

**Put on your “70<sup>th</sup> Week of Daniel” Glasses and See  
Isaiah like never before**

**This work of love is dedicated to my dear Lord God  
and best friend - Jesus of Nazareth**

**John 14:6**

**Jesus said** to him, “I am the way, the truth, and the life. No one **comes to the Father** except **through Me**.

**John 6:45**

It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has **heard and learned from the Father comes to Me**.

**John 6:37**

All that the Father gives Me **will come to Me**, and the one who comes to Me I will by no means cast out.

**John 15:26**

[ *The Coming Rejection* ] “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, **He will testify of Me**.

**1 Corinthians 15:24**

Then *comes* the end, when **He delivers the kingdom to God the Father**, when He puts an end to all rule and all authority and power.

**1 Cor 10:6-11**

Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. <sup>7</sup>And do not become idolaters as *were* some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” <sup>8</sup>Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; <sup>9</sup>nor let us <sup>(a)</sup>tempt Christ, as some of them also tempted, and were destroyed by serpents; <sup>10</sup>nor complain, as some of them also complained, and were destroyed by the destroyer. <sup>11</sup>Now <sup>(b)</sup>all these things happened

to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

**Deuteronomy 18:15-19**      <sup>15</sup> “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, <sup>16</sup> according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’

<sup>17</sup> “And the LORD said to me: ‘What they have spoken is good. <sup>18</sup> **I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth,** and He shall speak to them all that I command Him. <sup>19</sup> **And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.**

**ACTS 4:8-12**      Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders of Israel: <sup>9</sup>If we this day are judged for a good deed *done* to a helpless man, by what means he has been made well, <sup>10</sup>let it be known to you all, and to all the people of Israel, **that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole.** <sup>11</sup>**This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’** <sup>12</sup>**Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”**

This study of Isaiah begins with the understanding of what the contents of the Scroll is that the Worthy Lamb Jesus of Nazareth is opening. It is the “day of the Lord”. The coming day of the Lord results in the Birth of the Coming Kingdom of Lord God Jesus as well as His Glorious Appearing to rule the planet from Jerusalem for 1,000 years. Israel’s transgressions and iniquities must be purged first. Father the Ancient of Days called “Yah” the Holy One of Israel gives Israel 2 choices on how the “day of the Lord” will unfold. Another words how their transgressions and iniquities are purged. Father can either bring their Redeemer Jesus of Nazareth at the 1<sup>st</sup> Trumpet or He will bring the promised CURSE called the “Time of Jacob’s Trouble”. Israel must be given the choice of who they will lift up as their Messiah or God prior to the scroll being opened. It is a TEST. They will have to pass this

TEST while under Strong Delusion. The man of sin and his false prophet will be given the authority by Father to work signs, wonders and miracles. If Israel accepts the man of sin possessed by Satan as their wicked counselor / prince and take his MARK, then Father is forced to purge their sins by bringing the CURSE that shall PASS OVER for 7 Trumpet Judgments. The Word of God ends the entire Old Testament found in Malachi chapter 4 by warning us of this choice. If they repent and accept Jesus' blood atonement for their sins then Father will relent from bringing the promised CURSE and the Oath of Daniel 9:11! If they are unfaithful to Him and choose Satan as their betrothed, Father will have no other choice then to purge their sins the hard way.

This is why the 6<sup>th</sup> Seal passage of Revelation chapter 6 has confused so many of the brethren. The Book of Revelation describes Jesus' Glorious Appearing at the 6<sup>th</sup> Seal and then proceeds to describe the promised Curse of the "Time of Jacob's Trouble" that will be used to purge Israel's sins. Yet, we know that the Kingdom cannot come until Israel's sins have been paid for. Having said all of that, then why do we see Revelation chapter 6 written that way? For 2 reasons: 1.) It is used to describe the day of the Lord 2.) It shows a loving Father reminding His children how to avoid the coming chastening. Another words the "LAMB" is their only hope of avoiding the coming CURSE.

**We see that Lord God Jesus is the One who comes in the Name of Yah the Holy One of Israel to speak His words. We will not gain Eternal Life if we do not "hear" Jesus. "Hear" means to obey like a servant would and to continue to abide in His will and His love.**

I will use color coding as a method of identifying what Seal, Trumpet or Bowl the Word of God is warning all of His people about within these 66 chapters.

This color represents Father (the Holy One of Israel) begging His people during the {5<sup>th</sup> Seal Test} to Return to His love and safety. Be faithful and love Him and His Son Jesus back. That is all He is asking for.

This color represents the {6<sup>th</sup> & 7<sup>th</sup> Seals} "Time to Dawn Sackcloth". If Israel fails the 5<sup>th</sup> Seal test, this is what Father will say as His reason to bring the Curse and the Oath "Time of Jacob's Trouble" on His people for 7 Trumpet Judgments.

This color represents the WARNING by Father *of what the Chastening Curse of Israel will be like* if Israel does not (Repent & accept Jesus' blood atonement so He can Relent). This is called the "wrath of the Lord of hosts" on His people. This is the "little wrath" that lasts for a mere moment of Isa 54. This is the Lord performing all of his "purging" work on Mt Zion and Jerusalem. This wrath of the Lord upon this people Israel will be administered by God the Father in 2 ways. Father will strike Israel with earthquake, hail, tempest, rain, and whirlwinds at the same time He is bringing Gog the Assyrian and his hired razor army to shave Israel. This is the "it" that will take you and pass over mentioned in Isaiah 28. It is called the "overflowing scourge". The last days flood that will take you like in the days of Noah is found in Isaiah 8:8. It is this hired razor army of the antichrist overflowing the banks of the Euphrates River. They will fill the breath of the land of Jesus' inheritance in such a way that it "reaches up to the neck" like a flood. Zechariah 13 tells us that the result of this CURSE by Father will be that 2/3rds of Israel will be taken away from the land of the living and 1/3<sup>rd</sup> will be taken away into slavery. This is the wrath that Father has been saving up since the days of Moses. This is not the Wrath of the Lamb that Jesus has been saving up over the last 2,000 years. The Wrath of the Lamb is the Day of His Fierce Anger. Father and Son Jesus desire for Christians to speak this warning to Israel. The 7 Trumpet Judgment CURSE is for purging Israel's iniquities and transgressions. It is called the "Time of Jacob's Trouble" {**1<sup>st</sup> Trumpet thru 6<sup>th</sup> Bowl**}. This is also called the "wrath of the Lord of hosts on His people". Notice that you primarily see Egypt suffering the most from this CURSE. That is exactly what Daniel 11 shows. Most other countries don't receive their desolation and plundering until the Day of His Fierce Anger when Jesus appears and unleashes the wrath of the Lamb's winnowing fan on His enemies. That of course will be shown in a dark purple / yellow font background. If a passage is talking about both phase 1 and phase 2 of the day of the Lord, then I will use this color. For example Isaiah 2 just like Revelation 6's 6<sup>th</sup> Seal passage refers to the entire day of the Lord therefore I will use this color for it.

This color represents either a "How Long shall you be angry" Prophecy or a "How long until the fulfillment of these things be" Prophecy. Some countdown until a work of Father is complete and some countdown until an event begins. This color also represents clues to the season of the year of our Lord's Return if Israel fails the 5<sup>th</sup> Seal TEST. Examples would be passages that talk about the Battle of the Great Day of God Almighty's appointed time of visitation on Father's enemies. Passages that concern Ethiopia's Grape growing season, (Baghdad & Israel's Barley Harvest) and Jordan's harvests

are interesting in trying to determine seasons that their punishment will take place.

This color represents Gog the Assyrian's Hired Razor Army that Father will use as a "Rod of Anger" against His people Israel **during the Curse** if He is forced to bring it upon His people. Gog the Assyrian is the man of sin also known as the son of perdition.

This color represents the faithful wise virgins who will WAIT on their Lord even if it takes until the 7<sup>th</sup> Bowl. Here is the patience of the saints. Here are these who keep the Commandments of God and the faith of Jesus. Passages concerning virgins are all about the daughters of Jerusalem. If you are a virgin, than that means you will remain faithful to Yah the Holy One of Israel during the time that satan will try to Overcome you. If you are a virgin who does not have the Holy Spirit residing in you because you have not come to the understanding that Jesus was and is your Messiah, than you are a virgin but a foolish one. If you are alive at the moment your Messiah comes, you will be permitted to enter His Kingdom in your mortal body and continue the seed line of Jacob. Jesus will enjoy all the children of the World who are left alive following the Battle of the Great Day of God Almighty. Therefore, faithful virgins are those who know their Messiah Jesus Christ of Nazareth and will enter His Kingdom here on earth in their new Glorified immortal body.

This color represents the "Day of His fierce anger". This event will take place at the pouring of the **{7<sup>th</sup> Bowl}** unless Israel passes the 5<sup>th</sup> Seal TEST. Then it will happen after the 6<sup>th</sup> Seal is loosed. This is the Glorious Appearing of Jesus Christ. Father will bring Him on His cherub and set Him up as King of Kings and Lord of Lords reigning from Jerusalem. This is the Day that Jesus judges the living and the dead. This is the Day that all who belong to Jesus will be gathered to Him at one time above the land of Judea. This Day will either be a Day of unspeakable blessing or unspeakable terror, shame and destruction. This is the Lord punishing the fruit of the arrogant heart of the (king of Assyria), and the glory of his haughty looks. This is the "Wrath of the Lamb" when mortals below look up and see the Face of Him who sits on the Throne. The World will now shake at the Presence of Almighty God and His Son Lord God Jesus "King of Kings and Lord of Lords". The earth will literally

cast out its dead. This is the Day that Lord God Jesus appears with His immortal armies in heaven to begin PUNISHING the wicked and casting out the sinners from the land. The immortal armies in heaven, clothed in fine linen, white and clean will follow Lord God Jesus on white horses. These are the “My sanctified ones” who Jesus will personally Command of Isa 13. These are also the immortals mentioned in Rev 19, Ezek 37, Isa 41, Micah 4 and Jer 51. The cosmic disturbances that will go on during the 7 Trumpet judgments will also occur during this Battle of the Great Day of God Almighty. Now however these disturbances have grown in intensity. The hail will now be close to 100 pounds instead of 10 pounds. Unlike the mortal remnant of Israel who will plunder their neighbors later, these immortal Bride of Christ members “beat in pieces” and “winnow” the enemies of their Groom Jesus and His Father Yah. All of the kingdoms of the World on the face of the earth will drink of this cup of madness. Jeremiah 25 gives us the list of threshing floors that Jesus will attack and leave a small and feeble remnant. This is “winnowing fan” of Matt 3 and “His severe sword” of Isa 27 during the Day of His fierce anger called the Battle of the Great Day of God Almighty. This is when Commander Lord God Jesus uses all of His weapons of Indignation to cleanse the land. The land shall long be desolate. If Israel passes the 5<sup>th</sup> Seal Test by rebuking (Gog the Assyrian possessed by satan) and accepts Jesus’ blood atonement, then Father will bypass the CURSE and bump up the 7<sup>th</sup> Bowl events to the 6<sup>th</sup> Seal. When does the Day of His Fierce Anger end. When the Assyrian’s Kingdom has been completely destroyed.

**NOTE: I will add one thing to the Word. When the s of “My Servant” is capitalized I will make the font B/I/U. When the s of “My servant” is not capitalized I will leave it untouched. This capitalization of course is speaking of Lord God Jesus Yah’s only begotten Son our Lord and example.**

This color represents the armies of the 10 kings from the North who turn against the beast during the “Day of His Fierce Anger”. This (unmarked mortal army) who were not glorified will be used by Lord God Jesus as 1 part of His weapons of Indignation. They will help THRESH many threshing floors of the land between the Nile River and Euphrates River basins. This is what is meant in Isa 18 as “I will take My rest and look from My dwelling place”. Lord

God Jesus will let the 10 kings who turn against the beast do most of the threshing of the antichrist's kingdom for the remainder of the Battle of the Great Day of God Almighty. Lord God's cherub and the armies of heaven will primarily thresh between the Euphrates River and the Brook of Egypt. (Isa 27:12). This army will thresh outside of that zone even deep down the Nile River basin. They will also be used to help bind the Strong Man represented by the Great City Baghdad. After Jesus appears in the skys over Baghdad, this army will flee as will the Israeli slaves found within her. They know that Jesus is about to give her her payment. This appointed general of this army called the "spoiler" or "destroyer of satan's inheritance" will begin killing anything that moves between the Nile River and Euphrates River basins. The foolish virgins of Jerusalem will hide in Bethany and the ones throughout the land of Judah and Jordan will hide in the "fords of the Arnon River". They are instructed not to come out from hiding until this "Day of His Fierce Anger" threshing is over. This army will most likely only be used if Father is forced to bring the Time of Jacob's Trouble upon His people. That of course is a 99% chance.

This color represents the reports that go out throughout the beast kingdom concerning its threshing. Every time a beast city near by gets threshed by either Jesus and His armies of heaven or by the 10 kings who turn against the beast or by both, a report is sent that will strike total fear in hearts of the mighty men of that city. They know that it is God's will that they are about to die.

This color represents the Lord setting His hand a second time to Recover the Israeli Remnant from the Middle East Beast cities and from around the World. This recovered Remnant will rule over the remnant of the evil neighbors and surrounding peoples.

This color represents statements that will be made during the {**early days of the Millennium**}.

This color represents what the {**Millennial Reign**} of Lord God Jesus Christ will be like.

This color represents a Prophecy that pertains to the 70<sup>th</sup> Week of Daniel!

**This color represents what will be said at the end of the Millennium and the Start of Eternity.**

**This color represents the attack on God's Holy Mountain at the end of the Millennium when satan is loosed for one final sifting of the wicked prior to starting Eternity.**

**This color represents a past fulfillment of Prophecy that scripture proves will not take place that way in the latter days.**

## Isaiah 1 New King James Version (NKJV)

### Judah Called to Repentance

**1** The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

### The Wickedness of Judah

**2** Hear, O heavens, and give ear, O earth!

For the LORD has spoken:

"I have nourished and brought up children,

And they have rebelled against Me;

**3** The ox knows its owner

And the donkey its master's crib;

*But* Israel does not know,

My people do not **consider.**"

**4** Alas, sinful nation,

A people laden with iniquity,

A brood of evildoers,

Children who are corrupters!

They have forsaken the LORD,

They have provoked to anger



The Holy One of Israel,  
They have turned away backward.

<sup>5</sup> Why should you be stricken again?  
You will revolt more and more.  
The whole head is sick,  
And the whole heart faints.  
<sup>6</sup> From the sole of the foot even to the head,  
There is no soundness in it,  
*But* wounds and bruises and putrefying sores;  
They have not been closed or bound up,  
Or soothed with ointment.

<sup>7</sup> Your country *is* desolate,  
Your cities *are* burned with fire;  
Strangers devour your land in your presence;  
And *it is* desolate, as overthrown by strangers.  
<sup>8</sup> So the daughter of Zion is left as a <sup>9</sup> booth in a vineyard,  
As a hut in a garden of cucumbers,  
As a besieged city.

<sup>9</sup> Unless the LORD of hosts  
Had left to us a very small remnant,  
We would have become like Sodom,  
We would have been made like Gomorrah.

<sup>10</sup> Hear the word of the LORD,  
You rulers of Sodom;  
Give ear to the law of our God,  
You people of Gomorrah:

<sup>11</sup> "To what purpose *is* the multitude of your sacrifices to Me?"  
Says the LORD.  
"I have had enough of burnt offerings of rams  
And the fat of fed cattle.  
I do not delight in the blood of bulls,  
Or of lambs or goats.

<sup>12</sup> "When you come to appear before Me,  
Who has required this from your hand,

To trample My courts?  
<sup>13</sup> Bring no more futile sacrifices;  
Incense is an abomination to Me.  
The New Moons, the Sabbaths, and the calling of assemblies—  
I cannot endure iniquity and the sacred meeting.  
<sup>14</sup> Your New Moons and your appointed feasts  
My soul hates;  
They are a trouble to Me,  
I am weary of bearing *them*.  
<sup>15</sup> When you spread out your hands,  
I will hide My eyes from you;  
Even though you make many prayers,  
I will not hear.  
Your hands are full of <sup>16</sup> blood.

<sup>16</sup> “Wash yourselves, make yourselves clean;  
Put away the evil of your doings from before My eyes.  
Cease to do evil,  
<sup>17</sup> Learn to do good;  
Seek justice,  
Rebuke the oppressor;  
<sup>18</sup> Defend the fatherless,  
Plead for the widow.

<sup>18</sup> “Come now, and let us reason together,”  
Says the LORD,  
“Though your sins are like scarlet,  
They shall be as white as snow;  
Though they are red like crimson,  
They shall be as wool.  
<sup>19</sup> If you are willing and obedient,  
You shall eat the good of the land;  
<sup>20</sup> But if you refuse and rebel,  
You shall be devoured by the sword”;  
For the mouth of the LORD has spoken.

## The Degenerate City

<sup>21</sup> How the faithful city has become a <sup>10</sup>harlot!

It was full of justice;

Righteousness lodged in it,

But now murderers.

<sup>22</sup> Your silver has become dross,

Your wine mixed with water.

<sup>23</sup> Your princes *are* rebellious,

And companions of thieves;

Everyone loves bribes,

And follows after rewards.

They do not defend the fatherless,

Nor does the cause of the widow come before them.

<sup>24</sup> Therefore the Lord says,

The LORD of hosts, the Mighty One of Israel,

“Ah, I will rid Myself of My adversaries,

And take vengeance on My enemies.

<sup>25</sup> I will turn My hand against you,

And thoroughly purge away your dross,

And take away all your alloy.

<sup>26</sup> I will restore your judges as at the first,

And your counselors as at the beginning.

Afterward you shall be called the city of righteousness, the faithful city.”

<sup>27</sup> Zion shall be redeemed with justice,

And her <sup>10</sup>penitents with righteousness.

<sup>28</sup> The destruction of transgressors and of sinners *shall be* together,

And those who forsake the LORD shall be consumed.

<sup>29</sup> For <sup>10</sup>they shall be ashamed of the terebinth trees

Which you have desired;

And you shall be embarrassed because of the gardens

Which you have chosen.

<sup>30</sup> For you shall be as a terebinth whose leaf fades,

And as a garden that has no water.

<sup>31</sup> The strong shall be as tinder,

And the work of it as a spark;

Both will burn together,  
And no one shall quench *them*.

## Isaiah 2 New King James Version (NKJV)

### The Future House of God

**2** The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> Now it shall come to pass in the latter days  
That the mountain of the LORD's house  
Shall be established on the top of the mountains,  
And shall be exalted above the hills;  
And all nations shall flow to it.  
<sup>3</sup> Many people shall come and say,  
"Come, and let us go up to the mountain of the LORD,  
To the house of the God of Jacob;  
He will teach us His ways,  
And we shall walk in His paths."  
For out of Zion shall go forth the law,  
And the word of the LORD from Jerusalem.  
<sup>4</sup> He shall judge between the nations,  
And rebuke many people;  
They shall beat their swords into plowshares,  
And their spears into pruning <sup>(a)</sup> hooks;  
Nation shall not lift up sword against nation,  
Neither shall they learn war anymore.

### The Day of the LORD

<sup>5</sup> O house of Jacob, come and let us walk  
In the light of the LORD.  
<sup>6</sup> For You have forsaken Your people, the house of Jacob,  
Because they are filled with eastern ways;

They *are* soothsayers like the Philistines,  
And they are pleased with the children of foreigners.  
7 Their land is also full of silver and gold,  
And there is no end to their treasures;  
Their land is also full of horses,  
And there is no end to their chariots.  
8 Their land is also full of idols;  
They worship the work of their own hands,  
That which their own fingers have made.  
9 People bow down,  
And each man humbles himself;  
Therefore do not forgive them.

10 Enter into the rock, and hide in the dust,  
From the terror of the LORD  
And the glory of His majesty.  
11 The lofty looks of man shall be humbled,  
The haughtiness of men shall be bowed down,  
And the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts  
*Shall come* upon everything proud and lofty,  
Upon everything lifted up—  
And it shall be brought low—  
13 Upon all the cedars of Lebanon *that are* high and lifted up,  
And upon all the oaks of Bashan;  
14 Upon all the high mountains,  
And upon all the hills *that are* lifted up;  
15 Upon every high tower,  
And upon every fortified wall;  
16 Upon all the ships of Tarshish,  
And upon all the beautiful sloops.  
17 The <sup>18</sup>loftiness of man shall be bowed down,  
And the haughtiness of men shall be brought low;  
The LORD alone will be exalted in that day.  
18 But the idols He shall utterly abolish.

<sup>19</sup> They shall go into the holes of the rocks,  
And into the caves of the earth,  
From the terror of the LORD  
And the glory of His majesty,  
When He arises to shake the earth mightily.

<sup>20</sup> In that day a man will cast away his idols of silver  
And his idols of gold,  
Which they made, *each* for himself to worship,  
To the moles and bats,

<sup>21</sup> To go into the clefts of the rocks,  
And into the crags of the rugged rocks,  
From the terror of the LORD  
And the glory of His majesty,  
When He arises to shake the earth mightily.

<sup>22</sup> Sever yourselves from such a man,  
Whose breath *is* in his nostrils;  
For of what account is he?

## Isaiah 3 New King James Version (NKJV)

### Judgment on Judah and Jerusalem

**3** For behold, the Lord, the LORD of hosts,  
Takes away from Jerusalem and from Judah  
The stock and the store,  
The whole supply of bread and the whole supply of water;  
<sup>2</sup> The mighty man and the man of war,  
The judge and the prophet,  
And the diviner and the elder;

<sup>3</sup> The captain of fifty and the honorable man,  
The counselor and the skillful artisan,  
And the expert enchanter.

<sup>4</sup> "I will give children <sup>to</sup> *to be* their princes,  
And <sup>babes</sup> shall rule over them.  
<sup>5</sup> The people will be oppressed,  
Every one by another and every one by his neighbor;  
The child will be insolent toward the <sup>elder</sup>,  
And the <sup>base</sup> toward the honorable."

<sup>6</sup> When a man takes hold of his brother  
In the house of his father, *saying*,  
"You have clothing;  
You be our ruler,  
And *let* these ruins *be* under your <sup>power</sup>,"  
<sup>7</sup> In that day he will protest, saying,  
"I cannot cure *your* ills,  
For in my house *is* neither food nor clothing;  
Do not make me a ruler of the people."

<sup>8</sup> For Jerusalem stumbled,  
And Judah is fallen,  
Because their tongue and their doings  
Are against the LORD,  
To provoke the eyes of His glory.  
<sup>9</sup> The look on their countenance witnesses against them,  
And they declare their sin as Sodom;  
They do not hide *it*.  
Woe to their soul!  
For they have brought evil upon themselves.

<sup>10</sup> "Say to the righteous that *it shall be well with them*,  
For they shall eat the fruit of their doings.

<sup>11</sup> Woe to the wicked! *It shall be ill with him*,  
For the reward of his hands shall be <sup>given</sup> him.

<sup>12</sup> As *for* My people, children *are* their oppressors,  
And women rule over them.

O My people! Those who lead you *cause you* to err,  
And destroy the way of your paths.”

## Oppression and Luxury Condemned

<sup>13</sup> The LORD stands up to *plead*,  
And stands to judge the people.

<sup>14</sup> The LORD will enter into judgment  
With the elders of His people  
And His princes:

“For you have *eaten up the vineyard*;  
The plunder of the poor *is* in your houses.  
<sup>15</sup> What do you mean by crushing My people  
And grinding the faces of the poor?”  
Says the Lord GOD of hosts.

<sup>16</sup> Moreover the LORD says:

“Because the daughters of Zion are haughty,  
And walk with *outstretched necks*  
And *wanton eyes*,  
Walking and *mincing as they go*,  
Making a jingling with their feet,

<sup>17</sup> Therefore the Lord will strike with a scab  
The crown of the head of the daughters of Zion,  
And the LORD will uncover their secret parts.”

