood Township-4/21 Meeting: Lynne will meet with Melissa on Friday
- d. Superiorland Cooperative Updates: Acting Director is now new Director. We need to talk about our procedure for appointing member to cooperative board. Possibility would be to do it same time as board member terms.

#### IX. New Business:

- a. Janitorial Contract retroactive increase: paid out back pay for increase from \$15.25 to \$ 15.66
- b. 2018/2019 Budget 1st Review: Lynne highlighted, will review next mtg.
- X. Director Report: Book Sale is coming up and help is needed to set up and take down. Would like to hire a programming assistant for 10 hrs. /wk. at \$10/hr. as Laura prefers to just do circ and programs.Brainstormers will be coming this week Wed. Catherine back at end of week.
- XI. Board Comments: None
- XII. Public Invitation to be heard: None
- XIII. Adjournment: 5:20 Amber moved, Pam seconded. Passed unanimously



City of Ironwood 213 S. Marquette St. Ironwood, MI 49938 Phone: (906) 932-5050 Fax: (906) 932-5745 CityofIronwood.org

### 2018 City of Ironwood Crack Seal Project Change Order #1 (Balancing Change Order) August 8, 2018

Project: 2018 City of Ironwood	Crack Seal Project			
Owner: City of Ironwood, MI				
Contractor: JCS, Inc.				
Change Order Description:				
The final installed quantities are	as follows:			
Route and Seal Street Cracks Blow and Go Crack Sealing	Est. Quantity 50,000 lf 21,000 lf			Total Amt. Due \$54,261.90 \$48,733.74 \$102,995.64 \$93,290.00 
Owner: City of Ironwood		Change	c Order Amount.	ψ 2,703.04
Signature:	_ Date:			
Contractor: JCS, Inc.				
Signature:	Date:			





#### **CITY OF IRONWOOD**

2018 BITUMINOUS PAVEMENT CRACK SEALING 2018 - PAY APPLICATION #2 (Final) - August 13, 2018							
		Estimate	Installed	l	Unit		Amount
Item No.	Item Description	Quantity	Quanity	Price			Paid this Est.
1	F & I Street Route & Seal Crack Sealing	50000	37422	\$	1.45	\$	54,261.90
2	F & I Street Blow & Go Crack Sealing	21000	49226	\$	0.99	\$	48,733.74
	TOTAL	Amount of this Estimate			\$	102,995.64	
			LESS RETAINAGE (59	%)			\$0.00
							\$102,995.64
	CITY OF IRONWOOD	Date	Less Amt Previously Paid				\$59,072.29

\$43,923.35

CITY OF IRONWOOD

Date

Less Amt Previously Pai

Amt Due this Estimate

JCS, INC.

Date

#### MAYOR'S PROCLAMATION #018-016

This Mayor's Proclamation of the City of Ironwood recognizes suicide as a national public health problem taking over 45,000 lives last year and suicide prevention as an area responsibility, and designates September 9th through 15th, 2017 as "Suicide Prevention Week" in Ironwood.

- **WHEREAS,** suicide is the 10th leading cause of all deaths in the United States and the 3rd leading cause of death among individuals between the ages of 15 to 24. The 2nd leading cause of death of college students;
- **WHEREAS**, Michigan moved from 34<sup>th</sup> to 2<sup>nd</sup> in the number of suicides nation-wide, per hundred thousand;
  - **WHEREAS**, suicide is claimed over 1365 lives last year;
- **WHEREAS**, 20% of all suicides in the United States are veterans and our active armed services and experiencing its highest Suicide rates ever;
- **WHEREAS,** in the U.S., one person completes the act of suicide every 12 minutes;
- WHEREAS, it is estimated that 5 million people in the United States are survivors of suicide (those who have lost a loved one to suicide);
- **WHEREAS**, 51% of those who dies by suicide use a firearm, and guns stored in the house are used for suicide 40 times more often than for self-protection;
- **WHEREAS**, the overall suicide rate in our country has increased slightly in recent years, the rates for those 49 to 65 have increased dramatically;
- **WHEREAS**, the stigma associated with mental illness and suicidality works against suicide prevention by discouraging persons at risk for suicide from seeking lifesaving help and further traumatizes survivors of suicide;
- **WHEREAS**, statewide *suicide* prevention efforts should be developed and encouraged to the maximum extent possible;
- WHEREAS, organizations such as the American Association of Suicidology and the Range Suicide Preventive Council and our Survivors of Suicide group are dedicated to reducing the frequency of suicide attempts and deaths, and the pain of survivors affected by suicides of loved ones, through educational programs, research projects, intervention services, and bereavement services urge that we:

- 1. Recognize suicide as a national and state public health problem and declare suicide prevention to be a statewide priority;
- 2. Acknowledge that no single suicide prevention program or effort will be appropriate for all populations or communities;
- 2. Encourage initiatives based on the goals contained in the **National Strategy For Suicide Prevention** by promoting;
  - a. Awareness that suicide is a public health problem that is preventable.