<sup>18</sup> In that day the Lord will take away the finery:  
The jingling anklets, the *scarves*, and the crescents;

<sup>19</sup> The pendants, the bracelets, and the veils;

<sup>20</sup> The headdresses, the leg ornaments, and the headbands;  
The perfume boxes, the charms,

<sup>21</sup> and the rings;

The nose jewels,

<sup>22</sup> the festal apparel, and the mantles;

The outer garments, the purses,

<sup>23</sup> and the mirrors;

The fine linen, the turbans, and the robes.



<sup>24</sup> And so it shall be:

Instead of a sweet smell there will be a stench;

Instead of a sash, a rope;

Instead of well-set hair, baldness;

Instead of a rich robe, a girding of sackcloth;

And <sup>24</sup> branding instead of beauty.

<sup>25</sup> Your men shall fall by the sword,

And your <sup>25</sup> mighty in the war.

<sup>26</sup> Her gates shall lament and mourn,

And she *being* desolate shall sit on the ground.

## Isaiah 4 New King James Version (NKJV)

### Jerusalem's Glorious Future

<sup>4</sup> And in that day seven women shall take hold of one man, saying,

"We will eat our own food and wear our own apparel;

Only let us be called by your name,

To take away our reproach."

### The Renewal of Zion

<sup>2</sup> In that day the Branch of the LORD shall be beautiful and glorious;

And the fruit of the earth *shall be* excellent and appealing

For those of Israel who have escaped.

<sup>3</sup> And it shall come to pass that *he who is* left in Zion and remains in

Jerusalem will be called holy—everyone who is recorded among the living in

Jerusalem. <sup>4</sup> When the Lord has washed away the filth of the daughters of

Zion, and purged the <sup>4</sup> blood of Jerusalem from her midst, by the spirit of

judgment and by the spirit of burning, <sup>5</sup> then the LORD will create above every

dwelling place of Mount Zion, and above her assemblies, a cloud and smoke

by day and the shining of a flaming fire by night. For over all the glory

there *will be* a covering. <sup>6</sup>And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

## Isaiah 5 New King James Version (NKJV)

### God's Disappointing Vineyard

**5** Now let me sing to my Well-beloved  
A song of my Beloved regarding His vineyard:

My Well-beloved has a vineyard

<sup>1</sup>On a very fruitful hill.

<sup>2</sup>He dug it up and cleared out its stones,

And planted it with the choicest vine.

He built a tower in its midst,

And also <sup>3</sup>made a winepress in it;

So He expected *it* to bring forth *good* grapes,

But it brought forth wild grapes.

<sup>4</sup>"And now, O inhabitants of Jerusalem and men of Judah,  
Judge, please, between Me and My vineyard.

<sup>5</sup>What more could have been done to My vineyard  
That I have not done in it?

Why then, when I expected *it* to bring forth *good* grapes,  
Did it bring forth wild grapes?

<sup>6</sup>And now, please let Me tell you what I will do to My vineyard:

I will take away its hedge, and it shall be burned;

And break down its wall, and it shall be trampled down.

<sup>7</sup>I will lay it waste;

It shall not be pruned or <sup>8</sup>dug,

But there shall come up briars and thorns.

I will also command the clouds

That they rain no rain on it."

<sup>7</sup>For the vineyard of the LORD of hosts *is* the house of Israel,  
And the men of Judah are His pleasant plant.  
He looked for justice, but behold, oppression;  
For righteousness, but behold, *a cry for help.*

## Impending Judgment on Excesses

<sup>8</sup>Woe to those who *join house to house;*  
*They add field to field,*  
*Till there is no place*  
*Where they may dwell alone in the midst of the land!*  
<sup>9</sup>In my hearing the LORD of hosts *said,*  
*"Truly, many houses shall be desolate,*  
*Great and beautiful ones, without inhabitant.*  
<sup>10</sup>For ten acres of vineyard shall yield one bath,  
And a homer of seed shall yield one *ephah."*

<sup>11</sup>Woe to those who rise early in the morning,  
*That they may follow intoxicating drink;*  
*Who continue until night, till wine inflames them!*  
<sup>12</sup>The harp and the strings,  
The tambourine and flute,  
And wine are in their feasts;  
But they do not regard the work of the LORD,  
Nor consider the operation of His hands.

<sup>13</sup>Therefore my people have gone into captivity,  
*Because they have no knowledge;*  
*Their honorable men are famished,*  
*And their multitude dried up with thirst.*  
<sup>14</sup>Therefore Sheol has enlarged itself  
*And opened its mouth beyond measure;*  
*Their glory and their multitude and their pomp,*  
*And he who is jubilant, shall descend into it.*  
<sup>15</sup>People shall be brought down,  
Each man shall be humbled,  
And the eyes of the lofty shall be humbled.

<sup>16</sup> But the LORD of hosts shall be exalted in judgment,  
And God who is holy shall be hallowed in righteousness.  
<sup>17</sup> Then the lambs shall feed in their pasture,  
And in the waste places of the fat ones strangers shall eat.

<sup>18</sup> Woe to those who draw iniquity with cords of vanity,  
And sin as if with a cart rope;  
<sup>19</sup> That say, "Let Him make speed *and* hasten His work,  
That we may see *it*;  
And let the counsel of the Holy One of Israel draw near and come,  
That we may know *it*."

<sup>20</sup> Woe to those who call evil good, and good evil;  
Who put darkness for light, and light for darkness;  
Who put bitter for sweet, and sweet for bitter!

<sup>21</sup> Woe to *those who are* wise in their own eyes,  
And prudent in their own sight!

<sup>22</sup> Woe to men mighty at drinking wine,  
Woe to men valiant for mixing intoxicating drink,  
<sup>23</sup> Who justify the wicked for a bribe,  
And take away justice from the righteous man!

<sup>24</sup> Therefore, as the fire devours the stubble,  
And the flame consumes the chaff,  
So their root will be as rottenness,  
And their blossom will ascend like dust;  
Because they have rejected the law of the LORD of hosts,  
And despised the word of the Holy One of Israel.  
<sup>25</sup> Therefore the anger of the LORD is aroused against His people;  
He has stretched out His hand against them  
And stricken them,  
And the hills trembled.  
Their carcasses were as refuse in the midst of the streets.  
For all this His anger is not turned away,  
But His hand *is* stretched out still.

<sup>26</sup> He will lift up a banner to the nations from afar,  
And will whistle to them from the end of the earth;  
Surely they shall come with speed, swiftly.  
<sup>27</sup> No one will be weary or stumble among them,  
No one will slumber or sleep;  
Nor will the belt on their loins be loosed,  
Nor the strap of their sandals be broken;  
<sup>28</sup> Whose arrows *are* sharp,  
And all their bows bent;  
Their horses' hooves will <sup>(m)</sup> seem like flint,  
And their wheels like a whirlwind.  
<sup>29</sup> Their roaring *will be* like a lion,  
They will roar like young lions;  
Yes, they will roar  
And lay hold of the prey;  
They will carry *it* away safely,  
And no one will deliver.  
<sup>30</sup> In that day they will roar against them  
Like the roaring of the sea.  
And if *one* looks to the land,  
Behold, darkness *and* <sup>(m)</sup> sorrow;  
And the light is darkened by the clouds.

## Isaiah 6 New King James Version (NKJV)

### Isaiah Called to Be a Prophet

**6** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. <sup>2</sup>Above it stood

seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup>And one cried to another and said:

“Holy, holy, holy *is* the LORD of hosts;  
The whole earth *is* full of His glory!”

<sup>4</sup>And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

<sup>5</sup>So I said:

“Woe *is* me, for I am <sup>(a)</sup>undone!  
Because I *am* a man of unclean lips,  
And I dwell in the midst of a people of unclean lips;  
For my eyes have seen the King,  
The LORD of hosts.”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. <sup>7</sup>And he touched my mouth *with it*, and said:

“Behold, this has touched your lips;  
Your iniquity is taken away,  
And your sin <sup>(b)</sup>purged.”

<sup>8</sup>Also I heard the voice of the Lord, saying:

“Whom shall I send,  
And who will go for Us?”

Then I said, “Here *am* I! Send me.”

<sup>9</sup>And He said, “Go, and tell this people:

‘Keep on hearing, but do not understand;  
Keep on seeing, but do not perceive.’

<sup>10</sup>“Make the heart of this people dull,  
And their ears heavy,  
And shut their eyes;  
Lest they see with their eyes,

And hear with their ears,  
And understand with their heart,  
And return and be healed.”

**{Prophecy ALERT - “How Long” Prophecy #1 follows }**

<sup>11</sup>Then I said, “Lord, how long?”

And He answered:

“Until the cities are laid waste and without inhabitant,  
The houses are without a man,  
The land is utterly desolate,  
<sup>12</sup>The LORD has removed men far away,  
And the forsaken places are many in the midst of the land.  
<sup>13</sup>But yet a tenth *will be* in it,  
And will return and be for consuming,  
As a terebinth tree or as an oak,  
Whose stump *remains* when it is cut down.  
So the holy seed *shall be* its stump.”

## Isaiah 7 New King James Version (NKJV)

### Isaiah Sent to King Ahaz

**7** Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to *make* war against it, but could not <sup>[a]</sup>prevail against it. <sup>2</sup>And it was told to the house of David, saying, “Syria’s forces are <sup>[b]</sup>deployed in Ephraim.” So his heart and the heart of his people were moved as the trees of the woods are moved with the wind.

<sup>3</sup>Then the LORD said to Isaiah, “Go out now to meet Ahaz, you and <sup>[c]</sup>Shear-Jashub your son, at the end of the aqueduct from the upper pool, on the

highway to the Fuller's Field, <sup>4</sup>and say to him: <sup>[d]</sup>'Take heed, and <sup>[e]</sup>be quiet; do not fear or be fainthearted for these two stubs of smoking firebrands, for the fierce anger of Rezin and Syria, and the son of Remaliah. <sup>5</sup>Because Syria, Ephraim, and the son of Remaliah have plotted evil against you, saying, <sup>6</sup>"Let us go up against Judah and <sup>[d]</sup>trouble it, and let us make a gap in its wall for ourselves, and set a king over them, the son of Tabel"— <sup>7</sup>thus says the Lord God:

### **{Prophecy ALERT - "How Long" Prophecy #2 follows }**

"It shall not stand,  
Nor shall it come to pass.  
<sup>8</sup>For the head of Syria *is* Damascus,  
And the head of Damascus *is* Rezin.  
Within sixty-five years Ephraim will be <sup>[d]</sup>broken,  
*So that it will not be a people.*  
<sup>9</sup>The head of Ephraim *is* Samaria,  
And the head of Samaria *is* Remaliah's son.  
If you will not believe,  
Surely you shall not be established." ' "

## The Immanuel Prophecy

<sup>10</sup>Moreover the LORD spoke again to Ahaz, saying, <sup>11</sup>"Ask a sign for yourself from the LORD your God; <sup>[d]</sup>ask it either in the depth or in the height above."

<sup>12</sup>But Ahaz said, "I will not ask, nor will I test the LORD!"

### **{Prophecy ALERT - "How Long" Prophecy #3 follows }**

<sup>13</sup>Then he said, "Hear now, O house of David! *Is it* a small thing for you to weary men, but will you weary my God also? <sup>14</sup>Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel. <sup>[d]</sup> <sup>15</sup>Curds and honey He shall eat, that He may know to refuse the evil and choose the good. <sup>16</sup>For before the Child shall know to refuse the evil and choose the good, the land that you dread will be forsaken by both her kings. <sup>17</sup>The LORD will bring the king of Assyria upon you and your people and your father's house—days that have not come since the day that Ephraim departed from Judah."



<sup>18</sup> And it shall come to pass in that day

*That* the LORD will whistle for the fly

*That is* in the farthest part of the rivers of Egypt,

And for the bee that *is* in the land of Assyria.

<sup>19</sup> They will come, and all of them will rest

In the desolate valleys and in the clefts of the rocks,

And on all thorns and in all pastures.

<sup>20</sup> In the same day the Lord will shave with a hired razor,

With those from beyond ~~of~~ the River, with the king of Assyria,

The head and the hair of the legs,

And will also remove the beard.

<sup>21</sup> It shall be in that day

*That* a man will keep alive a young cow and two sheep;

<sup>22</sup> So it shall be, from the abundance of milk they give,

That he will eat curds;

For curds and honey everyone will eat who is left in the land.

<sup>23</sup> It shall happen in that day,

*That* wherever there could be a thousand vines

*Worth* a thousand *shekels* of silver,

It will be for briers and thorns.

<sup>24</sup> With arrows and bows *men* will come there,

Because all the land will become briers and thorns.

<sup>25</sup> And to any hill which could be dug with the hoe,

You will not go there for fear of briers and thorns;

But it will become a range for oxen

And a place for sheep to roam.

## Isaiah 8

New King James Version (NKJV)

# Assyria Will Invade the Land

**8** Moreover the LORD said to me, “Take a large scroll, and write on it with a man’s pen concerning <sup>[a]</sup>Maher-Shalal-Hash-Baz. <sup>2</sup>And I will take for Myself faithful witnesses to record, Uriah the priest and Zechariah the son of Jeberechiah.”

## {Prophecy ALERT - “How Long” Prophecy #4 follows }

<sup>3</sup>Then I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Maher-Shalal-Hash-Baz; <sup>4</sup>for before the child <sup>[a]</sup>shall have knowledge to cry ‘My father’ and ‘My mother,’ the riches of Damascus and the <sup>[a]</sup>spoil of Samaria will be taken away before the king of Assyria.”

<sup>5</sup>The LORD also spoke to me again, saying:

<sup>6</sup>“Inasmuch as these people refused  
The waters of Shiloah that flow softly,  
And rejoice in Rezin and in Remaliah’s son;

<sup>7</sup>Now therefore, behold, the Lord brings up over them  
The waters of <sup>[a]</sup>the River, strong and mighty—

The king of Assyria and all his glory;

He will <sup>[a]</sup>go up over all his channels

And go over all his banks.

<sup>8</sup>He will pass through Judah,

He will overflow and pass over,

He will reach up to the neck;

And the stretching out of his wings

Will <sup>[a]</sup>fill the breadth of Your land, O Immanuel.<sup>[a]</sup>

<sup>9</sup>“Be shattered, O you peoples, and be broken in pieces!

Give ear, all you from far countries.

Gird yourselves, but be broken in pieces;

Gird yourselves, but be broken in pieces.

<sup>10</sup>Take counsel together, but it will come to nothing;

Speak the word, but it will not stand,

For <sup>[a]</sup>God is with us.”

# Fear God, Heed His Word

<sup>11</sup> For the LORD spoke thus to me with <sup>11</sup> a strong hand, and instructed me that I should not walk in the way of this people, saying:

<sup>12</sup> “Do not say, ‘A conspiracy,’  
Concerning all that this people call a conspiracy,  
Nor be afraid of their <sup>12</sup> threats, nor be <sup>12</sup> troubled.

<sup>13</sup> The LORD of hosts, Him you shall hallow;  
*Let Him be your fear,*  
*And let Him be your dread.*

<sup>14</sup> He will be as a <sup>14</sup> sanctuary,  
But a stone of stumbling and a rock of <sup>14</sup> offense  
To both the houses of Israel,  
As a trap and a snare to the inhabitants of Jerusalem.  
<sup>15</sup> And many among them shall stumble;  
They shall fall and be broken,  
Be snared and <sup>15</sup> taken.”

<sup>16</sup> Bind up the testimony,  
Seal the law among my disciples  
<sup>17</sup> And I will wait on the LORD,  
Who hides His face from the house of Jacob;  
And I will hope in Him.  
<sup>18</sup> Here am I and the children whom the LORD has given me!  
We are for signs and wonders in Israel  
From the LORD of hosts,  
Who dwells in Mount Zion.

<sup>19</sup> And when they say to you, “Seek those who are mediums and wizards, who whisper and mutter,” should not a people seek their God? *Should they seek the dead on behalf of the living?* <sup>20</sup> To the law and to the testimony! If they do not speak according to this word, *it is because there <sup>19</sup> is no light in them.*

<sup>21</sup> They will pass through it hard-pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse <sup>21</sup> their king and their God, and look upward. <sup>22</sup> Then they will look to the earth, and see

trouble and darkness, gloom of anguish; and *they will be* driven into darkness.

## Isaiah 9 New King James Version (NKJV)

### The Government of the Promised Son

**9** Nevertheless the gloom *will not be* upon her who *is* distressed,  
As when at first He lightly esteemed  
The land of Zebulun and the land of Naphtali,  
And afterward more heavily oppressed *her*,  
By the way of the sea, beyond the Jordan,  
In Galilee of the Gentiles.

<sup>2</sup>The people who walked in darkness  
Have seen a great light;  
Those who dwelt in the land of the shadow of death,  
Upon them a light has shined.

<sup>3</sup>You have multiplied the nation  
And <sup>3a</sup>increased its joy;  
They rejoice before You  
According to the joy of harvest,  
As *men* rejoice when they divide the spoil.

<sup>4</sup>For You have broken the yoke of his burden  
And the staff of his shoulder,  
The rod of his oppressor,  
As in the day of Midian.

<sup>5</sup>For every warrior's <sup>5a</sup>sandal from the noisy battle,  
And garments rolled in blood,  
Will be used for burning *and* fuel <sup>5b</sup>of fire.

<sup>6</sup>For unto us a Child is born,  
Unto us a Son is given;  
And the government will be upon His shoulder.

And His name will be called  
Wonderful, Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
<sup>7</sup>Of the increase of *His* government and peace  
*There will be* no end,  
Upon the throne of David and over His kingdom,  
To order it and establish it with judgment and justice  
From that time forward, even forever.  
The zeal of the LORD of hosts will perform this.

## The Punishment of Samaria

<sup>8</sup>The Lord sent a word against Jacob,  
And it has fallen on Israel.  
<sup>9</sup>All the people will know—  
Ephraim and the inhabitant of Samaria—  
Who say in pride and arrogance of heart:  
<sup>10</sup>“The bricks have fallen down,  
But we will rebuild with hewn stones;  
The sycamores are cut down,  
But we will replace *them* with cedars.”  
<sup>11</sup>Therefore the LORD shall set up  
The adversaries of Rezin against him,  
And spur his enemies on,  
<sup>12</sup>The Syrians before and the Philistines behind;  
And they shall devour Israel with an open mouth.  
  
For all this His anger is not turned away,  
But His hand *is* <sup>10</sup>stretched out still.  
  
<sup>13</sup>For the people do not turn to Him who strikes them,  
Nor do they seek the LORD of hosts.  
<sup>14</sup>Therefore the LORD will cut off head and tail from Israel,  
Palm branch and bulrush in one day.  
<sup>15</sup>The elder and honorable, he *is* the head;  
The prophet who teaches lies, he *is* the tail.  
<sup>16</sup>For the leaders of this people cause *them* to err,

And *those who* are led by them are destroyed.  
<sup>17</sup> Therefore the Lord will have no joy in their young men,  
Nor have mercy on their fatherless and widows;  
For everyone *is* a hypocrite and an evildoer,  
And every mouth speaks *of* folly.

For all this His anger is not turned away,  
But His hand *is* stretched out still.

<sup>18</sup> For wickedness burns as the fire;  
It shall devour the briers and thorns,  
And kindle in the thickets of the forest;  
They shall mount up *like* rising smoke.  
<sup>19</sup> Through the wrath of the LORD of hosts  
The land is burned up,  
And the people shall be as fuel for the fire;  
No man shall spare his brother.

<sup>20</sup> And he shall *snatch* on the right hand  
And be hungry;  
He shall devour on the left hand  
And not be satisfied;  
Every man shall eat the flesh of his own arm.  
<sup>21</sup> Manasseh *shall devour* Ephraim, and Ephraim Manasseh;  
Together they *shall be* against Judah.

For all this His anger is not turned away,  
But His hand *is* stretched out still.

## Isaiah 10 New King James Version (NKJV)

### Assyria Shall Be Broken

**10** "Woe to those who decree unrighteous decrees,  
Who write misfortune,  
*Which* they have prescribed  
<sup>2</sup> To rob the needy of justice,

And to take what is right from the poor of My people,  
That widows may be their prey,  
And *that* they may rob the fatherless.  
<sup>3</sup>What will you do in the day of punishment,  
And in the desolation *which* will come from afar?  
To whom will you flee for help?  
And where will you leave your glory?  
<sup>4</sup>Without Me they shall bow down among the prisoners,  
And they shall fall *among* the slain."  
  
For all this His anger is not turned away,  
But His hand *is* stretched out still.

## Arrogant Assyria Also Judged

<sup>5</sup>"Woe to Assyria, the rod of *My* anger  
And the staff in whose hand is *My* indignation.  
<sup>6</sup>I will send him against an ungodly nation,  
And against the people of *My* wrath  
I will give him charge,  
To seize the spoil, to take the prey,  
And to tread them down like the mire of the streets.  
<sup>7</sup>Yet he does not mean so,  
Nor does his heart think so;  
But *it is* in his heart *to* destroy,  
And cut off not a few nations.  
<sup>8</sup>For he says,  
'Are not my princes altogether kings?  
<sup>9</sup>*Is* not Calno like Carchemish?  
*Is* not Hamath like Arpad?  
*Is* not Samaria like Damascus?  
<sup>10</sup>As my hand has found the kingdoms of the idols,  
Whose carved images excelled those of Jerusalem and Samaria,  
<sup>11</sup>As I have done to Samaria and her idols,  
Shall I not do also to Jerusalem and her idols?' "

<sup>12</sup> Therefore it shall come to pass, when the Lord has performed all His work on Mount Zion and on Jerusalem, *that He will say*, "I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks."

<sup>13</sup> For he says:

"By the strength of my hand I have done *it*,  
And by my wisdom, for I am prudent;  
Also I have removed the boundaries of the people,  
And have robbed their treasuries;  
So I have put down the inhabitants like a valiant *man*.

<sup>14</sup> My hand has found like a nest the riches of the people,  
And as one gathers eggs *that are* left,  
I have gathered all the earth;  
And there was no one who moved *his* wing,  
Nor opened *his* mouth with even a peep."

<sup>15</sup> Shall the ax boast itself against him who chops with it?  
*Or* shall the saw exalt itself against him who saws with it?  
As if a rod could wield *itself* against those who lift it up,  
*Or* as if a staff could lift up, *as if it were* not wood!

<sup>16</sup> Therefore the Lord, the Lord of hosts,  
Will send leanness among his fat ones;  
And under his glory  
He will kindle a burning  
Like the burning of a fire.

<sup>17</sup> So the Light of Israel will be for a fire,  
And his Holy One for a flame;  
It will burn and devour  
His thorns and his briers in one day.

<sup>18</sup> And it will consume the glory of his forest and of his fruitful field,  
Both soul and body;

And they will be as when a sick man wastes away.

<sup>19</sup> Then the rest of the trees of his forest  
Will be so few in number  
That a child may write them.



# The Returning Remnant of Israel

<sup>20</sup> And it shall come to pass in that day

*That* the remnant of Israel,

And such as have escaped of the house of Jacob,

Will never again depend on him who <sup>19</sup>defeated them,

But will depend on the LORD, the Holy One of Israel, in truth.

<sup>21</sup> The remnant will return, the remnant of Jacob,

To the Mighty God.

<sup>22</sup> For though your people, O Israel, be as the sand of the sea,

A remnant of them will return;

The destruction decreed shall overflow with righteousness.

<sup>23</sup> For the Lord GOD of hosts

Will make a determined end

In the midst of all the land.

<sup>24</sup> Therefore thus says the Lord GOD of hosts: "O My people, who dwell in

Zion, do not be afraid of the Assyrian. He shall strike you with a rod and lift

up his staff against you, in the manner of Egypt. <sup>25</sup> For yet a very little

while and the indignation will cease, as will My anger in their

destruction." <sup>26</sup> And the LORD of hosts will stir up a scourge for him like the

slaughter of Midian at the rock of Oreb; as His rod was on the sea, so will He

lift it up in the manner of Egypt.

<sup>27</sup> It shall come to pass in that day

*That* his burden will be taken away from your shoulder,

And his yoke from your neck,

And the yoke will be destroyed because of the anointing oil.

<sup>28</sup> He has come to Aiath,

He has passed Migron;

At Michmash he has attended to his equipment.

<sup>29</sup> They have gone <sup>29</sup>along the ridge,

They have taken up lodging at Geba.

Ramah is afraid,

Gibeah of Saul has fled.

<sup>30</sup> <sup>30</sup>Lift up your voice,

O daughter of Gallim!  
Cause it to be heard as far as Laish—  
O poor Anathoth!  
Madmenah has fled,  
The inhabitants of Gebim seek refuge.  
As yet he will remain at Nob that day;  
He will shake his fist at the mount of the daughter of Zion,  
The hill of Jerusalem.  
Behold, the Lord,  
The LORD of hosts,  
Will lop off the bough with terror;  
Those of high stature *will be* hewn down,  
And the haughty will be humbled.  
He will cut down the thickets of the forest with iron,  
And Lebanon will fall by the Mighty One.

## Isaiah 11 New King James Version (NKJV)

### The Reign of Jesse's Offspring

**11** There shall come forth a Rod from the stem of Jesse,  
And a Branch shall grow out of his roots.  
The Spirit of the LORD shall rest upon Him,  
The Spirit of wisdom and understanding,  
The Spirit of counsel and might,  
The Spirit of knowledge and of the fear of the LORD.  
His delight *is* in the fear of the LORD,  
And He shall not judge by the sight of His eyes,  
Nor decide by the hearing of His ears;  
But with righteousness He shall judge the poor,  
And decide with equity for the meek of the earth;  
He shall strike the earth with the rod of His mouth,  
And with the breath of His lips He shall slay the wicked.

<sup>5</sup> Righteousness shall be the belt of His loins,  
And faithfulness the belt of His waist.

<sup>6</sup> "The wolf also shall dwell with the lamb,  
The leopard shall lie down with the young goat,  
The calf and the young lion and the fatling together;  
And a little child shall lead them.

<sup>7</sup> The cow and the bear shall graze;  
Their young ones shall lie down together;  
And the lion shall eat straw like the ox.

<sup>8</sup> The nursing child shall play by the cobra's hole,  
And the weaned child shall put his hand in the viper's den.

<sup>9</sup> They shall not hurt nor destroy in all My holy mountain,  
For the earth shall be full of the knowledge of the LORD  
As the waters cover the sea.

<sup>10</sup> "And in that day there shall be a Root of Jesse,  
Who shall stand as a banner to the people;  
For the Gentiles shall seek Him,  
And His resting place shall be glorious."

<sup>11</sup> **It shall come to pass in that day**  
**That the Lord shall set His hand again the second time**  
**To recover the remnant of His people who are left,**  
**From Assyria and Egypt,**  
**From Pathros and Cush,**  
**From Elam and Shinar,**  
**From Hamath and the islands of the sea.**

<sup>12</sup> **He will set up a banner for the nations,**  
**And will assemble the outcasts of Israel,**  
**And gather together the dispersed of Judah**  
**From the four corners of the earth.**

<sup>13</sup> **Also the envy of Ephraim shall depart,**  
**And the adversaries of Judah shall be cut off;**  
**Ephraim shall not envy Judah,**  
**And Judah shall not harass Ephraim.**

<sup>14</sup> **But they shall fly down upon the shoulder of the Philistines toward**

the west;

Together they shall plunder the people of the East;

They shall lay their hand on Edom and Moab;

And the people of Ammon shall obey them.

<sup>15</sup> The LORD will utterly destroy the tongue of the Sea of Egypt;

With His mighty wind He will shake His fist over the River,

And strike it in the seven streams,

And make *men* cross over dry-shod.

<sup>16</sup> There will be a highway for the remnant of His people

Who will be left from Assyria,

As it was for Israel

In the day that he came up from the land of Egypt.

## Isaiah 12 New King James Version (NKJV)

### A Hymn of Praise

**12** And in that day you will say:

"O LORD, I will praise You;

Though You were angry with me,

Your anger is turned away, and You comfort me.

<sup>2</sup> Behold, God *is* my salvation,

I will trust and not be afraid;

'For YAH, the LORD, *is* my strength and song;

He also has become my salvation.' "

<sup>3</sup> Therefore with joy you will draw water

From the wells of salvation.

<sup>4</sup> And in that day you will say:

"Praise the LORD, call upon His name;

Declare His deeds among the peoples,

Make mention that His name is exalted.

<sup>5</sup> Sing to the LORD,

For He has done excellent things;

This *is* known in all the earth.

<sup>6</sup>Cry out and shout, O inhabitant of Zion,

For great *is* the Holy One of Israel in your midst!”

## Isaiah 13 New King James Version (NKJV)

### Proclamation Against Babylon

**13** The burden<sup>(a)</sup> against Babylon which Isaiah the son of Amoz saw.

<sup>2</sup>“Lift up a banner on the high mountain;

Raise your voice to them;

Wave your hand, that they may enter the gates of the nobles.

<sup>3</sup>I have commanded My <sup>(b)</sup>sanctified ones;

I have also called My mighty ones for My anger—

Those who rejoice in My exaltation.”

<sup>4</sup>The noise of a multitude in the mountains,

Like that of many people!

A tumultuous noise of the kingdoms of nations gathered together!

The LORD of hosts musters

The army for battle.

<sup>5</sup>They come from a far country,

From the end of heaven—

The LORD and His <sup>(c)</sup>weapons of indignation,

To destroy the whole land.

<sup>6</sup>Wail, for the day of the LORD *is* at hand!

It will come as destruction from the Almighty.

<sup>7</sup>Therefore all hands will be limp,

Every man’s heart will melt,

<sup>8</sup>And they will be afraid.

Pangs<sup>(d)</sup> and sorrows will take hold of *them*;

They will be in pain as a woman in childbirth;

They will be amazed at one another;

Their faces *will be like* flames.

<sup>9</sup> Behold, the day of the LORD comes,  
Cruel, with both wrath and fierce anger,  
To lay the land desolate;  
And He will destroy its sinners from it.  
<sup>10</sup> For the stars of heaven and their constellations  
Will not give their light;  
The sun will be darkened in its going forth,  
And the moon will not cause its light to shine.  
<sup>11</sup> "I will punish the world for *its* evil,  
And the wicked for their iniquity;  
I will halt the arrogance of the proud,  
And will lay low the haughtiness of the <sup>12</sup> terrible.  
<sup>12</sup> I will make a mortal more rare than fine gold,  
A man more than the golden wedge of Ophir.  
<sup>13</sup> Therefore I will shake the heavens,  
And the earth will move out of her place,  
In the wrath of the LORD of hosts  
And in the day of His fierce anger.  
<sup>14</sup> It shall be as the hunted gazelle,  
And as a sheep that no man <sup>15</sup> takes up;  
Every man will turn to his own people,  
And everyone will flee to his own land.  
<sup>15</sup> Everyone who is found will be thrust through,  
And everyone who is captured will fall by the sword.  
<sup>16</sup> Their children also will be dashed to pieces before their eyes;  
Their houses will be plundered  
And their wives ravished.  
<sup>17</sup> "Behold, I will stir up the Medes against them,  
Who will not <sup>18</sup> regard silver;  
And *as for* gold, they will not delight in it.  
<sup>18</sup> Also *their* bows will dash the young men to pieces,  
And they will have no pity on the fruit of the womb;  
Their eye will not spare children.  
<sup>19</sup> And Babylon, the glory of kingdoms,  
The beauty of the Chaldeans' pride,  
Will be as when God overthrew Sodom and Gomorrah.

<sup>20</sup> It will never be inhabited,  
Nor will it be settled from generation to generation;  
Nor will the Arabian pitch tents there,  
Nor will the shepherds make their sheepfolds there.  
<sup>21</sup> But wild beasts of the desert will lie there,  
And their houses will be full of howls;  
Ostriches will dwell there,  
And wild goats will caper there.  
<sup>22</sup> The hyenas will howl in their citadels,  
And jackals in their pleasant palaces.  
Her time *is* near to come,  
And her days will not be prolonged.”

## Mercy on Jacob

**14 For the LORD will have mercy on Jacob, and will still choose Israel, and settle them in their own land. The strangers will be joined with them, and they will cling to the house of Jacob. <sup>2</sup> Then people will take them and bring them to their place, and the house of Israel will possess them for servants and maids in the land of the LORD; they will take them captive whose captives they were, and rule over their oppressors.**

## Fall of the King of Babylon

<sup>3</sup> It shall come to pass in the day the LORD gives you rest from your sorrow, and from your fear and the hard bondage in which you were made to serve, <sup>4</sup> that you will take up this proverb against the king of Babylon, and say:

“How the oppressor has ceased,  
The golden city ceased!

<sup>5</sup> The LORD has broken the staff of the wicked,  
The scepter of the rulers;

<sup>6</sup> He who struck the people in wrath with a continual stroke,

He who ruled the nations **in anger,**  
Is persecuted *and* no one hinders.  
<sup>7</sup>The whole earth is at rest *and* quiet;  
They break forth into singing.  
<sup>8</sup>Indeed the cypress trees rejoice over you,  
*And* the cedars of Lebanon,  
Saying, 'Since you <sup>10</sup>were cut down,  
No woodsman has come up against us.'

<sup>9</sup>"Hell <sup>11</sup>from beneath is excited about you,  
To meet *you* at your coming;  
It stirs up the dead for you,  
All the chief ones of the earth;  
It has raised up from their thrones  
All the kings of the nations.  
<sup>10</sup>They all shall speak and say to you:  
'Have you also become as weak as we?  
Have you become like us?  
<sup>11</sup>Your pomp is brought down to Sheol,  
*And* the sound of your stringed instruments;  
The maggot is spread under you,  
*And* worms cover you.'

<sup>12</sup>"How you are fallen from heaven,  
O <sup>13</sup>Lucifer, son of the morning!  
*How* you are cut down to the ground,  
**You who weakened the nations!**  
<sup>13</sup>For you have said in your heart:  
'I will ascend into heaven,  
I will exalt my throne above the stars of God;  
I will also sit on the mount of the congregation  
On the farthest sides of the north;  
<sup>14</sup>I will ascend above the heights of the clouds,  
I will be like the Most High.'  
<sup>15</sup>Yet you shall be brought down to Sheol,  
To the <sup>16</sup>lowest depths of the Pit.



<sup>16</sup> "Those who see you will gaze at you,  
And consider you, saying:  
'Is this the man who made the earth tremble,  
Who shook kingdoms,  
<sup>17</sup> Who made the world as a wilderness  
And destroyed its cities,  
Who did not open the house of his prisoners?'

<sup>18</sup> "All the kings of the nations,  
All of them, sleep in glory,  
Everyone in his own house;  
<sup>19</sup> But you are cast out of your grave  
Like an abominable branch,  
Like the garment of those who are slain,  
Thrust through with a sword,  
Who go down to the stones of the pit,  
Like a corpse trodden underfoot.  
<sup>20</sup> You will not be joined with them in burial,  
Because you have destroyed your land  
And slain your people:  
The brood of evildoers shall never be named.  
<sup>21</sup> Prepare slaughter for his children  
Because of the iniquity of their fathers,  
Lest they rise up and possess the land,  
And fill the face of the world with cities."

## Babylon Destroyed

<sup>22</sup> "For I will rise up against them," says the LORD of hosts,  
"And cut off from Babylon the name and remnant,  
And offspring and posterity," says the LORD.  
<sup>23</sup> "I will also make it a possession for the porcupine,  
And marshes of muddy water;  
I will sweep it with the broom of destruction," says the LORD of hosts.

## Assyria Destroyed

<sup>24</sup> The LORD of hosts has sworn, saying,  
“Surely, as I have thought, so it shall come to pass,  
And as I have purposed, so it shall stand:  
<sup>25</sup> That I will break the Assyrian in My land,  
And on My mountains tread him underfoot.  
Then his yoke shall be removed from them,  
And his burden removed from their shoulders.  
<sup>26</sup> This *is* the purpose that is purposed against the whole earth,  
And this *is* the hand that is stretched out over all the nations.  
<sup>27</sup> For the LORD of hosts has purposed,  
And who will annul *it*?  
His hand *is* stretched out,  
And who will turn it back?”

## Philistia Destroyed

<sup>28</sup> This is the burden which came in the year that King Ahaz died.  
<sup>29</sup> “Do not rejoice, all you of Philistia,  
Because the rod that struck you *is* broken:  
For out of the serpent’s roots will come forth a viper,  
And its offspring *will be* a fiery flying serpent.  
<sup>30</sup> The firstborn of the poor will feed,  
And the needy will lie down in safety;  
I will kill your roots with famine,  
And it will slay your remnant.  
<sup>31</sup> Wail, O gate! Cry, O city!  
All you of Philistia *are* dissolved;  
For smoke will come from the north,  
And no one *will be* alone in his appointed times.”  
<sup>32</sup> What will they answer the messengers of the nation?  
That the LORD has founded Zion,  
And the poor of His people shall take refuge in it.

## Proclamation Against Moab

## 15 The burden against Moab.

Because in the night Ar of Moab is laid waste  
And destroyed,

Because in the night Kir of Moab is laid waste  
And destroyed,

He has gone up to the temple and Dibon,  
To the high places to weep.

Moab will wail over Nebo and over Medeba;  
On all their heads *will be* baldness,  
And every beard cut off.

In their streets they will clothe themselves with sackcloth;  
On the tops of their houses  
And in their streets

Everyone will wail, weeping bitterly

Heshbon and Elealeh will cry out,  
Their voice shall be heard as far as Jahaz;

Therefore the armed soldiers of Moab will cry out;  
His life will be burdensome to him.

“My heart will cry out for Moab;

His fugitives *shall flee* to Zoar,

Like a three-year-old heifer.

For by the Ascent of Luhith

They will go up with weeping;

For in the way of Horonaim

They will raise up a cry of destruction,

For the waters of Nimrim will be desolate,

For the green grass has withered away;

The grass fails, there is nothing green.

Therefore the abundance they have gained,

And what they have laid up,

They will carry away to the Brook of the Willows.

For the cry has gone all around the borders of Moab,

Its wailing to Eglaim

And its wailing to Beer Elim.

<sup>8</sup>For the waters of <sup>7</sup>Dimon will be full of blood;  
Because I will bring more upon Dimon,  
Lions upon him who escapes from Moab,  
And on the remnant of the land.”

## Isaiah 16 New King James Version (NKJV)

### Moab Destroyed

**16** Send the lamb to the ruler of the land,  
From <sup>1</sup>Sela to the wilderness,  
To the mount of the daughter of Zion.  
<sup>2</sup>For it shall be as a wandering bird thrown out of the nest;  
So shall be the daughters of Moab at the fords of the Arnon.  
<sup>3</sup>“Take counsel, execute judgment;  
Make your shadow like the night in the middle of the day;  
Hide the outcasts,  
Do not betray him who escapes.  
<sup>4</sup>Let My outcasts dwell with you, O Moab;  
Be a shelter to them from the face of the <sup>5</sup>spoiler.  
For the extortioner is at an end,  
Devastation ceases,  
The oppressors are consumed out of the land.  
<sup>6</sup>In mercy the throne will be established;  
And One will sit on it in truth, in the tabernacle of David,  
Judging and seeking justice and hastening righteousness.”  
<sup>7</sup>We have heard of the pride of Moab—  
*He is very proud—*  
Of his haughtiness and his pride and his wrath;  
*But his <sup>8</sup>lies shall not be so.*  
<sup>9</sup>Therefore Moab shall wail for Moab;  
Everyone shall wail.  
For the foundations of Kir Hareseth you shall mourn;  
*Surely they are stricken.*

<sup>8</sup>For the fields of Heshbon languish,  
And the vine of Sibmah;  
The lords of the nations have broken down its choice plants,  
Which have reached to Jazer  
And wandered through the wilderness.  
Her branches are stretched out,  
They are gone over the sea.  
<sup>9</sup>Therefore I will bewail the vine of Sibmah,  
With the weeping of Jazer;  
I will drench you with my tears,  
O Heshbon and Elealeh;  
For <sup>10</sup> battle cries have fallen

**{Prophecy ALERT - "How Long" Prophecy #5 follows }**  
Over your summer fruits and your harvest.

<sup>10</sup>Gladness is taken away,  
And joy from the plentiful field;  
In the vineyards there will be no singing,  
Nor will there be shouting;  
No treaders will tread out wine in the presses;  
I have made their shouting cease.  
<sup>11</sup>Therefore my <sup>12</sup> heart shall resound like a harp for Moab,  
And my inner being for <sup>13</sup> Kir Heres.

<sup>12</sup>And it shall come to pass,  
When it is seen that Moab is weary on the high place,  
That he will come to his sanctuary to pray;  
But he will not prevail.

**{Prophecy ALERT - "How Long" Prophecy #6 follows }**

<sup>13</sup>This *is* the word which the LORD has spoken concerning Moab since that time. <sup>14</sup>But now the LORD has spoken, saying, "Within three years, as the years of a hired man, the glory of Moab will be despised with all that great multitude, and the remnant *will be* very small *and* feeble."

# Isaiah 17 New King James Version (NKJV)

## Proclamation Against Syria and Israel

**17** The burden against Damascus.

"Behold, Damascus will cease from *being* a city,  
And it will be a ruinous heap.

<sup>2</sup> The cities of Aroer *are* forsaken:

They will be for flocks

Which lie down, and no one will make *them* afraid.

<sup>3</sup> The fortress also will cease from Ephraim,

The kingdom from Damascus,

And the remnant of Syria;

They will be as the glory of the children of Israel,"

Says the LORD of hosts.

<sup>4</sup> "In that day it shall come to pass

That the glory of Jacob will ~~be~~ wane,

And the fatness of his flesh grow lean.

<sup>5</sup> It shall be as when the harvester gathers the grain,

And reaps the heads with his arm;

It shall be as he who gathers heads of grain

In the Valley of Rephaim.

<sup>6</sup> Yet gleanings will be left in it,

Like the shaking of an olive tree,

Two or three olives at the top of the uppermost bough,

Four or five in its most fruitful branches,"

Says the LORD God of Israel.

<sup>7</sup> In that day a man will look to his Maker,

And his eyes will have respect for the Holy One of Israel.

<sup>8</sup> He will not look to the altars,

The work of his hands;

He will not respect what his fingers have made,

Nor the ~~wooden~~ wooden images nor the incense altars.

<sup>9</sup> In that day his strong cities will be as a forsaken bough  
And an uppermost branch,  
Which they left because of the children of Israel;  
And there will be desolation.

<sup>10</sup> Because you have forgotten the God of your salvation,  
And have not been mindful of the Rock of your stronghold,  
Therefore you will plant pleasant plants  
And set out foreign seedlings;  
<sup>11</sup> In the day you will make your plant to grow,  
And in the morning you will make your seed to flourish;  
*But the harvest will be a heap of ruins*  
In the day of grief and desperate sorrow.

<sup>12</sup> Woe to the multitude of many people  
Who make a noise like the roar of the seas,  
And to the rushing of nations  
That make a rushing like the rushing of mighty waters!  
<sup>13</sup> The nations will rush like the rushing of many waters;  
But *God* will rebuke them and they will flee far away,  
And be chased like the chaff of the mountains before the wind,  
Like a rolling thing before the whirlwind.  
<sup>14</sup> Then behold, at eventide, trouble!  
And before the morning, he *is* no more.  
This *is* the portion of those who plunder us,  
And the lot of those who rob us.

## Isaiah 18 New King James Version (NKJV)

### Proclamation Against Ethiopia

**18** Woe to the land shadowed with buzzing wings,  
Which *is* beyond the rivers of Ethiopia,  
<sup>2</sup> Which sends ambassadors by sea,

Even in vessels of reed on the waters, *saying*,  
“Go, swift messengers, to a nation tall and smooth *of skin*,  
To a people terrible from their beginning onward,  
A nation powerful and treading down,  
Whose land the rivers divide.”

⁴ All inhabitants of the world and dwellers on the earth:  
When he lifts up a banner on the mountains, you see *it*;  
And when he blows a trumpet, you hear *it*.

⁵ For so the LORD said to me,  
“I will take My rest,  
And I will look from My dwelling place  
Like clear heat in sunshine,  
Like a cloud of dew in the heat of harvest.”

### **{ Prophecy ALERT - “How Long” Prophecy #7 follows }**

⁵ For before the harvest, when the bud is perfect  
And the sour grape is ripening in the flower,  
He will both cut off the sprigs with pruning hooks  
And take away *and* cut down the branches.

⁶ They will be left together for the mountain birds of prey  
And for the beasts of the earth;  
The birds of prey will summer on them,  
And all the beasts of the earth will winter on them.

⁷ In that time a present will be brought to the LORD of hosts  
⁸ From a people tall and smooth *of skin*,  
And from a people terrible from their beginning onward,  
A nation powerful and treading down,  
Whose land the rivers divide—  
To the place of the name of the LORD of hosts,  
To Mount Zion.

## Isaiah 19

New King James Version (NKJV)



# Proclamation Against Egypt

**19** The burden<sup>1</sup> against Egypt.

Behold, the LORD rides on a swift cloud,

And will come into Egypt;

The idols of Egypt will totter at His presence,

And the heart of Egypt will melt in its midst.

<sup>2</sup>“I will set Egyptians against Egyptians;

Everyone will fight against his brother,

And everyone against his neighbor,

City against city, kingdom against kingdom.

<sup>3</sup>The spirit of Egypt will fail in its midst;

I will destroy their counsel,

And they will consult the idols and the charmers,

The mediums and the sorcerers.

<sup>4</sup>And the Egyptians I will give

Into the hand of a cruel master,

And a fierce king will rule over them,”

Says the Lord, the LORD of hosts.

<sup>5</sup>The waters will fail from the sea,

And the river will be wasted and dried up.

<sup>6</sup>The rivers will turn foul;

The brooks of defense will be emptied and dried up;

The reeds and rushes will wither.

<sup>7</sup>The papyrus reeds by the River, by the mouth of the River,

And everything sown by the River,

Will wither, be driven away, and be no more.

<sup>8</sup>The fishermen also will mourn;

All those will lament who cast hooks into the River,

And they will languish who spread nets on the waters.

<sup>9</sup>Moreover those who work in fine flax

And those who weave fine fabric will be ashamed;

<sup>10</sup>And its foundations will be broken.

All who make wages *will be* troubled of soul.

<sup>11</sup> Surely the princes of Zoan *are* fools;  
Pharaoh's wise counselors give foolish counsel.  
How do you say to Pharaoh, "I *am* the son of the wise,  
The son of ancient kings?"  
<sup>12</sup> Where *are* they?  
Where are your wise men?  
Let them tell you now,  
And let them know what the LORD of hosts has purposed against Egypt.  
<sup>13</sup> The princes of Zoan have become fools;  
The princes of <sup>14</sup> Noph are deceived;  
They have also <sup>15</sup> deluded Egypt,  
*Those who are* the <sup>16</sup> mainstay of its tribes.  
<sup>14</sup> The LORD has mingled a perverse spirit in her midst;  
And they have caused Egypt to err in all her work,  
As a drunken man staggers in his vomit.  
<sup>15</sup> Neither will there be *any* work for Egypt,  
Which the head or tail,  
Palm branch or bulrush, may do.

<sup>16</sup> In that day Egypt will be like women, and will be afraid and fear because of the waving of the hand of the LORD of hosts, which He waves over it. <sup>17</sup> **And the land of Judah will be a terror to Egypt; everyone who makes mention of it will be afraid in himself, because of the counsel of the LORD of hosts which He has determined against it.**

## Egypt, Assyria, and Israel Blessed

<sup>18</sup> In that day five cities in the land of Egypt will speak the language of Canaan and swear by the LORD of hosts; one will be called the City of <sup>19</sup> Destruction.