**THEREFORE, IT BE RESOLVED THAT I**, Annette Da Lio-Burchell, Mayor of the City of Ironwood hereby designate September 9<sup>th</sup> through September 15th as "National Suicide Prevention Week" in Ironwood this 13th day of August, 2018.

Annette Da Lio-Burchell, Mayor

## **City of Ironwood**

## Memo

To:

Mayor & City Commission

From:

Scott Erickson, City Manager/City Engineer

CC:

Date:

August 13, 2018

Re:

Discuss and Consider Revising City Ordinance Section 4-10 (Consumption in

Public), to accommodate having alcoholic beverages in designed areas for permitted

events.

#### Introduction

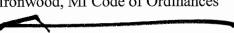
With the increased use of City Parks for special events, reunions, family get-togethers, ect... the City Commission is requested to consider evaluating the existing City ordinance which prohibits use of alcoholic beverages in all City Parks.

I have attached a copy of the current City of Ironwood Ordinance along with an example of the Marquette City Ordinance which provides guidance on where alcoholic beverages are allowed, not allowed and which parks it is permitted in.

If the City Commission elects to have an ordinance revision drafted, staff would put together a "review group" to help evaluate and vet the options/alternatives prior to submitting a draft to the City Park and Recreation Committee for review. Procedurally, there would also be a public hearing at the City Commission level to obtain public input on any proposed ordinance revisions.

#### Recommendation

The City Commission is requested to authorize staff to prepare an amendment to City Ordinance, Section 4-10 (Consumption in Public).



Sec. 4-10. - Consumption in public.



No alcoholic liquor shall be consumed on the public streets, parks or in any other public places, including any store or establishment doing business with the public not licensed to sell alcoholic liquor for consumption on the premises, nor shall anyone who owns, operates or controls any such public establishment or store permit the consumption of alcoholic liquor therein.

(Code 1975, § 9.132)

Cross reference— Streets, sidewalks and other public places, Ch. 29.

State Law reference— Consumption of alcoholic liquor on public highways or in parks and places of amusement, MCL 436.34, MSA 18.1005.

Code of Ordinances

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STATE LAW FEFERENCE TABLE

CODE OF ORDINANCES CITY OF MARQUETTE, MICHIGAN >

Chapter 4 - ALCOHOLIC LIQUORS<sup>[1]</sup>

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#### Sec. 4-1. - Definitions.

The meaning of "alcoholic liquor" and "license," when used in this chapter, shall be defined as in Public Act No. 58 of 1998 (MCL 436.1101 et seq.).

(Code 1999, § 29.01)

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## Sec. 4-2. - Consumption in public.

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- (1) Except as otherwise provided in subsection (2) below, no alcoholic beverages shall be consumed on the public streets and highways, public sidewalks, or public parking lots, nor may any person possess an open container of an alcoholic beverage on a public highway, sidewalk or public parking lot. An open container shall include one which is open, uncapped, or upon which the seal has been broken.
- (2) Possession and/or consumption of alcoholic beverages shall be in the following specifically designated areas:
  - a. Areas permitted:
    - 1. Tourist Park
    - 2. Hurley Field
    - 3. Sidewalk cafes—Allowed by permit only
  - b. By special permit only:
    - 1. McCarty's Cove (park and beach area)
    - 2. South Beach Park
    - 3. Marquette Senior Center Citizen Meeting Rooms
    - 4. Elwood A. Mattson Lower Harbor Park < Prev Hit Next Hit >

Code of Ordinances<sup>5</sup>. Marquette Commons

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- 6. Presque Isle Park Pavilion
- 7. Lakeview Arena
- 8. City streets and rights-of-way
- c. Conditions upon which possession and/or consumption of beer and/or wine is permitted:
  - Regarding exceptions listed in subsection (2)a. above: Any group of ten or more persons must first obtain a permit from the parks and recreation department in order to possess and/or consume beer and/or wine.
  - Regarding exceptions listed in subsection (2)b. above: Possession and/or consumption of beer and/or wine shall be allowed only by special permit issued by the department of parks and recreation for appropriate programs or events. Possession and/or consumption of alcoholic beverages in any other bathing beach area open to the public are prohibited.
- d. A person who violates this section is responsible for a municipal civil infraction.

(Code 1999, § 29.02; Ord. No. 568, § 2, 2-8-2010; Ord. No. 574, § 1, 9-27-2010; Ord. No. 585, § 2, 6-27-2011; Ord. No. 614, § 1, 3-31-2014)

State Law reference— Possessing, or consuming alcoholic liquor on public highway or park, place of amusement, or publicly owned area, MCL 436.1915.

## Sec. 4-3. - Liquor sales.

No licensee, by himself or another, shall sell, furnish, give or deliver any alcoholic liquor to any person:

- (1) Who is so intoxicated as not to be in control of all his faculties;
- (2) On any day during the hours not permitted by state law or the state liquor control commission;

(Code 1999, § 29.03)

Sec. 4-4. - Bars; rules of conduct.

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Example