<sup>19</sup> In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border. <sup>20</sup> And it will be for a sign and for a witness to the LORD of hosts in the land of Egypt; for they will cry to the LORD because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them. <sup>21</sup> Then the LORD will be known to Egypt, and the Egyptians will know the LORD in that day, and will make sacrifice and offering; yes, they will make a vow to the LORD and perform *it*. <sup>22</sup> And

the LORD will strike Egypt, He will strike and heal *it*; they will return to the LORD, and He will be entreated by them and heal them.

<sup>23</sup>In that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt and the Egyptian into Assyria, and the Egyptians will serve with the Assyrians.

<sup>24</sup>In that day Israel will be one of three with Egypt and Assyria—a blessing in the midst of the land, <sup>25</sup>whom the LORD of hosts shall bless, saying, “Blessed *is* Egypt My people, and Assyria the work of My hands, and Israel My inheritance.”

## Isaiah 20 New King James Version (NKJV)

### The Sign Against Egypt and Ethiopia

**20** In the year that Tartan<sup>[a]</sup> came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it,

**{Prophecy ALERT - “How Long” Prophecy #8 follows }**

<sup>2</sup>at the same time the LORD spoke by Isaiah the son of Amoz, saying, “Go, and remove the sackcloth from your <sup>[b]</sup>body, and take your sandals off your feet.” And he did so, walking naked and barefoot.

<sup>3</sup>Then the LORD said, “Just as My servant Isaiah has walked naked and barefoot three years *for* a sign and a wonder against Egypt and Ethiopia, <sup>4</sup>so shall the king of Assyria lead away the Egyptians as prisoners and the Ethiopians as captives, young and old, naked and barefoot, with their buttocks uncovered, to the shame of Egypt. <sup>5</sup>Then they shall be afraid and ashamed of Ethiopia their expectation and Egypt their glory. <sup>6</sup>And the inhabitant of this territory will say in that day, ‘Surely such *is* our expectation, wherever we flee for help to be delivered from the king of Assyria; and how shall we escape?’ ”

## Isaiah 21 New King James Version (NKJV)

# The Fall of Babylon Proclaimed

## 21 The Burden against the Wilderness of the Sea.

As whirlwinds in the South pass through,

So it comes from the desert, from a terrible land.

A distressing vision is declared to me:

The treacherous dealer deals treacherously,

And the plunderer plunders.

Go up, O Elam!

Besiege, O Media!

All its sighing I have made to cease.

Therefore my loins are filled with pain;

Pangs have taken hold of me, like the pangs of a woman in labor.

I was distressed when I heard it;

I was dismayed when I saw it.

My heart wavered, fearfulness frightened me;

The night for which I longed He turned into fear for me.

Prepare the table,

Set a watchman in the tower,

Eat and drink.

Arise, you princes,

Anoint the shield!

For thus has the Lord said to me:

"Go, set a watchman,

Let him declare what he sees."

And he saw a chariot *with* a pair of horsemen,

A chariot of donkeys, *and* a chariot of camels,

And he listened earnestly with great care.

Then he cried, "A lion, my Lord!

I stand continually on the watchtower in the daytime;

I have sat at my post every night.

And look, here comes a chariot of men *with* a pair of horsemen!"

Then he answered and said,

"Babylon is fallen, is fallen!"

And all the carved images of her gods  
He has broken to the ground.”

<sup>10</sup> Oh, my threshing and the grain of my floor!  
That which I have heard from the LORD of hosts,  
The God of Israel,  
I have declared to you.

## Proclamation Against Edom

<sup>11</sup> The burden against Dumah.

He calls to me out of Seir,  
“Watchman, what of the night?  
Watchman, what of the night?”

<sup>12</sup> The watchman said,  
“The morning comes, and also the night.  
If you will inquire, inquire;  
Return! Come back!”

## Proclamation Against Arabia

<sup>13</sup> The burden against Arabia.

In the forest in Arabia you will lodge,  
O you traveling companies of Dedanites.  
<sup>14</sup> O inhabitants of the land of Tema,  
Bring water to him who is thirsty;  
With their bread they met him who fled.  
<sup>15</sup> For they fled from the swords, from the drawn sword,  
From the bent bow, and from the distress of war.

**{Prophecy ALERT - “How Long” Prophecy #9 follows }**

<sup>16</sup> For thus the LORD has said to me: “Within a year, according to the year of a hired man, all the glory of Kedar will fail; <sup>17</sup> and the remainder of the number of archers, the mighty men of the people of Kedar, will be diminished; for the LORD God of Israel has spoken *it*.”

# Isaiah 22 New King James Version (NKJV)

## Proclamation Against Jerusalem

22 The burden against the Valley of Vision.

What ails you now, that you have all gone up to the housetops,

<sup>2</sup> You who are full of noise,

A tumultuous city, a joyous city?

Your slain *men* are not slain with the sword,

Nor dead in battle.

<sup>3</sup> All your rulers have fled together;

They are captured by the archers.

All who are found in you are bound together;

They have fled from afar.

<sup>4</sup> Therefore I said, "Look away from me,

I will weep bitterly;

Do not labor to comfort me

Because of the plundering of the daughter of my people."

<sup>5</sup> For *it is* a day of trouble and treading down and perplexity

By the Lord GOD of hosts

In the Valley of Vision—

Breaking down the walls

And of crying to the mountain.

<sup>6</sup> Elam bore the quiver

With chariots of men *and* horsemen,

And Kir uncovered the shield.

<sup>7</sup> It shall come to pass *that* your choicest valleys

Shall be full of chariots,

And the horsemen shall set themselves in array at the gate.

<sup>8</sup> He removed the protection of Judah.

You looked in that day to the armor of the House of the Forest;

<sup>9</sup> You also saw the damage to the city of David,

That it was great;

And you gathered together the waters of the lower pool.

<sup>10</sup> You numbered the houses of Jerusalem,  
And the houses you broke down  
To fortify the wall.  
<sup>11</sup> You also made a reservoir between the two walls  
For the water of the old pool.  
But you did not look to its Maker,  
Nor did you have respect for Him who fashioned it long ago.  
<sup>12</sup> And in that day the Lord GOD of hosts  
Called for weeping and for mourning,  
For baldness and for girding with sackcloth.  
<sup>13</sup> But instead, joy and gladness,  
Slaying oxen and killing sheep,  
Eating meat and drinking wine:  
“Let us eat and drink, for tomorrow we die!”  
<sup>14</sup> Then it was revealed in my hearing by the LORD of hosts,  
“Surely for this iniquity there will be no atonement for you,  
Even to your death,” says the Lord GOD of hosts.

## The Judgment on Shebna

<sup>15</sup> Thus says the Lord GOD of hosts:

“Go, proceed to this steward,  
To Shebna, who *is* over the house, *and say*:  
<sup>16</sup> ‘What have you here, and whom have you here,  
That you have hewn a sepulcher here,  
As he who hews himself a sepulcher on high,  
Who carves a tomb for himself in a rock?  
<sup>17</sup> Indeed, the LORD will throw you away violently,  
O mighty man,  
And will surely seize you.  
<sup>18</sup> He will surely turn violently and toss you like a ball  
Into a large country;  
There you shall die, and there your glorious chariots  
*Shall be the shame of your master’s house.*”

<sup>19</sup> So I will drive you out of your office,  
And from your position he will pull you down.

<sup>20</sup> Then it shall be in that day,  
That I will call My servant Eliakim the son of Hilkiyah;  
<sup>21</sup> I will clothe him with your robe  
And strengthen him with your belt;  
I will commit your responsibility into his hand.  
He shall be a father to the inhabitants of Jerusalem  
And to the house of Judah.

<sup>22</sup> The key of the house of David  
I will lay on his shoulder;  
So he shall open, and no one shall shut;  
And he shall shut, and no one shall open.  
<sup>23</sup> I will fasten him as a peg in a secure place,  
And he will become a glorious throne to his father's house.

<sup>24</sup> They will hang on him all the glory of his father's house, the offspring and  
the posterity, all vessels of small quantity, from the cups to all the  
pitchers. <sup>25</sup> In that day,' says the LORD of hosts, 'the peg that is fastened in the  
secure place will be removed and be cut down and fall, and the burden  
that was on it will be cut off; for the LORD has spoken.' "

## Isaiah 23 New King James Version (NKJV)

### Proclamation Against Tyre

**23** The burden against Tyre.

Wail, you ships of Tarshish!  
For it is laid waste,  
So that there is no house, no harbor;  
From the land of Cyprus it is revealed to them.

<sup>2</sup> Be still, you inhabitants of the coastland,  
You merchants of Sidon,  
Whom those who cross the sea have filled.



<sup>3</sup>And on great waters the grain of Shihor,  
The harvest of <sup>4</sup>the River, *is* her revenue;  
And she is a marketplace for the nations.

<sup>4</sup>Be ashamed, O Sidon;  
For the sea has spoken,  
The strength of the sea, saying,  
“I do not labor, nor bring forth children;  
Neither do I rear young men,  
*Nor* bring up virgins.”

<sup>5</sup>When the report *reaches* Egypt,  
They also will be in agony at the report of Tyre.

<sup>6</sup>Cross over to Tarshish;  
Wail, you inhabitants of the coastland!  
<sup>7</sup>*Is* this your joyous *city*,  
Whose antiquity *is* from ancient days,  
Whose feet carried her far off to dwell?

<sup>8</sup>Who has taken this counsel against Tyre, the crowning *city*,  
Whose merchants *are* princes,  
Whose traders *are* the honorable of the earth?

<sup>9</sup>The LORD of hosts has purposed it,  
To <sup>10</sup>bring to dishonor the pride of all glory,  
To bring into contempt all the honorable of the earth.

<sup>10</sup>Overflow through your land like <sup>11</sup>the River,  
O daughter of Tarshish;  
*There is* no more <sup>12</sup>strength.

<sup>11</sup>He stretched out His hand over the sea,  
He shook the kingdoms;  
The LORD has given a commandment against Canaan  
To destroy its strongholds.

<sup>12</sup>And He said, “You will rejoice no more,  
O you oppressed virgin daughter of Sidon,  
Arise, cross over to Cyprus;  
There also you will have no rest.”

<sup>13</sup> Behold, the land of the Chaldeans,  
This people *which* was not;  
Assyria founded it for wild beasts of the desert.  
They set up its towers,  
They raised up its palaces,  
And brought it to ruin.

<sup>14</sup> Wail, you ships of Tarshish!  
For your strength is laid waste.

### **{Prophecy ALERT - "How Long" Prophecy #10 follows }**

<sup>15</sup> Now it shall come to pass in that day that Tyre will be forgotten seventy years, according to the days of one king. At the end of seventy years it will happen to Tyre as *in* the song of the harlot:

<sup>16</sup> "Take a harp, go about the city,  
You forgotten harlot;  
Make sweet melody, sing many songs,  
That you may be remembered."

<sup>17</sup> And it shall be, at the end of seventy years, that the LORD will deal with Tyre. She will return to her hire, and commit fornication with all the kingdoms of the world on the face of the earth. <sup>18</sup> Her gain and her pay will be set apart for the LORD; it will not be treasured nor laid up, for her gain will be for those who dwell before the LORD, to eat sufficiently, and for <sup>19</sup> fine clothing.

## Isaiah 24 New King James Version (NKJV)

### Impending Judgment on the Earth

**24** Behold, the LORD makes the earth empty and makes it waste,  
Distorts its surface  
And scatters abroad its inhabitants.  
<sup>2</sup> And it shall be:  
As with the people, so with the priest;  
As with the servant, so with his master;

As with the maid, so with her mistress;  
As with the buyer, so with the seller;  
As with the lender, so with the borrower;  
As with the creditor, so with the debtor.  
<sup>3</sup>The land shall be entirely emptied and utterly plundered,  
For the LORD has spoken this word.

<sup>4</sup>The earth mourns *and* fades away,  
The world languishes *and* fades away;  
The haughty people of the earth languish.  
<sup>5</sup>The earth is also defiled under its inhabitants,  
Because they have transgressed the laws,  
Changed the ordinance,  
Broken the everlasting covenant.

<sup>6</sup>Therefore the curse has devoured the earth,  
And those who dwell in it are desolate.  
Therefore the inhabitants of the earth are burned,  
And few men are left.

<sup>7</sup>The new wine fails, the vine languishes,  
All the merry-hearted sigh.

<sup>8</sup>The mirth of the tambourine ceases,  
The noise of the jubilant ends,  
The joy of the harp ceases.

<sup>9</sup>They shall not drink wine with a song;  
Strong drink is bitter to those who drink it.

<sup>10</sup>The city of confusion is broken down;  
Every house is shut up, so that none may go in.

<sup>11</sup>*There is* a cry for wine in the streets,  
All joy is darkened,  
The mirth of the land is gone.

<sup>12</sup>In the city desolation is left,  
And the gate is stricken with destruction.

<sup>13</sup>When it shall be thus in the midst of the land among the people,  
*It shall be* like the shaking of an olive tree,  
Like the gleaning of grapes when the vintage is done.

<sup>14</sup> They shall lift up their voice, they shall sing;  
For the majesty of the LORD  
They shall cry aloud from the sea.  
<sup>15</sup> Therefore glorify the LORD in the dawning light,  
The name of the LORD God of Israel in the coastlands of the sea.  
<sup>16</sup> From the ends of the earth we have heard songs:  
"Glory to the righteous!"  
But I said, "I am ruined, ruined!  
Woe to me!  
The treacherous dealers have dealt treacherously,  
Indeed, the treacherous dealers have dealt very treacherously."

<sup>17</sup> Fear and the pit and the snare  
Are upon you, O inhabitant of the earth.  
<sup>18</sup> And it shall be  
*That* he who flees from the noise of the fear  
Shall fall into the pit,  
And he who comes up from the midst of the pit  
Shall be caught in the snare;  
For the windows from on high are open,  
And the foundations of the earth are shaken.

<sup>19</sup> The earth is violently broken,  
The earth is split open,  
The earth is shaken exceedingly.  
<sup>20</sup> The earth shall reel to and fro like a drunkard,  
And shall totter like a hut;  
Its transgression shall be heavy upon it,  
And it will fall, and not rise again.

<sup>21</sup> It shall come to pass in that day  
*That* the LORD will punish on high the host of exalted ones,  
And on the earth the kings of the earth.  
<sup>22</sup> They will be gathered together,  
As prisoners are gathered in the pit,  
And will be shut up in the prison;  
After many days they will be punished.

<sup>23</sup> Then the moon will be disgraced  
And the sun ashamed;  
For the LORD of hosts will reign  
On Mount Zion and in Jerusalem  
And before His elders, gloriously.

## Isaiah 25 New King James Version (NKJV)

### Praise to God

**25** O LORD, You *are* my God.  
I will exalt You,  
I will praise Your name,  
For You have done wonderful *things*;  
Your counsels of old *are* faithfulness and truth.  
<sup>2</sup> For You have made a city a ruin,  
A fortified city a ruin,  
A palace of foreigners to be a city no more;  
It will never be rebuilt.  
<sup>3</sup> Therefore the strong people will glorify You;  
The city of the terrible nations will fear You.  
<sup>4</sup> For You have been a strength to the poor,  
A strength to the needy in his distress,  
A refuge from the storm,  
A shade from the heat;  
For the blast of the terrible ones *is* as a storm *against* the wall.  
<sup>5</sup> You will reduce the noise of aliens,  
As heat in a dry place;  
As heat in the shadow of a cloud,  
The song of the terrible ones will be diminished.  
<sup>6</sup> And in this mountain  
The LORD of hosts will make for all people  
A feast of choice pieces,  
A feast of wines on the lees,

Of fat things full of marrow,  
Of well-refined wines on the lees.  
7 And He will destroy on this mountain  
The surface of the covering cast over all people,  
And the veil that is spread over all nations.  
8 **He will swallow up death forever,**  
And the Lord GOD will wipe away tears from all faces;  
The rebuke of His people  
He will take away from all the earth;  
For the LORD has spoken.  
9 And it will be said in that day:  
"Behold, this *is* our God;  
We have waited for Him, and He will save us.  
This *is* the LORD;  
We have waited for Him;  
We will be glad and rejoice in His salvation."  
10 For on this mountain the hand of the LORD will rest,  
And Moab shall be trampled down under Him,  
As straw is trampled down for the refuse heap.  
11 And He will spread out His hands in their midst  
As a swimmer reaches out to swim,  
And He will bring down their pride  
Together with the trickery of their hands.  
12 The fortress of the high fort of your walls  
He will bring down, lay low,  
And bring to the ground, down to the dust.

## Isaiah 26 New King James Version (NKJV)

### A Song of Salvation

26 In that day this song will be sung in the land of Judah:

"We have a strong city;  
God will appoint salvation *for* walls and bulwarks.  
<sup>2</sup>Open the gates,  
That the righteous nation which *keeps* the truth may enter in.  
<sup>3</sup>You will keep *him* in perfect peace,  
Whose mind *is* stayed on You,  
Because he trusts in You.  
<sup>4</sup>Trust in the LORD forever,  
For in YAH, the LORD, *is* everlasting strength.  
<sup>5</sup>For He brings *down* those who dwell on high,  
The lofty city;  
He lays it low,  
He lays it low to the ground,  
He brings it down to the dust.  
<sup>6</sup>The foot shall *tread* it down—  
The feet of the poor  
And the steps of the needy."

<sup>7</sup>The way of the just *is* uprightness;  
O Most Upright,  
You *weigh* the path of the just.  
<sup>8</sup>Yes, in the way of Your judgments,  
O LORD, we have waited for You;  
The desire of *our* soul *is* for Your name  
And for the remembrance of You.  
<sup>9</sup>With my soul I have desired You in the night;  
Yes, by my spirit within me I will seek You early;  
For when Your judgments *are* in the earth,  
The inhabitants of the world will learn righteousness.

<sup>10</sup>Let grace be shown to the wicked,  
Yet he will not learn righteousness;  
In the land of uprightness he will deal unjustly,  
And will not behold the majesty of the LORD.  
<sup>11</sup>LORD, *when* Your hand is lifted up, they will not see.  
But they will see and be ashamed

For <sup>11</sup>their envy of people;  
Yes, the fire of Your enemies shall devour them.

<sup>12</sup> LORD, You will establish peace for us.  
For You have also done all our works <sup>13</sup>in us.  
<sup>13</sup> O LORD our God, masters besides You  
Have had dominion over us;  
*But by You only we make mention of Your name.*

<sup>14</sup> *They are dead, they will not live;  
They are deceased, they will not rise.*  
Therefore You have punished and destroyed them,  
And made all their memory to perish.  
<sup>15</sup> You have increased the nation, O LORD,  
You have increased the nation;  
You are glorified;  
You have expanded all the <sup>16</sup>borders of the land.

<sup>16</sup> LORD, in trouble they have visited You,  
They poured out a prayer *when* Your chastening *was* upon them.  
<sup>17</sup> As a woman with child  
Is in pain and cries out in her <sup>18</sup>pangs,  
*When* she draws near the time of her delivery,  
So have we been in Your sight, O LORD.  
<sup>18</sup> We have been with child, we have been in pain;  
We have, as it were, <sup>19</sup>brought forth wind;  
We have not accomplished any deliverance in the earth,  
Nor have the inhabitants of the world fallen.

<sup>19</sup> Your dead shall live;  
*Together with* <sup>20</sup>my dead body they shall arise.  
Awake and sing, you who dwell in dust;  
For your dew *is like* the dew of herbs,  
And the earth shall cast out the dead.

## Take Refuge from the Coming Judgment

<sup>20</sup> Come, my people, enter your chambers,  
And shut your doors behind you;



Hide yourself, as it were, for a little moment,

Until the indignation is past.

<sup>21</sup> For behold, the LORD comes out of His place

To punish the inhabitants of the earth for their iniquity;

The earth will also disclose her blood,

And will no more cover her slain.

## Isaiah 27 New King James Version (NKJV)

### Israel Will Be Restored

**27** In that day the LORD with His severe sword, great and strong,

Will punish Leviathan the fleeing serpent,

Leviathan that twisted serpent;

And He will slay the reptile that *is* in the sea.

### The Restoration of Israel

<sup>2</sup> In that day sing to her,

"A vineyard of <sup>3a</sup> red wine!

<sup>3</sup> I, the LORD, keep it,

I water it every moment;

Lest any hurt it,

I keep it night and day.

<sup>4</sup> Fury *is* not in Me.

Who would set briers *and* thorns

Against Me in battle?

I would go through them,

I would burn them together.

<sup>5</sup> Or let him take hold of My strength,

*That* he may make peace with Me;

*And* he shall make peace with Me."

<sup>6</sup> Those who come He shall cause to take root in Jacob;

Israel shall blossom and bud,

And fill the face of the world with fruit.

<sup>7</sup>Has He struck <sup>(b)</sup>Israel as He struck those who struck him?  
Or has He been slain according to the slaughter of those who were slain by Him?

<sup>8</sup>In measure, by sending it away,  
You contended with it.

He removes *it* by His rough wind  
In the day of the east wind.

<sup>9</sup>Therefore by this the iniquity of Jacob will be covered;  
And this *is* all the fruit of taking away his sin:  
When he makes all the stones of the altar  
Like chalkstones that are beaten to dust,  
<sup>10</sup>Wooden images and incense altars shall not stand.

<sup>10</sup>Yet the fortified city *will be* desolate,  
The habitation forsaken and left like a wilderness;  
There the calf will feed, and there it will lie down  
And consume its branches.  
<sup>11</sup>When its boughs are withered, they will be broken off;  
The women come *and* set them on fire.  
For it *is* a people of no understanding;  
Therefore He who made them will not have mercy on them,  
And He who formed them will show them no favor.

<sup>12</sup>And it shall come to pass in that day  
*That* the LORD will thresh,  
From the channel of <sup>(b)</sup>the River to the Brook of Egypt;  
And you will be gathered one by one,  
O you children of Israel.

<sup>13</sup>So it shall be in that day:  
The great trumpet will be blown;  
They will come, who are about to perish in the land of Assyria,  
And they who are outcasts in the land of Egypt,  
And shall worship the LORD in the holy mount at Jerusalem.

Isaiah 28 New King James Version (NKJV)

# Woe to Ephraim and Jerusalem

**28** Woe to the crown of pride, to the drunkards of Ephraim,  
Whose glorious beauty *is* a fading flower  
Which *is* at the head of the <sup>(b)</sup> verdant valleys,  
To those who are overcome with wine!  
<sup>2</sup> Behold, the Lord has a mighty and strong one,  
Like a tempest of hail and a destroying storm,  
Like a flood of mighty waters overflowing,  
Who will bring *them* down to the earth with *His* hand.  
<sup>3</sup> The crown of pride, the drunkards of Ephraim,  
Will be trampled underfoot;

## {Prophecy ALERT - "How Long" Prophecy #11 follows }

<sup>4</sup> And the glorious beauty *is* a fading flower  
Which *is* at the head of the <sup>(b)</sup> verdant valley,  
Like the first fruit before the summer,  
Which an observer sees;  
He eats it up while it is still in his hand.

<sup>5</sup> In that day the LORD of hosts will be  
For a crown of glory and a diadem of beauty  
To the remnant of His people,  
<sup>6</sup> For a spirit of justice to him who sits in judgment,  
And for strength to those who turn back the battle at the gate.

<sup>7</sup> But they also have erred through wine,  
And through intoxicating drink are out of the way;  
The priest and the prophet have erred through intoxicating drink,  
They are swallowed up by wine,  
They are out of the way through intoxicating drink;  
They err in vision, they stumble *in* judgment.  
<sup>8</sup> For all tables are full of vomit *and* filth;  
No place *is* clean.

<sup>9</sup> "Whom will he teach knowledge?  
And whom will he make to understand the message?  
Those *just* weaned from milk?

Those *just* drawn from the breasts?

<sup>10</sup> For precept *must be* upon precept, precept upon precept,  
Line upon line, line upon line,  
Here a little, there a little.”

<sup>11</sup> For with stammering lips and another tongue  
He will speak to this people,

<sup>12</sup> To whom He said, “This *is* the rest *with which*  
You may cause the weary to rest,”  
And, “This *is* the refreshing”;  
Yet they would not hear.

<sup>13</sup> But the word of the LORD was to them,  
“Precept upon precept, precept upon precept,  
Line upon line, line upon line,  
Here a little, there a little,”  
That they might go and fall backward, and be broken  
And snared and caught.

<sup>14</sup> Therefore hear the word of the LORD, you scornful men,  
Who rule this people who *are* in Jerusalem,

<sup>15</sup> Because you have said, “We have made a covenant with death,  
And with Sheol we are in agreement.  
When the overflowing scourge passes through,  
It will not come to us,  
For we have made lies our refuge,  
And under falsehood we have hidden ourselves.”

## A Cornerstone in Zion

<sup>16</sup> Therefore thus says the Lord GOD:

“Behold, I lay in Zion a stone for a foundation,  
A tried stone, a precious cornerstone, a sure foundation;  
Whoever believes will not act hastily.

<sup>17</sup> Also I will make justice the measuring line,  
And righteousness the plummet;  
The hail will sweep away the refuge of lies,  
And the waters will overflow the hiding place.

<sup>18</sup> Your covenant with death will be annulled,  
And your agreement with Sheol will not stand;  
When the overflowing scourge passes through,  
Then you will be trampled down by it.  
<sup>19</sup> As often as it goes out it will take you;  
**For morning by morning it will pass over,  
And by day and by night;  
It will be a terror just to understand the report."**

<sup>20</sup> **For the bed is too short to stretch out on,  
And the covering so narrow that one cannot wrap himself in it.**

<sup>21</sup> For the LORD will rise up as at Mount Perazim,  
He will be angry as in the Valley of Gibeon—  
That He may do His work, His awesome work,  
And bring to pass His act, His **unusual act.**

<sup>22</sup> Now therefore, do not be mockers,  
Lest your bonds be made strong;  
For I have heard from the Lord GOD of hosts,  
A **destruction determined even upon the whole earth.**

## Listen to the Teaching of God

<sup>23</sup> Give ear and hear my voice,  
Listen and hear my speech.  
<sup>24</sup> Does the plowman keep plowing all day to sow?  
Does he keep turning his soil and breaking the clods?  
<sup>25</sup> When he has leveled its surface,  
Does he not sow the black cummin  
And scatter the cummin,  
Plant the wheat in rows,  
The barley in the appointed place,  
And the <sup>ts</sup>spelt in its place?  
<sup>26</sup> For He instructs him in right judgment,  
His God teaches him.

<sup>27</sup> For the black cummin is not threshed with a threshing sledge,  
Nor is a cartwheel rolled over the cummin;

But the black cummin is beaten out with a stick,  
And the cummin with a rod.  
<sup>28</sup> Bread *flour* must be ground;  
Therefore he does not thresh it forever,  
Break *it with* his cartwheel,  
Or crush it *with* his horsemen.  
<sup>29</sup> This also comes from the LORD of hosts,  
*Who* is wonderful in counsel *and* excellent in <sup>30</sup> guidance.

## Isaiah 29 New King James Version (NKJV)

### Woe to Jerusalem

**29** "Woe to <sup>1</sup> Ariel, to Ariel, the city *where* David dwelt!  
Add year to year;  
Let feasts come around.  
<sup>2</sup> Yet I will distress Ariel;  
There shall be heaviness and sorrow,  
And it shall be to Me as Ariel.  
<sup>3</sup> I will encamp against you all around,  
I will lay siege against you with a mound,  
And I will raise siegeworks against you.  
<sup>4</sup> You shall be brought down,  
You shall speak out of the ground;  
Your speech shall be low, out of the dust;  
Your voice shall be like a medium's, out of the ground;  
And your speech shall whisper out of the dust.  
  
<sup>5</sup> "Moreover the multitude of your foes  
Shall be like fine dust,  
And the multitude of the terrible ones  
Like chaff that passes away;  
Yes, it shall be in an instant, suddenly.  
<sup>6</sup> You will be punished by the LORD of hosts  
With thunder and earthquake and great noise,

With storm and tempest  
And the flame of devouring fire.  
7 The multitude of all the nations who fight against Ariel,  
Even all who fight against her and her fortress,  
And distress her,  
Shall be as a dream of a night vision.  
8 It shall even be as when a hungry man dreams,  
And look—he eats;  
But he awakes, and his soul is still empty;  
Or as when a thirsty man dreams,  
And look—he drinks;  
But he awakes, and indeed *he is* faint,  
And his soul still craves:  
So the multitude of all the nations shall be,  
Who fight against Mount Zion.”

## The Blindness of Disobedience

9 Pause and wonder!  
Blind yourselves and be blind!  
They are drunk, but not with wine;  
They stagger, but not with intoxicating drink.  
10 For the LORD has poured out on you  
The spirit of deep sleep,  
And has closed your eyes, namely, the prophets;  
And He has covered your heads, *namely*, the seers.  
11 The whole vision has become to you like the words of a book that is sealed,  
which *men* deliver to one who is literate, saying, “Read this, please.”  
And he says, “I cannot, for it *is* sealed.”  
12 Then the book is delivered to one who is illiterate, saying, “Read this,  
please.”  
And he says, “I am not literate.”  
13 Therefore the Lord said:

"Inasmuch as these people draw near with their mouths  
And honor Me with their lips,  
But have removed their hearts far from Me,  
And their fear toward Me is taught by the commandment of men,  
<sup>14</sup>Therefore, behold, I will again do a marvelous work  
Among this people,  
A marvelous work and a wonder;  
For the wisdom of their wise *men* shall perish,  
And the understanding of their prudent *men* shall be hidden."

<sup>15</sup>Woe to those who seek deep to hide their counsel far from the LORD,  
And their works are in the dark;  
They say, "Who sees us?" and, "Who knows us?"  
<sup>16</sup>Surely you have things turned around!  
Shall the potter be esteemed as the clay;  
For shall the thing made say of him who made it,  
"He did not make me"?  
Or shall the thing formed say of him who formed it,  
"He has no understanding"?

## Future Recovery of Wisdom

<sup>17</sup>Is it not yet a very little while  
Till Lebanon shall be turned into a fruitful field,  
And the fruitful field be esteemed as a forest?  
<sup>18</sup>In that day the deaf shall hear the words of the book,  
And the eyes of the blind shall see out of obscurity and out of darkness.  
<sup>19</sup>The humble also shall increase *their* joy in the LORD,  
And the poor among men shall rejoice  
In the Holy One of Israel.  
<sup>20</sup>For the terrible one is brought to nothing,  
The scornful one is consumed,  
And all who watch for iniquity are cut off—  
<sup>21</sup>Who make a man an offender by a word,  
And lay a snare for him who reproves in the gate,  
And turn aside the just by empty words.



<sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

“Jacob shall not now be ashamed,  
Nor shall his face now grow pale;

<sup>23</sup>But when he sees his children,  
The work of My hands, in his midst,  
They will hallow My name,  
And hallow the Holy One of Jacob,  
And fear the God of Israel.

<sup>24</sup>These also who erred in spirit will come to understanding,  
And those who complained will learn doctrine.”

## Isaiah 30 New King James Version (NKJV)

### Futile Confidence in Egypt

**30** “Woe to the rebellious children,” says the LORD,

“Who take counsel, but not of Me,  
And who devise plans, but not of My Spirit,  
That they may add sin to sin;

<sup>2</sup>Who walk to go down to Egypt,  
And have not asked My advice,  
To strengthen themselves in the strength of Pharaoh,  
And to trust in the shadow of Egypt!

<sup>3</sup>Therefore the strength of Pharaoh  
Shall be your shame,  
And trust in the shadow of Egypt  
Shall be *your* humiliation.

<sup>4</sup>For his princes were at Zoan,  
And his ambassadors came to Hanes.

<sup>5</sup>They were all ashamed of a people *who* could not benefit them,  
Or be help or benefit,  
But a shame and also a reproach.”

<sup>6</sup>The burden against the beasts of the South.

Through a land of trouble and anguish,  
From which *came* the lioness and lion,  
The viper and fiery flying serpent,  
They will carry their riches on the backs of young donkeys,  
And their treasures on the humps of camels,  
To a people *who* shall not profit;  
<sup>7</sup>For the Egyptians shall help in vain and to no purpose.  
Therefore I have called her  
<sup>8</sup>Rahab-Hem-Shebeth.

## A Rebellious People

<sup>8</sup>Now go, write it before them on a tablet,  
And note it on a scroll,  
That it may be for time to come,  
Forever and ever:  
<sup>9</sup>That this *is* a rebellious people,  
Lying children,  
Children *who* will not hear the law of the LORD;  
<sup>10</sup>Who say to the seers, "Do not see,"  
And to the prophets, "Do not prophesy to us right things;  
Speak to us smooth things, prophesy deceits."  
<sup>11</sup>Get out of the way,  
Turn aside from the path,  
Cause the Holy One of Israel  
To cease from before us."

<sup>12</sup>Therefore thus says the Holy One of Israel:  
"Because you despise this word,  
And trust in oppression and perversity,  
And rely on them,  
<sup>13</sup>Therefore this iniquity shall be to you  
Like a breach ready to fall,  
A bulge in a high wall,  
Whose breaking comes suddenly, in an instant.

<sup>14</sup> And He shall break it like the breaking of the potter's vessel,  
Which is broken in pieces;  
He shall not spare.  
So there shall not be found among its fragments  
<sup>15</sup> A shard to take fire from the hearth,  
Or to take water from the cistern."

<sup>15</sup> For thus says the Lord GOD, the Holy One of Israel:

"In returning and rest you shall be saved;  
In quietness and confidence shall be your strength."  
But you would not,

<sup>16</sup> And you said, "No, for we will flee on horses"—  
Therefore you shall flee!  
And, "We will ride on swift *horses*"—  
Therefore those who pursue you shall be swift!

<sup>17</sup> One thousand *shall flee* at the threat of one,  
At the threat of five you shall flee,  
Till you are left as a *topple* on top of a mountain  
And as a banner on a hill.

## God Will Be Gracious

<sup>18</sup> Therefore the LORD will wait, that He may be gracious to you;  
And therefore He will be exalted, that He may have mercy on you.  
For the LORD *is* a God of justice;  
Blessed *are* all those who wait for Him.

<sup>19</sup> For the people shall dwell in Zion at Jerusalem;  
You shall weep no more.  
He will be very gracious to you at the sound of your cry;  
When He hears it, He will answer you.

<sup>20</sup> And *though* the Lord gives you  
The bread of adversity and the water of *trouble*,  
Yet your teachers will not be moved into a corner anymore,  
But your eyes shall see your teachers.

<sup>21</sup> Your ears shall hear a word behind you, saying,

"This *is* the way, walk in it,"  
Whenever you turn to the right hand  
Or whenever you turn to the left.  
<sup>22</sup> You will also defile the covering of your images of silver,  
And the ornament of your molded images of gold.  
You will throw them away as an unclean thing;  
You will say to them, "Get away!"

<sup>23</sup> Then He will give the rain for your seed  
With which you sow the ground,  
And bread of the increase of the earth;  
It will be <sup>24</sup> fat and plentiful.  
In that day your cattle will feed  
In large pastures.

<sup>24</sup> Likewise the oxen and the young donkeys that work the ground  
Will eat cured fodder,  
Which has been winnowed with the shovel and fan.

<sup>25</sup> There will be on every high mountain  
And on every high hill  
Rivers *and* streams of waters,  
In the day of the great slaughter,  
When the towers fall.

<sup>26</sup> Moreover the light of the moon will be as the light of the sun,  
And the light of the sun will be sevenfold,  
As the light of seven days,  
In the day that the LORD binds up the bruise of His people  
And heals the stroke of their wound.

## Judgment on Assyria

<sup>27</sup> Behold, the name of the LORD comes from afar,  
Burning *with* His anger,  
And *His* burden *is* heavy;  
His lips are full of indignation,  
And His tongue like a devouring fire.  
<sup>28</sup> His breath is like an overflowing stream,  
Which reaches up to the neck,

To sift the nations with the sieve of futility;  
And *there shall be* a bridle in the jaws of the people,  
Causing *them* to err.

<sup>29</sup> You shall have a song  
As in the night *when* a holy festival is kept,  
And gladness of heart as when one goes with a flute,  
To come into the mountain of the LORD,  
To <sup>30</sup> the Mighty One of Israel.

The LORD will cause His glorious voice to be heard,  
And show the descent of His arm,  
With the indignation of *His* anger  
And the flame of a devouring fire,  
*With* scattering, tempest, and hailstones.

<sup>31</sup> For through the voice of the LORD  
Assyria will be <sup>32</sup> beaten down,  
As He strikes with the rod.  
And *in* every place where the staff of punishment passes,  
Which the LORD lays on him,  
*It* will be with tambourines and harps;  
And in battles of brandishing He will fight with it.

<sup>33</sup> For Tophet *was* established of old,  
Yes, for the king it is prepared.  
He has made *it* deep and large;  
Its pyre *is* fire with much wood;  
The breath of the LORD, like a stream of brimstone,  
Kindles it.

## Isaiah 31 New King James Version (NKJV)

### The Folly of Not Trusting God

**31** Woe to those who go down to Egypt for help,  
And rely on horses,  
Who trust in chariots because *they are* many,

And in horsemen because they are very strong,  
But who do not look to the Holy One of Israel,  
Nor seek the LORD!

<sup>2</sup>Yet He also *is* wise and will bring disaster,  
And will not <sup>1</sup>call back His words,  
But will arise against the house of evildoers,  
And against the help of those who work iniquity.  
<sup>3</sup>Now the Egyptians *are* men, and not God;  
And their horses are flesh, and not spirit.  
When the LORD stretches out His hand,  
Both he who helps will fall,  
And he who is helped will fall down;  
They all will perish together.

## God Will Deliver Jerusalem

<sup>4</sup>For thus the LORD has spoken to me:

"As a lion roars,  
And a young lion over his prey  
(When a multitude of shepherds is summoned against him,  
*He* will not be afraid of their voice  
Nor be disturbed by their noise),  
So the LORD of hosts will come down  
To fight for Mount Zion and for its hill.  
<sup>5</sup>Like birds flying about,  
So will the LORD of hosts defend Jerusalem.  
Defending, He will also deliver *it*;  
Passing over, He will preserve *it*."

<sup>6</sup>Return *to Him* against whom the children of Israel have deeply revolted. <sup>7</sup>For  
in that day every man shall throw away his idols of silver and his idols of gold  
—sin, which your own hands have made for yourselves.

<sup>8</sup>"Then Assyria shall fall by a sword not of man,  
And a sword not of mankind shall devour him.  
But he shall flee from the sword,  
And his young men shall become forced labor.

<sup>9</sup>He shall cross over to his stronghold for fear,  
And his princes shall be afraid of the banner,"  
Says the LORD,  
Whose fire *is* in Zion  
And whose furnace *is* in Jerusalem.

## Isaiah 32 New King James Version (NKJV)

### A Reign of Righteousness

**32** Behold, a king will reign in righteousness,  
And princes will rule with justice.  
<sup>2</sup>A man will be as a hiding place from the wind,  
And a <sup>3</sup>cover from the tempest,  
As rivers of water in a dry place,  
As the shadow of a great rock in a weary land.  
<sup>3</sup>The eyes of those who see will not be dim,  
And the ears of those who hear will listen.  
<sup>4</sup>Also the heart of the <sup>4</sup>deaf will understand knowledge,  
And the tongue of the stammerers will be ready to speak plainly.  
  
<sup>5</sup>The foolish person will no longer be called <sup>5</sup>generous,  
Nor the miser said *to be* bountiful;  
<sup>6</sup>For the foolish person will speak foolishness,  
And his heart will work iniquity:  
To practice ungodliness,  
To utter error against the LORD,  
To keep the hungry unsatisfied,  
And he will cause the drink of the thirsty to fail.  
<sup>7</sup>Also the schemes of the schemer *are* evil;  
He devises wicked plans  
To destroy the poor with lying words,  
Even when the needy speaks justice.  
<sup>8</sup>But a <sup>6</sup>generous man devises generous things,  
And by generosity he shall stand.

# Consequences of Complacency

<sup>9</sup> Rise up, you women who are at ease,  
Hear my voice;  
You complacent daughters,  
Give ear to my speech.

**{Prophecy ALERT - “How Long” Prophecy #12 follows }**

<sup>10</sup> In a year and *some* days  
You will be troubled, you complacent women;  
For the vintage will fail,  
The gathering will not come.

<sup>11</sup> Tremble, you *women* who are at ease;  
Be troubled, you complacent ones;  
Strip yourselves, make yourselves bare,  
And gird *sackcloth* on your waists.

<sup>12</sup> People shall mourn upon their breasts  
For the pleasant fields, for the fruitful vine.

<sup>13</sup> On the land of my people will come up thorns *and* briers,  
Yes, on all the happy homes *in* the joyous city;

<sup>14</sup> Because the palaces will be forsaken,  
The bustling city will be deserted.  
The forts and towers will become lairs forever,  
A joy of wild donkeys, a pasture of flocks—

<sup>15</sup> Until the Spirit is poured upon us from on high,  
And the wilderness becomes a fruitful field,  
And the fruitful field is counted as a forest.

## The Peace of God's Reign

<sup>16</sup> Then justice will dwell in the wilderness,  
And righteousness remain in the fruitful field.

<sup>17</sup> The work of righteousness will be peace,  
And the effect of righteousness, quietness and assurance forever.

<sup>18</sup> My people will dwell in a peaceful habitation,  
In secure dwellings, and in quiet resting places,



<sup>19</sup> Though hail comes down on the forest,  
And the city is brought low in humiliation.

<sup>20</sup> Blessed are you who sow beside all waters,  
Who send out freely the feet of the ox and the donkey.

## Isaiah 33 New King James Version (NKJV)

### A Prayer in Deep Distress

**33** Woe to you who plunder, though you *have not been* plundered;  
And you who deal treacherously, though they have not dealt treacherously  
with you!  
When you cease plundering,  
You will be plundered;  
When you make an end of dealing treacherously,  
They will deal treacherously with you.

<sup>2</sup> O LORD, be gracious to us;  
We have waited for You.  
Be their arm every morning,  
Our salvation also in the time of trouble.  
<sup>3</sup> At the noise of the tumult the people shall flee;  
When You lift Yourself up, the nations shall be scattered;  
<sup>4</sup> And Your plunder shall be gathered  
Like the gathering of the caterpillar;  
As the running to and fro of locusts,  
He shall run upon them.

<sup>5</sup> The LORD is exalted, for He dwells on high;  
He has filled Zion with justice and righteousness.  
<sup>6</sup> Wisdom and knowledge will be the stability of your times,  
And the strength of salvation;  
The fear of the LORD is His treasure.

<sup>7</sup> Surely their valiant ones shall cry outside,  
The ambassadors of peace shall weep bitterly.

<sup>8</sup> The highways lie waste,  
The traveling man ceases.  
He has broken the covenant,  
<sup>9</sup> He has despised the <sup>10</sup> cities,  
He regards no man.  
<sup>9</sup> The earth mourns *and* languishes,  
Lebanon is shamed *and* shriveled;  
Sharon is like a wilderness,  
And Bashan and Carmel shake off *their* fruits.

## Impending Judgment on Zion

<sup>10</sup> "Now I will rise," says the LORD;  
"Now I will be exalted,  
Now I will lift Myself up.  
<sup>11</sup> You shall conceive chaff,  
You shall bring forth stubble;  
Your breath, *as* fire, shall devour you.  
<sup>12</sup> And the people shall be *like* the burnings of lime;  
*Like* thorns cut up they shall be burned in the fire.  
<sup>13</sup> Hear, you *who are* afar off, what I have done;  
And you *who are* near, acknowledge My might."  
  
<sup>14</sup> The sinners in Zion are afraid;  
Fearfulness has seized the hypocrites:  
"Who among us shall dwell with the devouring fire?  
Who among us shall dwell with everlasting burnings?"  
<sup>15</sup> He who walks righteously and speaks uprightly,  
He who despises the gain of oppressions,  
Who gestures with his hands, refusing bribes,  
Who stops his ears from hearing of bloodshed,  
And shuts his eyes from seeing evil:  
<sup>16</sup> He will dwell on <sup>17</sup> high;  
His place of defense *will be* the fortress of rocks;  
Bread will be given him,  
His water *will be* sure.

# The Land of the Majestic King

<sup>17</sup> Your eyes will see the King in His beauty;

They will see the land that is very far off.

<sup>18</sup> Your heart will meditate on terror:

“Where *is* the scribe?

Where *is* he who weighs?

Where *is* he who counts the towers?”

<sup>19</sup> You will not see a fierce people,

A people of obscure speech, beyond perception,

Of a <sup>19</sup>stammering tongue *that you* cannot understand.

<sup>20</sup> Look upon Zion, the city of our appointed feasts;

Your eyes will see Jerusalem, a quiet home,

A tabernacle *that* will not be taken down;

Not one of its stakes will ever be removed,

Nor will any of its cords be broken.

<sup>21</sup> But there the majestic LORD *will be* for us

A place of broad rivers *and* streams,

In which no <sup>21</sup>galley with oars will sail,

Nor majestic ships pass by

<sup>22</sup> (For the LORD *is* our Judge,

The LORD *is* our Lawgiver,

The LORD *is* our King;

He will save us);

<sup>23</sup> Your tackle is loosed,

They could not strengthen their mast,

They could not spread the sail.

Then the prey of great plunder is divided;

The lame take the prey.

<sup>24</sup> And the inhabitant will not say, “I am sick”;

The people who dwell in it *will be* forgiven *their* iniquity.

## Isaiah 34

New King James Version (NKJV)

# Judgment on the Nations

**34** Come near, you nations, to hear;  
And heed, you people!  
Let the earth hear, and all that is in it,  
The world and all things that come forth from it.  
<sup>2</sup>For the indignation of the LORD *is* against all nations,  
And *His* fury against all their armies;  
He has utterly destroyed them,  
He has given them over to the slaughter.  
<sup>3</sup>Also their slain shall be thrown out;  
Their stench shall rise from their corpses,  
And the mountains shall be melted with their blood.  
<sup>4</sup>All the host of heaven shall be dissolved,  
And the heavens shall be rolled up like a scroll;  
All their host shall fall down  
As the leaf falls from the vine,  
And as *fruit* falling from a fig tree.  
  
<sup>5</sup>"For My sword shall be bathed in heaven;  
Indeed it shall come down on Edom,  
And on the people of My curse, for judgment.  
<sup>6</sup>The sword of the LORD is filled with blood,  
It is made overflowing with fatness,  
With the blood of lambs and goats,  
With the fat of the kidneys of rams.  
For the LORD has a sacrifice in Bozrah,  
And a great slaughter in the land of Edom.  
<sup>7</sup>The wild oxen shall come down with them,  
And the young bulls with the mighty bulls;  
Their land shall be soaked with blood,  
And their dust saturated with fatness."  
  
<sup>8</sup>For *it is* the day of the LORD's vengeance,  
The year of recompense for the cause of Zion.  
<sup>9</sup>Its streams shall be turned into pitch,  
And its dust into brimstone;

Its land shall become burning pitch.  
<sup>10</sup> It shall not be quenched night or day;  
Its smoke shall ascend forever.  
From generation to generation it shall lie waste;  
No one shall pass through it forever and ever.  
<sup>11</sup> But the pelican and the porcupine shall possess it,  
Also the owl and the raven shall dwell in it.  
And He shall stretch out over it  
The line of confusion and the stones of emptiness.  
<sup>12</sup> They shall call its nobles to the kingdom,  
But none *shall be* there, and all its princes shall be nothing.  
  
<sup>13</sup> And thorns shall come up in its palaces,  
Nettles and brambles in its fortresses;  
It shall be a habitation of jackals,  
A courtyard for ostriches.  
<sup>14</sup> The wild beasts of the desert shall also meet with the jackals,  
And the wild goat shall bleat to its companion;  
Also the night creature shall rest there,  
And find for herself a place of rest.  
<sup>15</sup> There the arrow snake shall make her nest and lay eggs  
And hatch, and gather *them* under her shadow;  
There also shall the hawks be gathered,  
Every one with her mate.  
  
<sup>16</sup> "Search from the book of the LORD, and read:  
Not one of these shall fail;  
Not one shall lack her mate.  
For My mouth has commanded it, and His Spirit has gathered them.  
<sup>17</sup> He has cast the lot for them,  
And His hand has divided it among them with a measuring line.  
They shall possess it forever;  
From generation to generation they shall dwell in it."

## Isaiah 35 New King James Version (NKJV)

# The Future Glory of Zion

**35** The wilderness and the <sup>1</sup>wasteland shall be glad for them,  
And the desert <sup>2</sup>shall rejoice and blossom as the rose;  
<sup>2</sup>It shall blossom abundantly and rejoice,  
Even with joy and singing.  
The glory of Lebanon shall be given to it,  
The excellence of Carmel and Sharon.  
They shall see the glory of the LORD,  
The excellency of our God.

<sup>3</sup>Strengthen the <sup>4</sup>weak hands,  
And make firm the <sup>5</sup>feeble knees.  
<sup>6</sup>Say to those *who are* fearful-hearted,  
"Be strong, do not fear!  
Behold, your God will come *with* vengeance,  
*With* the recompense of God;  
He will come and save you."

<sup>5</sup>Then the eyes of the blind shall be opened,  
And the ears of the deaf shall be unstopped.  
<sup>6</sup>Then the lame shall leap like a deer,  
And the tongue of the dumb sing.  
For waters shall burst forth in the wilderness,  
And streams in the desert.  
<sup>7</sup>The parched ground shall become a pool,  
And the thirsty land springs of water;  
In the habitation of jackals, where each lay,  
*There shall be* grass with reeds and rushes.

<sup>8</sup>A highway shall be there, and a road,  
And it shall be called the Highway of Holiness.  
The unclean shall not pass over it,  
But it *shall be* for others.  
Whoever walks the road, although a fool,  
Shall not go astray.  
<sup>9</sup>No lion shall be there,

Nor shall *any* ravenous beast go up on it;  
It shall not be found there.  
But the redeemed shall walk *there*,  
<sup>10</sup> **And the ransomed of the LORD shall return,**  
**And come to Zion with singing,**  
**With everlasting joy on their heads.**  
They shall obtain joy and gladness,  
And sorrow and sighing shall flee away.

## Isaiah 36 New King James Version (NKJV)

### Sennacherib Boasts Against the LORD

**36** Now it came to pass in the fourteenth year of King Hezekiah *that* Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. <sup>2</sup>Then the king of Assyria sent *the* <sup>[a]</sup>Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. And he stood by the aqueduct from the upper pool, on the highway to the Fuller's Field. <sup>3</sup>And Eliakim the son of Hilkiah, who was over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came out to him.

<sup>4</sup>Then *the* Rabshakeh said to them, "Say now to Hezekiah, '**Thus says the great king, the king of Assyria: "What confidence is this in which you trust? <sup>5</sup>I say you speak of having plans and power for war; but *they are* <sup>[b]</sup>mere words. Now in whom do you trust, that you rebel against me? <sup>6</sup>Look! You are trusting in the staff of this broken reed, Egypt, on which if a man leans, it will go into his hand and pierce it. So *is* Pharaoh king of Egypt to all who trust in him.**

<sup>7</sup>"But if you say to me, 'We trust in the LORD our God,' *is it* not He whose high places and whose altars Hezekiah has taken away, and said to Judah and Jerusalem, 'You shall worship before this altar?'" ' <sup>8</sup>Now therefore, I urge you, give a pledge to my master the king of Assyria, and I will give you two thousand horses—if you are able on your part to put riders on them! <sup>9</sup>How then will you repel one captain of the least of my master's servants, and put your trust in Egypt for chariots and horsemen? <sup>10</sup>Have I now come up without

the LORD against this land to destroy it? The LORD said to me, 'Go up against this land, and destroy it.' "

<sup>11</sup>Then Eliakim, Shebna, and Joah said to *the* Rabshakeh, "Please speak to your servants in Aramaic, for we understand *it*; and do not speak to us in <sup>[d]</sup>Hebrew in the hearing of the people who *are* on the wall."

<sup>12</sup>But *the* Rabshakeh said, "Has my master sent me to your master and to you to speak these words, and not to the men who sit on the wall, who will eat and drink their own waste with you?"

<sup>13</sup>Then *the* Rabshakeh stood and called out with a loud voice in Hebrew, and said, "Hear the words of the great king, the king of Assyria! <sup>14</sup>Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you; <sup>15</sup>nor let Hezekiah make you trust in the LORD, saying, "The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria." ' <sup>16</sup>Do not listen to Hezekiah; for thus says the king of Assyria: 'Make peace with me by a present and come out to me; and every one of you eat from his own vine and every one from his own fig tree, and every one of you drink the waters of his own cistern; <sup>17</sup>until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards. <sup>18</sup>Beware lest Hezekiah persuade you, saying, "The LORD will deliver us." Has any one of the gods of the nations delivered its land from the hand of the king of Assyria? <sup>19</sup>Where *are* the gods of Hamath and Arpad? Where *are* the gods of Sepharvaim? Indeed, have they delivered Samaria from my hand? <sup>20</sup>Who among all the gods of these lands have delivered their countries from my hand, that the LORD should deliver Jerusalem from my hand?' "

<sup>21</sup>But they <sup>[d]</sup>held their peace and answered him not a word; for the king's commandment was, "Do not answer him." <sup>22</sup>Then Eliakim the son of Hilkiah, who *was* over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came to Hezekiah with *their* clothes torn, and told him the words of *the* Rabshakeh.

## Isaiah 37 New King James Version (NKJV)



## Isaiah Assures Deliverance

**37** And so it was, when King Hezekiah heard *it*, that he tore his clothes, covered himself with sackcloth, and went into the house of the LORD. <sup>2</sup>Then he sent Eliakim, who was over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz. <sup>3</sup>And they said to him, “Thus says Hezekiah: ‘This day is a day of trouble and rebuke and <sup>4</sup>blasphemy; for the children have come to birth, but *there is* no strength to bring them forth. <sup>5</sup>It may be that the LORD your God will hear the words of *the* Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the LORD your God has heard. Therefore lift up *your* prayer for the remnant that is left.’ ”

<sup>6</sup>So the servants of King Hezekiah came to Isaiah. <sup>7</sup>And Isaiah said to them, “Thus you shall say to your master, ‘Thus says the LORD: “Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me. <sup>8</sup>Surely I will send a spirit upon him, and he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land.” ’ ”

## Sennacherib’s Threat and Hezekiah’s Prayer

<sup>9</sup>Then *the* Rabshakeh returned, and found the king of Assyria warring against Libnah, for he heard that he had departed from Lachish. <sup>10</sup>And the king heard concerning Tirhakah king of Ethiopia, “He has come out to make war with you.” So when he heard *it*, he sent messengers to Hezekiah, saying, <sup>11</sup>“Thus you shall speak to Hezekiah king of Judah, saying: ‘Do not let your God in whom you trust deceive you, saying, “Jerusalem shall not be given into the hand of the king of Assyria.” <sup>12</sup>Look! You have heard what the kings of Assyria have done to all lands by utterly destroying them; and shall you be delivered? <sup>13</sup>Have the gods of the nations delivered those whom my fathers have destroyed, Gozan and Haran and Rezeph, and the people of Eden who *were* in Telassar? <sup>14</sup>Where *is* the king of Hamath, the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivah?’ ”

<sup>14</sup>And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. <sup>15</sup>Then Hezekiah prayed to the LORD, saying: <sup>16</sup>"O LORD of hosts, God of Israel, *the One* who dwells *between* the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth. <sup>17</sup>Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to reproach the living God. <sup>18</sup>Truly, LORD, the kings of Assyria have laid waste all the nations and their lands, <sup>19</sup>and have cast their gods into the fire; for they were not gods, but the work of men's hands—wood and stone. Therefore they destroyed them. <sup>20</sup>Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that You are the LORD, You alone."

## The Word of the LORD Concerning Sennacherib

<sup>21</sup>Then Isaiah the son of Amoz sent to Hezekiah, saying, <sup>22</sup>"Thus says the LORD God of Israel, 'Because you have prayed to Me against Sennacherib king of Assyria, <sup>23</sup>this is the word which the LORD has spoken concerning him:

"The virgin, the daughter of Zion,  
Has despised you, laughed you to scorn;  
The daughter of Jerusalem  
Has shaken *her* head behind your back!

<sup>23</sup>"Whom have you reproached and blasphemed?  
Against whom have you raised *your* voice,  
And lifted up your eyes on high?  
Against the Holy One of Israel.

<sup>24</sup>By your servants you have reproached the Lord,  
And said, 'By the multitude of my chariots  
I have come up to the height of the mountains,  
To the limits of Lebanon;  
I will cut down its tall cedars  
And its choice cypress trees;  
I will enter its farthest height,  
To its fruitful forest.

<sup>25</sup>I have dug and drunk water,

And with the soles of my feet I have dried up  
All the brooks of defense.'

<sup>26</sup> "Did you not hear long ago  
How I made it,  
From ancient times that I formed it?  
Now I have brought it to pass,  
That you should be  
For crushing fortified cities *into* heaps of ruins.  
<sup>27</sup> Therefore their inhabitants *had* little power;  
They were dismayed and confounded;  
They were as the grass of the field  
And the green herb,  
As the grass on the housetops  
And *grain* blighted before it is grown.

<sup>28</sup> "But I know your dwelling place,  
Your going out and your coming in,  
And your rage against Me.  
<sup>29</sup> Because your rage against Me and your tumult  
Have come up to My ears,  
Therefore I will put My hook in your nose  
And My bridle in your lips,  
And I will turn you back  
By the way which you came." '

### **{ Prophecy ALERT - "How Long" Prophecy #13 follows }**

<sup>30</sup> "This *shall be* a sign to you:  
You shall eat this year such as grows of itself,  
And the second year what springs from the same;  
Also in the third year sow and reap,  
Plant vineyards and eat the fruit of them.  
<sup>31</sup> And the remnant who have escaped of the house of Judah  
Shall again take root downward,  
And bear fruit upward.  
<sup>32</sup> For out of Jerusalem shall go a remnant,

And those who escape from Mount Zion.  
The zeal of the LORD of hosts will do this.

<sup>33</sup> “Therefore thus says the LORD concerning the king of Assyria:

‘He shall not come into this city,  
Nor shoot an arrow there,  
Nor come before it with shield,  
Nor build a siege mound against it.

<sup>34</sup> By the way that he came,  
By the same shall he return;  
And he shall not come into this city,’  
Says the LORD.

<sup>35</sup> ‘For I will defend this city, to save it  
For My own sake and for My servant David’s sake.’ ”

## Sennacherib’s Defeat and Death

<sup>36</sup> Then the angel <sup>[a]</sup> of the LORD went out, and <sup>[d]</sup>killed in the camp of the Assyrians one hundred and eighty-five thousand; and when *people* arose early in the morning, there were the corpses—all dead. <sup>37</sup> So Sennacherib king of Assyria departed and went away, returned *home*, and remained at Nineveh. <sup>38</sup> Now it came to pass, as he was worshiping in the house of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

## Isaiah 38 New King James Version (NKJV)

### Hezekiah’s Life Extended

**38** In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, “Thus says the LORD: ‘Set your house in order, for you shall die and not live.’ ”

<sup>2</sup> Then Hezekiah turned his face toward the wall, and prayed to the LORD, <sup>3</sup> and said, “Remember now, O LORD, I pray, how I have walked before You in truth

and with a <sup>4a</sup>loyal heart, and have done *what is* good in Your sight.” And Hezekiah wept bitterly.

<sup>4</sup>And the word of the LORD came to Isaiah, saying, <sup>5</sup>“Go and tell Hezekiah, ‘Thus says the LORD, the God of David your father: “I have heard your prayer, I have seen your tears; surely I will add to your days fifteen years. <sup>6</sup>I will deliver you and this city from the hand of the king of Assyria, and I will defend this city.” ’ <sup>7</sup>And this *is* the sign to you from the LORD, that the LORD will do this thing which He has spoken: <sup>8</sup>Behold, I will bring the shadow on the sundial, which has gone down with the sun on the sundial of Ahaz, ten degrees backward.” So the sun returned ten degrees on the dial by which it had gone down.

<sup>9</sup>This is the writing of Hezekiah king of Judah, when he had been sick and had recovered from his sickness:

<sup>10</sup>I said,  
“In the prime of my life  
I shall go to the gates of Sheol;  
I am deprived of the remainder of my years.”

<sup>11</sup>I said,  
“I shall not see <sup>10a</sup>YAH,  
The LORD in the land of the living;  
I shall observe man no more <sup>10b</sup>among the inhabitants of <sup>10c</sup>the world.  
<sup>12</sup>My life span is gone,  
Taken from me like a shepherd’s tent;  
I have cut off my life like a weaver.  
He cuts me off from the loom;  
From day until night You make an end of me.  
<sup>13</sup>I have considered until morning—  
Like a lion,  
So He breaks all my bones;  
From day until night You make an end of me.  
<sup>14</sup>Like a crane *or* a swallow, so I chattered;  
I mourned like a dove;  
My eyes fail *from looking* upward.”

O LORD, I am oppressed;

Undertake for me!

<sup>15</sup> "What shall I say?

He has both spoken to me,

And He Himself has done *it*.

I shall walk carefully all my years

In the bitterness of my soul.

<sup>16</sup> O Lord, by these *things men* live;

And in all these *things is* the life of my spirit;

So You will restore me and make me live.

<sup>17</sup> Indeed *it was* for my own peace

*That* I had great bitterness;

But You have lovingly *delivered* my soul from the pit of corruption,

For You have cast all my sins behind Your back.

<sup>18</sup> For Sheol cannot thank You,

Death cannot praise You;

Those who go down to the pit cannot hope for Your truth.

<sup>19</sup> The living, the living man, he shall praise You,

As I *do* this day;

The father shall make known Your truth to the children.

<sup>20</sup> "The LORD *was ready* to save me;

Therefore we will sing my songs with stringed instruments

All the days of our life, in the house of the LORD."

<sup>21</sup> Now Isaiah had said, "Let them take a lump of figs, and apply *it* as a poultice on the boil, and he shall recover."

<sup>22</sup> And Hezekiah had said, "What *is* the sign that I shall go up to the house of the LORD?"

## Isaiah 39 New King James Version (NKJV)

### The Babylonian Envoys

**39** At that time <sup>1a</sup>Merodach-Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that he had been sick and had recovered. <sup>2</sup>And Hezekiah was pleased with them, and showed them the house of his treasures—the silver and gold, the spices and precious ointment, and all his armory—all that was found among his treasures. There was nothing in his house or in all his dominion that Hezekiah did not show them.

<sup>3</sup>Then Isaiah the prophet went to King Hezekiah, and said to him, “What did these men say, and from where did they come to you?”

So Hezekiah said, “They came to me from a far country, from Babylon.”

<sup>4</sup>And he said, “What have they seen in your house?”

So Hezekiah answered, “They have seen all that *is* in my house; there is nothing among my treasures that I have not shown them.”

<sup>5</sup>Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts: <sup>6</sup>‘Behold, the days are coming when all that *is* in your house, and what your fathers have accumulated until this day, shall be carried to Babylon; nothing shall be left,’ says the LORD. <sup>7</sup>‘And they shall take away *some* of your sons who will descend from you, whom you will beget; and they shall be eunuchs in the palace of the king of Babylon.’ ”

<sup>8</sup>So Hezekiah said to Isaiah, “The word of the LORD which you have spoken *is* good!” For he said, “At least there will be peace and truth in my days.”

## Isaiah 40 New King James Version (NKJV)

### God’s People Are Comforted

**40** “Comfort, yes, comfort My people!”

Says your God.

<sup>2</sup>“Speak <sup>a</sup>comfort to Jerusalem, and cry out to her,

That her warfare is ended,

That her iniquity is pardoned;

For she has received from the LORD's hand  
Double for all her sins."

<sup>3</sup>The voice of one crying in the wilderness:  
"Prepare the way of the LORD;  
Make straight <sup>4</sup>in the desert  
A highway for our God.  
<sup>5</sup>Every valley shall be exalted  
And every mountain and hill brought low;  
The crooked places shall be made <sup>6</sup>straight  
And the rough places smooth;  
<sup>7</sup>The glory of the LORD shall be revealed,  
And all flesh shall see *it* together;  
For the mouth of the LORD has spoken."

<sup>8</sup>The voice said, "Cry out!"  
And <sup>9</sup>he said, "What shall I cry?"

"All flesh *is* grass,  
And all its loveliness *is* like the flower of the field.  
<sup>7</sup>The grass withers, the flower fades,  
Because the breath of the LORD blows upon it;  
Surely the people *are* grass.  
<sup>8</sup>The grass withers, the flower fades,  
But the word of our God stands forever."

<sup>9</sup>O Zion,  
You who bring good tidings,  
Get up into the high mountain;  
O Jerusalem,  
You who bring good tidings,  
Lift up your voice with strength,  
Lift *it* up, be not afraid;  
Say to the cities of Judah, "Behold your God!"

<sup>10</sup>Behold, the Lord GOD shall come <sup>11</sup>with a strong *hand*,  
And His arm shall rule for Him;  
Behold, His reward *is* with Him,



And His work before Him.

**<sup>11</sup> He will feed His flock like a shepherd;  
He will gather the lambs with His arm,  
And carry *them* in His bosom,  
And gently lead those who are with young.**

<sup>12</sup> Who has measured the waters in the hollow of His hand,  
Measured heaven with a span  
And calculated the dust of the earth in a measure?  
Weighed the mountains in scales  
And the hills in a balance?

<sup>13</sup> Who has directed the Spirit of the LORD,  
Or as His counselor has taught Him?  
<sup>14</sup> With whom did He take counsel, and *who* instructed Him,  
And taught Him in the path of justice?  
Who taught Him knowledge,  
And showed Him the way of understanding?

<sup>15</sup> Behold, the nations *are* as a drop in a bucket,  
And are counted as the small dust on the scales;  
Look, He lifts up the isles as a very little thing.

<sup>16</sup> And Lebanon *is* not sufficient to burn,  
Nor its beasts sufficient for a burnt offering.

<sup>17</sup> All nations before Him *are* as nothing,  
And they are counted by Him less than nothing and worthless.

<sup>18</sup> To whom then will you liken God?  
Or what likeness will you compare to Him?

<sup>19</sup> The workman molds an image,  
The goldsmith overspreads it with gold,  
And the silversmith casts silver chains.

<sup>20</sup> Whoever *is* too impoverished for *such* a contribution  
Chooses a tree *that* will not rot;  
He seeks for himself a skillful workman  
To prepare a carved image *that* will not totter.

<sup>21</sup> Have you not known?  
Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

<sup>22</sup> *It is* He who sits above the circle of the earth,

And its inhabitants *are* like grasshoppers,

Who stretches out the heavens like a curtain,

And spreads them out like a tent to dwell in.

<sup>23</sup> He *brings* the princes to nothing;

He makes the judges of the earth useless.

<sup>24</sup> Scarcely shall they be planted,

Scarcely shall they be sown,

Scarcely shall their stock take root in the earth,

When He will also blow on them,

And they will wither,

And the whirlwind will take them away like stubble.

<sup>25</sup> “To whom then will you liken Me,

Or to *whom* shall I be equal?” says the Holy One.

<sup>26</sup> Lift up your eyes on high,

And see who has created these *things*,

Who brings out their host by number;

He calls them all by name.

By the greatness of His might

And the strength of *His* power;

Not one is missing.

<sup>27</sup> Why do you say, O Jacob,

And speak, O Israel:

“My way is hidden from the LORD,

And my just claim is passed over by my God”?

<sup>28</sup> Have you not known?

Have you not heard?

The everlasting God, the LORD,

The Creator of the ends of the earth,

Neither faints nor is weary.

His understanding is unsearchable.

<sup>29</sup> He gives power to the weak,

And to *those who have* no might He increases strength.  
<sup>30</sup> Even the youths shall faint and be weary,  
And the young men shall utterly fall,  
<sup>31</sup> But those who wait on the LORD  
Shall renew *their* strength;  
They shall mount up with wings like eagles,  
They shall run and not be weary,  
They shall walk and not faint.

## Isaiah 41 New King James Version (NKJV)

### Israel Assured of God's Help

**41** "Keep silence before Me, O coastlands,  
And let the people renew *their* strength!  
Let them come near, then let them speak;  
Let us come near together for judgment.

<sup>2</sup> "Who raised up *one* from the east?  
Who in righteousness called him to His feet?  
Who gave the nations before him,  
And made *him* rule over kings?  
Who gave *them* as the dust *to* his sword,  
As driven stubble to his bow?  
<sup>3</sup> Who pursued them, *and* passed *safely*  
By the way *that* he had not gone with his feet?  
<sup>4</sup> Who has performed and done *it*,  
Calling the generations from the beginning?  
'I, the LORD, am the first;  
And with the last I *am* He.' "

<sup>5</sup> The coastlands saw *it* and feared,  
The ends of the earth were afraid;  
They drew near and came.  
<sup>6</sup> Everyone helped his neighbor,  
And said to his brother,

<sup>6b</sup> “Be of good courage!”

<sup>7</sup> So the craftsman encouraged the goldsmith;<sup>6a</sup>

He who smooths *with* the hammer *inspired* him who strikes the anvil,

Saying, <sup>6d</sup> “It is ready for the soldering”;

Then he fastened it with pegs,

*That* it might not totter.

<sup>8</sup> **“But you, Israel, are My servant,**

**Jacob whom I have chosen,**

**The descendants of Abraham My friend.**

<sup>9</sup> **You whom I have taken from the ends of the earth,**

**And called from its farthest regions,**

**And said to you,**

**‘You are My servant,**

**I have chosen you and have not cast you away:**

<sup>10</sup> **Fear not, for I *am* with you;**

Be not dismayed, for I *am* your God.

I will strengthen you,

**Yes, I will help you,**

**I will uphold you with My righteous right hand.’**

<sup>11</sup> **“Behold, all those who were incensed against you**

**Shall be ashamed and disgraced;**

They shall be as nothing,

And those who strive with you shall perish.

<sup>12</sup> **You shall seek them and not find them—**

<sup>6e</sup> **Those who contended with you.**

Those who war against you

Shall be as nothing,

As a nonexistent thing.

<sup>13</sup> **For I, the LORD your God, will hold your right hand.**

Saying to you, ‘Fear not, I will help you.’

<sup>14</sup> **“Fear not, you worm Jacob,**

**You men of Israel!**

**I will help you,” says the LORD**

**And your Redeemer, the Holy One of Israel.**

<sup>15</sup> "Behold, I will make you into a new threshing sledge with sharp teeth;  
You shall thresh the mountains and beat *them* small,  
And make the hills like chaff.

<sup>16</sup> You shall winnow them, the wind shall carry them away,  
And the whirlwind shall scatter them;  
You shall rejoice in the LORD,  
And glory in the Holy One of Israel.

<sup>17</sup> "The poor and needy seek water, but *there is* none,  
Their tongues fail for thirst;  
I, the LORD, will hear them;  
I, the God of Israel, will not forsake them.

<sup>18</sup> I will open rivers in desolate heights,  
And fountains in the midst of the valleys;  
I will make the wilderness a pool of water,  
And the dry land springs of water.

<sup>19</sup> I will plant in the wilderness the cedar and the acacia tree,  
The myrtle and the oil tree;  
I will set in the desert the cypress tree *and* the pine  
And the box tree together,  
<sup>20</sup> That they may see and know,  
And consider and understand together,  
That the hand of the LORD has done this,  
And the Holy One of Israel has created it.

## The Futility of Idols

<sup>21</sup> "Present your case," says the LORD.  
"Bring forth your strong *reasons*," says the King of Jacob.  
<sup>22</sup> "Let them bring forth and show us what will happen;  
Let them show the former things, what they *were*,  
That we may <sup>10</sup> consider them,  
And know the latter end of them;  
Or declare to us things to come.  
<sup>23</sup> Show the things that are to come hereafter,  
That we may know that you *are* gods;  
Yes, do good or do evil,

That we may be dismayed and see *it* together.

<sup>24</sup> Indeed you *are* nothing,

And your work *is* nothing;

*He who* chooses you *is* an abomination.

<sup>25</sup> "I have raised up one from the north,

And he shall come;

From the <sup>26</sup> rising of the sun he shall call on My name;

And he shall come against princes as *though* mortar,

As the potter treads clay.

<sup>26</sup> Who has declared from the beginning, that we may know?

And former times, that we may say, '*He is righteous*'?

Surely *there is* no one who shows,

Surely *there is* no one who declares,

Surely *there is* no one who hears your words.

<sup>27</sup> The first time *I said* to Zion,

'Look, there they are!'

And I will give to Jerusalem one who brings good tidings.

<sup>28</sup> For I looked, and *there was* no man;

I looked among them, but *there was* no counselor,

Who, when I asked of them, could answer a word.

<sup>29</sup> Indeed they *are* all <sup>30</sup> worthless;

Their works *are* nothing;

Their molded images *are* wind and confusion.

## Isaiah 42 New King James Version (NKJV)

### The Servant of the LORD

**42** "Behold! ***My Servant*** whom I uphold,

My <sup>1</sup> Elect One *in whom* My soul delights!

I have put My Spirit upon Him;

He will bring forth justice to the Gentiles.

<sup>2</sup> He will not cry out, nor raise *His voice*,

Nor cause His voice to be heard in the street.

<sup>3</sup>A bruised reed He will not break,  
And <sup>4</sup>smoking flax He will not <sup>4</sup>quench;  
He will bring forth justice for truth.  
<sup>5</sup>He will not fail nor be discouraged,  
Till He has established justice in the earth;  
And the coastlands shall wait for His law."

<sup>5</sup>Thus says God the LORD,  
Who created the heavens and stretched them out,  
Who spread forth the earth and that which comes from it,  
Who gives breath to the people on it,  
And spirit to those who walk on it:  
<sup>6</sup>"I, the LORD, have called You in righteousness,  
And will hold Your hand;  
I will keep You and give You as a covenant to the people,  
As a light to the Gentiles,  
<sup>7</sup>To open blind eyes,  
To bring out prisoners from the prison,  
Those who sit in darkness from the prison house.  
<sup>8</sup>I *am* the LORD, that *is* My name;  
And My glory I will not give to another,  
Nor My praise to carved images.  
<sup>9</sup>Behold, the former things have come to pass,  
And new things I declare;  
Before they spring forth I tell you of them."

## Praise to the LORD

<sup>10</sup>Sing to the LORD a new song,  
And His praise from the ends of the earth,  
You who go down to the sea, and <sup>11</sup>all that is in it,  
You coastlands and you inhabitants of them!  
<sup>11</sup>Let the wilderness and its cities lift up *their voice*,  
The villages *that* Kedar inhabits.  
Let the inhabitants of Sela sing,  
Let them shout from the top of the mountains.  
<sup>12</sup>Let them give glory to the LORD,

And declare His praise in the coastlands.  
<sup>13</sup> The LORD shall go forth like a mighty man;  
He shall stir up *His* zeal like a man of war.  
He shall cry out, yes, shout aloud;  
He shall prevail against His enemies.

## Promise of the LORD's Help

<sup>14</sup> "I have held My peace a long time,  
I have been still and restrained Myself.  
Now I will cry like a woman in labor,  
I will pant and gasp at once.  
<sup>15</sup> I will lay waste the mountains and hills,  
And dry up all their vegetation;  
I will make the rivers coastlands,  
And I will dry up the pools.  
<sup>16</sup> **I will bring the blind by a way they did not know;  
I will lead them in paths they have not known.  
I will make darkness light before them,  
And crooked places straight.  
These things I will do for them,  
And not forsake them.**  
<sup>17</sup> They shall be turned back,  
They shall be greatly ashamed,  
Who trust in carved images,  
Who say to the molded images,  
'You are our gods.'  
<sup>18</sup> "Hear, you deaf;  
And look, you blind, that you may see.  
<sup>19</sup> Who *is* blind but My servant,  
Or deaf as My messenger *whom* I send?  
Who *is* blind as *he who is* perfect,  
And blind as the LORD's servant?  
<sup>20</sup> Seeing many things, but you do not observe;  
Opening the ears, but he does not hear."



# Israel's Obstinate Disobedience

<sup>21</sup> The LORD is well pleased for His righteousness' sake;  
He will exalt the law and make *it* honorable.

<sup>22</sup> But this *is* a people robbed and plundered;  
All of them are snared in holes,  
And they are hidden in prison houses;  
They are for prey, and no one delivers;  
For plunder, and no one says, "Restore!"

<sup>23</sup> Who among you will give ear to this?  
*Who* will listen and hear for the time to come?

<sup>24</sup> Who gave Jacob for plunder, and Israel to the robbers?  
Was it not the LORD,  
He against whom we have sinned?  
For they would not walk in His ways,  
Nor were they obedient to His law.

<sup>25</sup> Therefore He has poured on him the fury of His anger  
And the strength of battle;  
It has set him on fire all around,  
Yet he did not know;  
And it burned him,  
Yet he did not take *it* to heart.

## Isaiah 43 New King James Version (NKJV)

### The Redeemer of Israel

**43** But now, thus says the LORD, who created you, O Jacob,  
And He who formed you, O Israel:  
"Fear not, for I have redeemed you;  
I have called *you* by your name;  
You *are* Mine.  
<sup>2</sup> When you pass through the waters, I *will be* with you;  
And through the rivers, they shall not overflow you.

When you walk through the fire, you shall not be burned,  
Nor shall the flame scorch you.

<sup>3</sup>For I *am* the LORD your God,  
The Holy One of Israel, your Savior;  
I gave Egypt for your ransom,  
Ethiopia and Seba in your place.

<sup>4</sup>Since you were precious in My sight,  
You have been honored,  
And I have loved you;  
Therefore I will give men for you,  
And people for your life.

<sup>5</sup>Fear not, for I *am* with you;  
**I will bring your descendants from the east,  
And gather you from the west;**

<sup>6</sup>**I will say to the north, 'Give them up!'  
And to the south, 'Do not keep them back!'  
Bring My sons from afar,**

**And My daughters from the ends of the earth—  
<sup>7</sup>Everyone who is called by My name,  
Whom I have created for My glory;  
I have formed him, yes, I have made him."**

<sup>8</sup>**Bring out the blind people who have eyes,  
And the deaf who have ears.**

<sup>9</sup>**Let all the nations be gathered together,  
And let the people be assembled.**

**Who among them can declare this,  
And show us former things?**

**Let them bring out their witnesses, that they may be justified;  
Or let them hear and say, "*It is truth.*"**

<sup>10</sup>**"You *are* My witnesses," says the LORD,  
"And My servant whom I have chosen,  
That you may know and believe Me,  
And understand that I *am* He.  
Before Me there was no God formed,  
Nor shall there be after Me**

<sup>11</sup> I, even I, am the LORD.  
And besides Me *there is* no savior.  
<sup>12</sup> I have declared and saved,  
I have proclaimed,  
And *there was* no foreign god among you;  
Therefore you *are* My witnesses,”  
Says the LORD, “that I am God.  
<sup>13</sup> Indeed before the day *was*, I am He;  
And *there is* no one who can deliver out of My hand;  
I work, and who will reverse it?”

<sup>14</sup> Thus says the LORD, your Redeemer,  
The Holy One of Israel:  
“For your sake I will send to Babylon,  
And bring them all down as fugitives—  
The Chaldeans, who rejoice in their ships.  
<sup>15</sup> I am the LORD, your Holy One,  
The Creator of Israel, your King.”

<sup>16</sup> Thus says the LORD, who makes a way in the sea  
And a path through the mighty waters,  
<sup>17</sup> Who brings forth the chariot and horse,  
The army and the power  
(They shall lie down together, they shall not rise;  
They are extinguished, they are quenched like a wick):  
<sup>18</sup> “Do not remember the former things,  
Nor consider the things of old.  
<sup>19</sup> Behold, I will do a new thing,  
Now it shall spring forth;  
Shall you not know it?  
I will even make a road in the wilderness  
And rivers in the desert.  
<sup>20</sup> The beast of the field will honor Me,  
The jackals and the ostriches,  
Because I give waters in the wilderness  
And rivers in the desert,  
To give drink to My people, My chosen.

<sup>21</sup> This people I have formed for Myself;  
They shall declare My praise.

## Pleading with Unfaithful Israel

<sup>22</sup> "But you have not called upon Me, O Jacob;  
And you have been weary of Me, O Israel.  
<sup>23</sup> You have not brought Me the sheep for your burnt offerings,  
Nor have you honored Me with your sacrifices.  
I have not caused you to serve with grain offerings,  
Nor wearied you with incense.  
<sup>24</sup> You have bought Me no sweet cane with money,  
Nor have you satisfied Me with the fat of your sacrifices;  
But you have burdened Me with your sins,  
You have wearied Me with your iniquities.  
<sup>25</sup> "I, even I, *am* He who blots out your transgressions for My own sake;  
And I will not remember your sins.  
<sup>26</sup> Put Me in remembrance:  
Let us contend together;  
State your case, that you may be acquitted.  
<sup>27</sup> Your first father sinned,  
And your mediators have transgressed against Me.  
<sup>28</sup> Therefore I will profane the princes of the sanctuary;  
I will give Jacob to the curse,  
And Israel to reproaches.

## Isaiah 44 New King James Version (NKJV)

### God's Blessing on Israel

**44** "Yet hear now, O Jacob My servant,  
And Israel whom I have chosen.  
<sup>2</sup> Thus says the LORD who made you  
And formed you from the womb, *who* will help you:  
'Fear not, O Jacob My servant;

And you, Jeshurun, whom I have chosen,  
<sup>3</sup>For I will pour water on him who is thirsty,  
And floods on the dry ground;  
I will pour My Spirit on your descendants,  
And My blessing on your offspring;  
<sup>4</sup>They will spring up among the grass  
Like willows by the watercourses.'  
<sup>5</sup>One will say, 'I *am* the LORD's';  
Another will call *himself* by the name of Jacob;  
Another will write *with* his hand, 'The LORD's,'  
And name *himself* by the name of Israel.

## There Is No Other God

<sup>6</sup>"Thus says the LORD, the King of Israel,  
And his Redeemer, the LORD of hosts:  
'I *am* the First and I *am* the Last;  
Besides Me *there is* no God.  
<sup>7</sup>And who can proclaim as I do?  
Then let him declare it and set it in order for Me,  
Since I appointed the ancient people  
And the things that are coming and shall come,  
Let them show these to them.  
<sup>8</sup>Do not fear, nor be afraid:  
Have I not told you from that time, and declared *it*?  
You *are* My witnesses.  
Is there a God besides Me?  
Indeed *there is* no other Rock;  
I know not *one*.' "

## Idolatry Is Foolishness

<sup>9</sup>Those who make an image, all of them *are* useless,  
And their precious things shall not profit;  
They *are* their own witnesses;  
They neither see nor know, that they may be ashamed.  
<sup>10</sup>Who would form a god or mold an image

That profits him nothing?

<sup>11</sup> Surely all his companions would be ashamed;

And the workmen, they *are* mere men.

Let them all be gathered together,

Let them stand up;

Yet they shall fear,

They shall be ashamed together.

<sup>12</sup> The blacksmith with the tongs works one in the coals,

Fashions it with hammers,

And works it with the strength of his arms.

Even so, he is hungry, and his strength fails;

He drinks no water and is faint.

<sup>13</sup> The craftsman stretches out *his* rule,

He marks one out with chalk;

He fashions it with a plane,

He marks it out with the compass,

And makes it like the figure of a man,

According to the beauty of a man, that it may remain in the house.

<sup>14</sup> He cuts down cedars for himself,

And takes the cypress and the oak;

He <sup>14</sup> secures *it* for himself among the trees of the forest.

He plants a pine, and the rain nourishes *it*.

<sup>15</sup> Then it shall be for a man to burn,

For he will take some of it and warm himself;

Yes, he kindles *it* and bakes bread;

Indeed he makes a god and worships *it*;

He makes it a carved image, and falls down to it.

<sup>16</sup> He burns half of it in the fire;

With this half he eats meat;

He roasts a roast, and is satisfied.

He even warms *himself* and says,

"Ah! I am warm,

I have seen the fire."

<sup>17</sup> And the rest of it he makes into a god,

His carved image.  
He falls down before it and worships *it*,  
Prays to it and says,  
“Deliver me, for you *are* my god!”

<sup>18</sup> They do not know nor understand;  
For He has <sup>18</sup> shut their eyes, so that they cannot see,  
And their hearts, so that they cannot understand.  
<sup>19</sup> And no one considers in his heart,  
Nor *is there* knowledge nor understanding to say,  
“I have burned half of it in the fire,  
Yes, I have also baked bread on its coals;  
I have roasted meat and eaten *it*;  
And shall I make the rest of it an abomination?  
Shall I fall down before a block of wood?”

<sup>20</sup> He feeds on ashes;  
A deceived heart has turned him aside;  
And he cannot deliver his soul,  
Nor say, “*Is there* not a lie in my right hand?”

## Israel Is Not Forgotten

<sup>21</sup> “Remember these, O Jacob,  
And Israel, for you *are* My servant;  
I have formed you, you *are* My servant;  
O Israel, you will not be forgotten by Me!  
<sup>22</sup> I have blotted out, like a thick cloud, your transgressions,  
And like a cloud, your sins.  
Return to Me, for I have redeemed you.”

<sup>23</sup> Sing, O heavens, for the LORD has done *it*!  
Shout, you lower parts of the earth;  
Break forth into singing, you mountains,  
O forest, and every tree in it!  
For the LORD has redeemed Jacob,  
And glorified Himself in Israel.

## Judah Will Be Restored

<sup>24</sup> Thus says the LORD, your Redeemer,  
And He who formed you from the womb:  
"I *am* the LORD, who makes all *things*,  
Who stretches out the heavens *all* alone,  
Who spreads abroad the earth by Myself;  
<sup>25</sup> Who frustrates the signs of the babblers,  
And drives diviners mad;  
Who turns wise men backward,  
And makes their knowledge foolishness;  
<sup>26</sup> Who confirms the word of His servant,  
And performs the counsel of His messengers;  
Who says to Jerusalem, 'You shall be inhabited,'  
To the cities of Judah, 'You shall be built,'  
And I will raise up her waste places;  
<sup>27</sup> Who says to the deep, 'Be dry!  
And I will dry up your rivers';  
<sup>28</sup> Who says of Cyrus, '*He is* My shepherd,  
And he shall perform all My pleasure,  
Saying to Jerusalem, "You shall be built,"  
And to the temple, "Your foundation shall be laid." '

## Isaiah 45 New King James Version (NKJV)

### Cyrus, God's Instrument

**45** "Thus says the LORD to His anointed,  
To Cyrus, whose right hand I have *held*—  
To subdue nations before him  
And loose the armor of kings,  
To open before him the double doors,  
So that the gates will not be shut:  
<sup>2</sup> I will go before you  
And *make* the *crooked* places straight;



I will break in pieces the gates of bronze  
And cut the bars of iron.

<sup>3</sup>I will give you the treasures of darkness  
And hidden riches of secret places,  
That you may know that I, the LORD,  
Who call *you* by your name,  
Am the God of Israel.

<sup>4</sup>For Jacob My servant's sake,  
And Israel My elect,

I have even called you by your name;  
I have named you, though you have not known Me.

<sup>5</sup>I am the LORD, and *there is* no other;  
*There is* no God besides Me.

I will gird you, though you have not known Me,

<sup>6</sup>That they may know from the rising of the sun to its setting  
That *there is* none besides Me.

I am the LORD, and *there is* no other;

<sup>7</sup>I form the light and create darkness,  
I make peace and create calamity;  
I, the LORD, do all these *things*.

<sup>8</sup>"Rain down, you heavens, from above,  
And let the skies pour down righteousness;  
Let the earth open, let them bring forth salvation,  
And let righteousness spring up together.  
I, the LORD, have created it.

<sup>9</sup>"Woe to him who strives with his Maker!  
*Let* the potsherd *strive* with the potsherds of the earth!  
Shall the clay say to him who forms it, 'What are you making?'  
Or shall your handiwork say, 'He has no hands'?  
<sup>10</sup>Woe to him who says to *his* father, 'What are you begetting?'  
Or to the woman, 'What have you brought forth?' "

<sup>11</sup>Thus says the LORD,  
The Holy One of Israel, and his Maker:  
"Ask Me of things to come concerning My sons;

And concerning the work of My hands, you command Me,  
<sup>12</sup> I have made the earth,  
And created man on it.  
I—My hands—stretched out the heavens,  
And all their host I have commanded.  
<sup>13</sup> I have raised him up in righteousness,  
And I will <sup>14</sup> direct all his ways;  
He shall build My city  
And let My exiles go free,  
Not for price nor reward,"  
Says the LORD of hosts.

## The LORD, the Only Savior

<sup>14</sup> **Thus says the LORD:**

**"The labor of Egypt and merchandise of Cush  
And of the Sabeans, men of stature,  
Shall come over to you, and they shall be yours;  
They shall walk behind you,  
They shall come over in chains;  
And they shall bow down to you.  
They will make supplication to you, saying, 'Surely God *is* in you,  
And *there is* no other;  
*There is* no other God.' "**

<sup>15</sup> Truly You *are* God, who hide Yourself,  
O God of Israel, the Savior!

<sup>16</sup> They shall be ashamed  
And also disgraced, all of them;  
They shall go in confusion together,  
*Who are makers of idols.*

<sup>17</sup> *But* Israel shall be saved by the LORD  
With an everlasting salvation;  
You shall not be ashamed or disgraced  
Forever and ever.

<sup>18</sup> For thus says the LORD,  
Who created the heavens,  
Who is God,  
Who formed the earth and made it,  
Who has established it,  
Who did not create it in vain,  
Who formed it to be inhabited:  
"I *am* the LORD, and *there is* no other.  
<sup>19</sup> I have not spoken in secret,  
In a dark place of the earth;  
I did not say to the seed of Jacob,  
'Seek Me in vain';  
I, the LORD, speak righteousness,  
I declare things that are right.

<sup>20</sup> **"Assemble yourselves and come;  
Draw near together,  
You *who have* escaped from the nations.  
They have no knowledge,  
Who carry the wood of their carved image,  
And pray to a god *that* cannot save.  
<sup>21</sup> Tell and bring forth *your case*;  
Yes, let them take counsel together,  
Who has declared this from ancient time?  
*Who* has told it from that time?  
*Have* not I, the LORD?  
And *there is* no other God besides Me,  
A just God and a Savior;  
*There is* none besides Me.**

<sup>22</sup> **"Look to Me, and be saved.  
All you ends of the earth!  
For I *am* God, and *there is* no other.  
<sup>23</sup> I have sworn by Myself:  
The word has gone out of My mouth *in* righteousness,  
And shall not return.  
That to Me every knee shall bow,**

Every tongue shall take an oath,  
<sup>24</sup> He shall say,  
‘Surely in the LORD I have righteousness and strength.  
To Him *men* shall come,  
And all shall be ashamed  
Who are incensed against Him.  
<sup>25</sup> In the LORD all the descendants of Israel  
Shall be justified, and shall glory.’ ”

## Isaiah 46 New King James Version (NKJV)

### Dead Idols and the Living God

**46** Bel bows down, Nebo stoops;  
Their idols were on the beasts and on the cattle.  
Your carriages *were* heavily loaded,  
A burden to the weary *beast*.  
<sup>2</sup> They stoop, they bow down together;  
They could not deliver the burden,  
But have themselves gone into captivity.  
<sup>3</sup> “Listen to Me, O house of Jacob,  
And all the remnant of the house of Israel,  
Who have been upheld *by Me* from <sup>(a)</sup>birth,  
Who have been carried from the womb:  
<sup>4</sup> Even to *your* old age, I *am* He,  
And *even* to gray hairs I will carry *you*!  
I have made, and I will bear;  
Even I will carry, and will deliver *you*.  
<sup>5</sup> “To whom will you liken Me, and make *Me* equal  
And compare Me, that we should be alike?  
<sup>6</sup> They lavish gold out of the bag,  
And weigh silver on the scales;  
They hire a goldsmith, and he makes it a god;  
They prostrate themselves, yes, they worship.

<sup>7</sup> They bear it on the shoulder, they carry it  
And set it in its place, and it stands;  
From its place it shall not move.  
Though *one* cries out to it, yet it cannot answer  
Nor save him out of his trouble.

<sup>8</sup> "Remember this, and <sup>10</sup> show yourselves men;  
Recall to mind, O you transgressors.  
<sup>9</sup> Remember the former things of old,  
For I *am* God, and *there is* no other;  
I *am* God, and *there is* none like Me,  
<sup>10</sup> Declaring the end from the beginning,  
And from ancient times *things* that are not yet done,  
Saying, 'My counsel shall stand,  
And I will do all My pleasure,'  
<sup>11</sup> Calling a bird of prey from the east,  
The man who executes My counsel, from a far country.  
Indeed I have spoken *it*;  
I will also bring it to pass.  
I have purposed *it*;  
I will also do it.

<sup>12</sup> "Listen to Me, you stubborn-hearted,  
Who *are* far from righteousness:  
<sup>13</sup> I bring My righteousness near, it shall not be far off;  
My salvation shall not <sup>14</sup> linger.  
And I will place salvation in Zion,  
For Israel My glory.

## Isaiah 47 New King James Version (NKJV)

### The Humiliation of Babylon

**47** "Come down and sit in the dust,  
O virgin daughter of Babylon;  
Sit on the ground without a throne,

O daughter of the Chaldeans!  
For you shall no more be called  
Tender and delicate,  
<sup>2</sup>Take the millstones and grind meal,  
Remove your veil,  
Take off the skirt,  
Uncover the thigh,  
Pass through the rivers.  
<sup>3</sup>Your nakedness shall be uncovered,  
Yes, your shame will be seen;  
I will take vengeance,  
And I will not arbitrate with a man."

<sup>4</sup>*As for our Redeemer, the LORD of hosts is His name,*  
The Holy One of Israel.

<sup>5</sup>"Sit in silence, and go into darkness,  
O daughter of the Chaldeans;  
For you shall no longer be called  
The Lady of Kingdoms.  
<sup>6</sup>I was angry with My people;  
I have profaned My inheritance,  
And given them into your hand.  
You showed them no mercy;  
On the elderly you laid your yoke very heavily.  
<sup>7</sup>And you said, 'I shall be a lady forever,'  
So that you did not take these *things* to heart,  
Nor remember the latter end of them.

<sup>8</sup>"Therefore hear this now, *you who are given to pleasures,*  
Who dwell securely,  
Who say in your heart, 'I *am*, and *there is* no one else besides me;  
I shall not sit as a widow,  
Nor shall I know the loss of children';  
<sup>9</sup>But these two *things* shall come to you  
In a moment, in one day:  
The loss of children, and widowhood.

They shall come upon you in their fullness  
Because of the multitude of your sorceries,  
For the great abundance of your enchantments.

<sup>10</sup> "For you have trusted in your wickedness;  
You have said, 'No one sees me';  
Your wisdom and your knowledge have warped you;  
And you have said in your heart,  
'I am, and there is no one else besides me.'  
<sup>11</sup> Therefore evil shall come upon you;  
You shall not know from where it arises.  
And trouble shall fall upon you;  
You will not be able to put it off.  
And desolation shall come upon you suddenly,  
Which you shall not know.

<sup>12</sup> "Stand now with your enchantments  
And the multitude of your sorceries,  
In which you have labored from your youth—  
Perhaps you will be able to profit,  
Perhaps you will prevail.  
<sup>13</sup> You are wearied in the multitude of your counsels;  
Let now the astrologers, the stargazers,  
And the monthly prognosticators  
Stand up and save you  
From what shall come upon you.  
<sup>14</sup> Behold, they shall be as stubble,  
The fire shall burn them;  
They shall not deliver themselves  
From the power of the flame;  
*It shall not be a coal to be warmed by,  
Nor a fire to sit before!*  
<sup>15</sup> Thus shall they be to you  
With whom you have labored,  
Your merchants from your youth;  
They shall wander each one to his quarter.  
No one shall save you.

# Isaiah 48 New King James Version (NKJV)

## Israel Refined for God's Glory

**48** "Hear this, O house of Jacob,  
Who are called by the name of Israel,  
And have come forth from the wellsprings of Judah;  
Who swear by the name of the LORD,  
And make mention of the God of Israel,  
*But not in truth or in righteousness;*  
<sup>2</sup>For they call themselves after the holy city,  
And lean on the God of Israel;  
The LORD of hosts *is* His name:

<sup>3</sup>"I have declared the former things from the beginning;  
They went forth from My mouth, and I caused them to hear it.  
Suddenly I did *them*, and they came to pass.

<sup>4</sup>Because I knew that you were *in* obstinate,  
And your neck was an iron sinew,  
And your brow bronze,

<sup>5</sup>Even from the beginning I have declared *it* to you;  
Before it came to pass I proclaimed *it* to you,  
Lest you should say, 'My idol has done them,  
And my carved image and my molded image  
Have commanded them.'

<sup>6</sup>"You have heard;  
See all this.  
And will you not declare *it*?

I have made you hear new things from this time,  
Even hidden things, and you did not know them.

<sup>7</sup>They are created now and not from the beginning;  
And before this day you have not heard them,  
Lest you should say, 'Of course I knew them.'

<sup>8</sup>Surely you did not hear,



Surely you did not know;  
Surely from long ago your ear was not opened.  
For I knew that you would deal very treacherously,  
And were called a transgressor from the womb.

<sup>9</sup>“For My name’s sake I will <sup>10</sup>defer My anger,  
And *for* My praise I will restrain it from you,  
So that I do not cut you off.  
<sup>10</sup>Behold, I have refined you, but not as silver;  
I have tested you in the furnace of affliction.  
<sup>11</sup>For My own sake, for My own sake, I will do *it*;  
For how should *My name* be profaned?  
And I will not give My glory to another.

## God’s Ancient Plan to Redeem Israel

<sup>12</sup>“Listen to Me, O Jacob,  
And Israel, My called:  
I *am* He, I *am* the First,  
I *am* also the Last.  
<sup>13</sup>Indeed My hand has laid the foundation of the earth,  
And My right hand has stretched out the heavens;  
*When* I call to them,  
They stand up together.

<sup>14</sup>“All of you, assemble yourselves, and hear!  
Who among them has declared these *things*?  
The LORD loves him;  
He shall do His pleasure on Babylon,  
And His arm *shall be against* the Chaldeans.  
<sup>15</sup>I, *even* I, have spoken;  
Yes, I have called him,  
I have brought him, and his way will prosper.

<sup>16</sup>“Come near to Me, hear this:  
I have not spoken in secret from the beginning;  
From the time that it was, I *was* there.

And now the Lord GOD and His Spirit  
Have sent Me.”

<sup>17</sup> Thus says the LORD, your Redeemer,  
The Holy One of Israel:  
“I *am* the LORD your God,  
Who teaches you to profit,  
Who leads you by the way you should go.

<sup>18</sup> Oh, that you had heeded My commandments!  
Then your peace would have been like a river,  
And your righteousness like the waves of the sea.  
<sup>19</sup> Your descendants also would have been like the sand,  
And the offspring of your body like the grains of sand;  
His name would not have been cut off  
Nor destroyed from before Me.”

<sup>20</sup> **Go forth from Babylon!**  
**Flee from the Chaldeans!**  
**With a voice of singing,**  
Declare, proclaim this.  
Utter it to the end of the earth;  
Say, “The LORD has redeemed  
His servant Jacob!”

<sup>21</sup> **And they did not thirst**  
**When He led them through the deserts;**  
**He caused the waters to flow from the rock for them;**  
**He also split the rock, and the waters gushed out.**

<sup>22</sup> “*There is no peace,*” says the LORD, “for the wicked.”

## Isaiah 49 New King James Version (NKJV)

### The Servant, the Light to the Gentiles

**49** “Listen, O coastlands, to Me,  
And take heed, you peoples from afar!

The LORD has called Me from the womb;  
From the matrix of My mother He has made mention of My name.  
And He has made My mouth like a sharp sword;  
In the shadow of His hand He has hidden Me,  
And made Me a polished shaft;  
In His quiver He has hidden Me.”

“And He said to me,  
‘You are My servant, O Israel,  
In whom I will be glorified.’  
Then I said, ‘I have labored in vain,  
I have spent my strength for nothing and in vain;  
Yet surely my just reward is with the LORD,  
And my work with my God.’ ”

“And now the LORD says,  
Who formed Me from the womb **to be His Servant,**  
To bring Jacob back to Him,  
So that Israel is gathered to Him  
(For I shall be glorious in the eyes of the LORD,  
And My God shall be My strength).  
Indeed He says,  
‘It is too small a thing that You should be **My Servant**  
To raise up the tribes of Jacob,  
And to restore the preserved ones of Israel;  
I will also give You as a light to the Gentiles,  
That You should be My salvation to the ends of the earth.’ ”

Thus says the LORD,  
The Redeemer of Israel, their Holy One,  
To Him whom man despises,  
To Him whom the nation abhors,  
To the Servant of rulers:  
“Kings shall see and arise,  
Princes also shall worship,  
Because of the LORD who is faithful,

The Holy One of Israel;  
And He has chosen You.”

<sup>8</sup> Thus says the LORD:

“In an acceptable time I have heard You,  
And in the day of salvation I have helped You;  
I will preserve You and give You  
As a covenant to the people,  
To restore the earth,  
To cause them to inherit the desolate heritages;  
<sup>9</sup> **That You may say to the prisoners, ‘Go forth,’  
To those who are in darkness, ‘Show yourselves.’**

“They shall feed along the roads,  
And their pastures *shall be* on all desolate heights.

<sup>10</sup> They shall neither hunger nor thirst,  
Neither heat nor sun shall strike them;  
For He who has mercy on them will lead them,  
Even by the springs of water He will guide them.

<sup>11</sup> I will make each of My mountains a road,  
And My highways shall be elevated.

<sup>12</sup> **Surely these shall come from afar;  
Look! Those from the north and the west,  
And these from the land of Sinim.”**

<sup>13</sup> Sing, O heavens!  
Be joyful, O earth!  
And break out in singing, O mountains!  
For the LORD has comforted His people,  
And will have mercy on His afflicted.

## God Will Remember Zion

<sup>14</sup> But Zion said, “The LORD has forsaken me,  
And my Lord has forgotten me.”

<sup>15</sup> “Can a woman forget her nursing child,  
And not have compassion on the son of her womb?

Surely they may forget,

Yet I will not forget you.

<sup>16</sup> See, I have inscribed you on the palms of My hands;

Your walls are continually before Me.

<sup>17</sup> **Your sons shall make haste;**

Your destroyers and those who laid you waste

Shall go away from you.

<sup>18</sup> Lift up your eyes, look around and see;

All these gather together *and* come to you.

As I live," says the LORD,

"You shall surely clothe yourselves with them all as an ornament,

And bind them *on you* as a bride *does*.

<sup>19</sup> "For your waste and desolate places,

And the land of your destruction,

Will even now be too small for the inhabitants;

And those who swallowed you up will be far away.

<sup>20</sup> The children you will have,

After you have lost the others,

Will say again in your ears,

'The place *is* too small for me;

Give me a place where I may dwell.'

<sup>21</sup> Then you will say in your heart,

'Who has begotten these for me,

Since I have lost my children and am desolate,

A captive, and wandering to and fro?

And who has brought these up?

There I was, left alone;

But these, where *were* they?' "

<sup>22</sup> **Thus says the Lord God:**

**"Behold, I will lift My hand in an oath to the nations,**

**And set up My standard for the peoples;**

**They shall bring your sons in *their* arms,**

**And your daughters shall be carried on *their* shoulders;**

<sup>23</sup> **Kings shall be your foster fathers,**

And their queens your nursing mothers;  
They shall bow down to you with *their* faces to the earth,  
And lick up the dust of your feet.  
Then you will know that I *am* the LORD,  
For they shall not be ashamed who wait for Me.”

<sup>24</sup> Shall the prey be taken from the mighty,  
Or the captives of the righteous be delivered?

<sup>25</sup> But thus says the LORD:

“Even the captives of the mighty shall be taken away,  
And the prey of the terrible be delivered;

For I will contend with him who contends with you,  
And I will save your children.

<sup>26</sup> I will feed those who oppress you with their own flesh,  
And they shall be drunk with their own blood as with sweet wine.  
All flesh shall know

That I, the LORD, *am* your Savior,  
And your Redeemer, the Mighty One of Jacob.”

## Isaiah 50 New King James Version (NKJV)

### The Servant, Israel's Hope

**50** Thus says the LORD:

“Where *is* the certificate of your mother's divorce,  
Whom I have put away?

Or which of My creditors *is it* to whom I have sold you?

For your iniquities you have sold yourselves,

And for your transgressions your mother has been put away.

<sup>2</sup> Why, when I came, *was there* no man?

*Why*, when I called, *was there* none to answer?

Is My hand shortened at all that it cannot redeem?

Or have I no power to deliver?

Indeed with My rebuke I dry up the sea,

I make the rivers a wilderness;  
Their fish stink because *there is* no water,  
And die of thirst.  
<sup>3</sup>I clothe the heavens with blackness,  
And I make sackcloth their covering.”

<sup>4</sup>“The Lord GOD has given Me  
The tongue of the learned,  
That I should know how to speak  
A word in season to *him who is weary*.  
He awakens Me morning by morning,  
He awakens My ear  
To hear as the learned.

<sup>5</sup>The Lord GOD has opened My ear;  
And I was not rebellious,  
Nor did I turn away

<sup>6</sup>I gave My back to those who struck Me,  
And My cheeks to those who plucked out the beard;  
I did not hide My face from shame and spitting.

<sup>7</sup>“For the Lord GOD will help Me;  
Therefore I will not be disgraced;  
Therefore I have set My face like a flint.  
And I know that I will not be ashamed.

<sup>8</sup>*He is near* who justifies Me;  
Who will contend with Me?  
Let us stand together.  
Who *is* <sup>9</sup>My adversary?  
Let him come near Me.

<sup>9</sup>Surely the Lord GOD will help Me;  
Who *is* he *who* will condemn Me?  
Indeed they will all grow old like a garment;  
The moth will eat them up.

<sup>10</sup>“Who among you fears the LORD?  
Who obeys the voice of ***His Servant?***  
Who walks in darkness

And has no light?  
Let him trust in the name of the LORD  
And rely upon his God.  
<sup>11</sup>Look, all you who kindle a fire,  
Who encircle *yourselves* with sparks:  
Walk in the light of your fire and in the sparks you have kindled—  
This you shall have from My hand:  
You shall lie down in torment.

## Isaiah 51 New King James Version (NKJV)

### The LORD Comforts Zion

**51** <sup>1</sup>“Listen to Me, you who follow after righteousness,  
You who seek the LORD;  
Look to the rock *from which* you were hewn,  
And to the hole of the pit *from which* you were dug.  
<sup>2</sup>Look to Abraham your father,  
And to Sarah *who* bore you;  
For I called him alone,  
And blessed him and increased him.”  
  
<sup>3</sup>For the LORD will comfort Zion,  
He will comfort all her waste places;  
He will make her wilderness like Eden,  
And her desert like the garden of the LORD;  
Joy and gladness will be found in it,  
Thanksgiving and the voice of melody.  
  
<sup>4</sup>“Listen to Me, My people;  
And give ear to Me, O My nation:  
For law will proceed from Me,  
And I will make My justice rest  
As a light of the peoples.  
<sup>5</sup>My righteousness *is* near,  
My salvation has gone forth,



And My arms will judge the peoples;  
The coastlands will wait upon Me,  
And on My arm they will trust.  
<sup>6</sup>Lift up your eyes to the heavens,  
And look on the earth beneath.  
For the heavens will vanish away like smoke,  
The earth will grow old like a garment,  
And those who dwell in it will die in like manner;  
But My salvation will be forever,  
And My righteousness will not be abolished.

<sup>7</sup>"Listen to Me, you who know righteousness,  
You people in whose heart *is* My law:  
Do not fear the reproach of men,  
Nor be afraid of their insults.  
<sup>8</sup>For the moth will eat them up like a garment,  
And the worm will eat them like wool;  
But My righteousness will be forever,  
And My salvation from generation to generation."

<sup>9</sup>Awake, awake, put on strength,  
O arm of the LORD!  
Awake as in the ancient days,  
In the generations of old.  
*Are You not the arm* that cut Rahab apart,  
*And* wounded the serpent?

<sup>10</sup>*Are You not the One* who dried up the sea,  
The waters of the great deep;  
That made the depths of the sea a road  
For the redeemed to cross over?

<sup>11</sup>**So the ransomed of the LORD shall return,  
And come to Zion with singing,  
With everlasting joy on their heads.  
They shall obtain joy and gladness;  
Sorrow and sighing shall flee away.**

<sup>12</sup> "I, even I, am He who comforts you,  
Who are you that you should be afraid  
Of a man *who* will die,  
And of the son of a man *who* will be made like grass?  
<sup>13</sup> And you forget the LORD your Maker,  
Who stretched out the heavens  
And laid the foundations of the earth;  
You have feared continually every day  
Because of the fury of the oppressor,  
When *he has* prepared to destroy.  
And where *is* the fury of the oppressor?  
<sup>14</sup> The captive exile hastens, that he may be loosed,  
That he should not die in the pit,  
And that his bread should not fail.  
<sup>15</sup> But I *am* the LORD your God,  
Who divided the sea whose waves roared—  
The LORD of hosts *is* His name.  
<sup>16</sup> And I have put My words in your mouth;  
I have covered you with the shadow of My hand,  
That I may *up*plant the heavens,  
Lay the foundations of the earth,  
And say to Zion, 'You are My people.' "

## God's Fury Removed

<sup>17</sup> Awake, awake!  
Stand up, O Jerusalem,  
You who have drunk at the hand of the LORD  
The cup of His fury;  
You have drunk the dregs of the cup of trembling,  
And drained *it* out.  
<sup>18</sup> *There is* no one to guide her  
Among all the sons she has brought forth;  
Nor *is there any* who takes her by the hand  
Among all the sons she has brought up.  
<sup>19</sup> These two *things* have come to you;

Who will be sorry for you?—  
Desolation and destruction, famine and sword—  
By whom will I comfort you?  
<sup>20</sup>Your sons have fainted,  
They lie at the head of all the streets,  
Like an antelope in a net;  
They are full of the fury of the LORD,  
The rebuke of your God.

<sup>21</sup>Therefore please hear this, you afflicted,  
And drunk but not with wine.

<sup>22</sup>Thus says your Lord,  
The LORD and your God,  
*Who* pleads the cause of His people:  
“See, I have taken out of your hand  
The cup of trembling,  
The dregs of the cup of My fury;  
You shall no longer drink it.

<sup>23</sup>But I will put it into the hand of those who afflict you,  
Who have said to you,  
‘Lie down, that we may walk over you.’  
And you have laid your body like the ground,  
And as the street, for those who walk over.”

## Isaiah 52 New King James Version (NKJV)

### God Redeems Jerusalem

**52** Awake, awake!  
Put on your strength, O Zion;  
Put on your beautiful garments,  
O Jerusalem, the holy city!  
For the uncircumcised and the unclean  
Shall no longer come to you.  
<sup>2</sup> Shake yourself from the dust, arise;

Sit down, O Jerusalem!  
Loose yourself from the bonds of your neck,  
O captive daughter of Zion!

<sup>3</sup>For thus says the LORD:

"You have sold yourselves for nothing,  
And you shall be redeemed without money."

<sup>4</sup>For thus says the Lord GOD:

"My people went down at first  
Into Egypt to <sup>[a]</sup>dwell there;  
Then the Assyrian oppressed them without cause.  
<sup>5</sup>Now therefore, what have I here," says the LORD,  
"That My people are taken away for nothing?  
Those who rule over them  
<sup>[b]</sup>Make them wail," says the LORD,  
"And My name *is* blasphemed continually every day.  
<sup>6</sup>Therefore My people shall know My name;  
Therefore *they shall know* in that day  
That I *am* He who speaks:  
'Behold, *it is I.*' "

<sup>7</sup>How beautiful upon the mountains  
Are the feet of him who brings good news,  
Who proclaims peace,  
Who brings glad tidings of good *things*,  
Who proclaims salvation,  
Who says to Zion,  
"Your God reigns!"

<sup>8</sup>**Your watchmen shall lift up *their* voices,  
With their voices they shall sing together;  
For they shall see eye to eye  
When the LORD brings back Zion.**

<sup>9</sup>Break forth into joy, sing together,  
You waste places of Jerusalem!  
For the LORD has comforted His people,

He has redeemed Jerusalem.

<sup>10</sup> The LORD has **made bare His holy arm**  
In the eyes of all the nations;  
And all the ends of the earth shall see  
The salvation of our God.

<sup>11</sup> **Depart! Depart! Go out from there,**  
**Touch no unclean *thing*;**  
**Go out from the midst of her,**  
**Be clean,**  
**You who bear the vessels of the LORD.**  
<sup>12</sup> **For you shall not go out with haste,**  
**Nor go by flight;**  
**For the LORD will go before you,**  
**And the God of Israel *will be your rear guard*.**

## The Sin-Bearing Servant

<sup>13</sup> Behold, ***My Servant*** shall **deal prudently**;  
He shall be exalted and **extolled** and be very high.  
<sup>14</sup> Just as many were astonished at you,  
So His visage **was marred** more than any man,  
And His form more than the sons of men;  
<sup>15</sup> So shall He **sprinkle many nations**.  
Kings shall shut their mouths at Him;  
For what had not been told them they shall see,  
And what they had not heard they shall consider.

## Isaiah 53 New King James Version (NKJV)

### The Sin-Bearing Messiah

**53** **Who has believed our report?**  
**And to whom has the arm of the LORD been revealed?**  
**For He shall grow up before Him as a tender plant,**  
**And as a root out of dry ground.**

He has no form or comeliness;  
And when we see Him,  
*There is no beauty that we should desire Him.*  
He is despised and rejected by men,  
A Man of sorrows and acquainted with grief,  
And we hid, as it were, *our* faces from Him;  
He was despised, and we did not esteem Him.

Surely He has borne our griefs  
And carried our sorrows;  
Yet we esteemed Him stricken,  
Smitten by God, and afflicted.  
 But He *was* wounded for our transgressions,  
*He was* bruised for our iniquities;  
The chastisement for our peace *was* upon Him,  
And by His stripes we are healed.  
 All we like sheep have gone astray;  
We have turned, every one, to his own way;  
And the LORD has laid on Him the iniquity of us all.

He was oppressed and He was afflicted,  
Yet He opened not His mouth;  
He was led as a lamb to the slaughter,  
And as a sheep before its shearers is silent,  
So He opened not His mouth.  
 He was taken from prison and from judgment,  
And who will declare His generation?  
For He was cut off from the land of the living;  
For the transgressions of My people He was stricken.  
 And they made His grave with the wicked—  
But with the rich at His death,  
Because He had done no violence,  
Nor *was any* deceit in His mouth.

Yet it pleased the LORD to bruise Him;  
He has put *Him* to grief.  
When You make His soul an offering for sin,

He shall see *His* seed, He shall prolong *His* days,  
And the pleasure of the LORD shall prosper in His hand.  
<sup>11</sup> He shall see the labor of His soul, *and* be satisfied.  
By His knowledge ***My righteous Servant*** shall justify many,  
For He shall bear their iniquities.  
<sup>12</sup> Therefore I will divide Him a portion with the great,  
And He shall divide the <sup>1</sup> spoil with the strong,  
Because He poured out His soul unto death,  
And He was numbered with the transgressors,  
And He bore the sin of many,  
And made intercession for the transgressors.

## A Perpetual Covenant of Peace

**54** “Sing, O barren,  
You *who* have not borne!  
Break forth into singing, and cry aloud,  
You *who* have not labored with child!  
For more *are* the children of the desolate  
Than the children of the married woman,” says the LORD.  
<sup>2</sup> “Enlarge the place of your tent,  
And let them stretch out the curtains of your dwellings;  
Do not spare;  
Lengthen your cords,  
And strengthen your stakes.  
<sup>3</sup> For you shall expand to the right and to the left,  
And your descendants will inherit the nations,  
And make the desolate cities inhabited.  
<sup>4</sup> “Do not fear, for you will not be ashamed;  
Neither be disgraced, for you will not be put to shame;  
For you will forget the shame of your youth,  
And will not remember the reproach of your widowhood anymore.  
<sup>5</sup> For your Maker *is* your husband,  
The LORD of hosts *is* His name;

And your Redeemer *is* the Holy One of Israel;  
He is called the God of the whole earth.

<sup>6</sup>For the LORD has called you  
Like a woman forsaken and grieved in spirit,  
Like a youthful wife when you were refused,"  
Says your God.

<sup>7</sup>"For a mere moment I have forsaken you,  
**But with great mercies I will gather you.**

<sup>8</sup>With a little wrath I hid My face from you for a moment;  
But with everlasting kindness I will have mercy on you,"  
Says the LORD, your Redeemer.

<sup>9</sup>"For this *is* like the waters of Noah to Me;  
For as I have sworn  
That the waters of Noah would no longer cover the earth,  
So have I sworn  
That I would not be angry with you, nor rebuke you.

<sup>10</sup>For the mountains shall depart  
And the hills be removed,  
But My kindness shall not depart from you,  
Nor shall My covenant of peace be removed,"  
Says the LORD, who has mercy on you.

<sup>11</sup>"O you afflicted one,  
Tossed with tempest, *and* not comforted,  
Behold, I will lay your stones with colorful gems,  
And lay your foundations with sapphires.

<sup>12</sup>I will make your pinnacles of rubies,  
Your gates of crystal,  
And all your walls of precious stones.

<sup>13</sup>All your children *shall be* taught by the LORD,  
And great *shall be* the peace of your children.

<sup>14</sup>In righteousness you shall be established;  
You shall be far from oppression, for you shall not fear;  
And from terror, for it shall not come near you.

<sup>15</sup>**Indeed they shall surely assemble, *but* not because of Me.  
Whoever assembles against you shall fall for your sake.**



<sup>16</sup> "Behold, I have created the blacksmith  
Who blows the coals in the fire;  
Who brings forth an instrument for his work;  
And I have created the spoiler to destroy.  
<sup>17</sup> No weapon formed against you shall prosper,  
And every tongue *which* rises against you in judgment  
You shall condemn.  
This *is* the heritage of the servants of the LORD,  
And their righteousness *is* from Me,"  
Says the LORD.

## Isaiah 55 New King James Version (NKJV)

### An Invitation to Abundant Life

**55** "Ho! Everyone who thirsts,  
Come to the waters;  
And you who have no money,  
Come, buy and eat.  
Yes, come, buy wine and milk  
Without money and without price.  
<sup>2</sup> Why do you <sup>ts</sup>spend money for *what is* not bread,  
And your wages for *what* does not satisfy?  
Listen carefully to Me, and eat *what is* good,  
And let your soul delight itself in abundance.  
<sup>3</sup> Incline your ear, and come to Me.  
Hear, and your soul shall live;  
And I will make an everlasting covenant with you—  
The sure mercies of David.  
<sup>4</sup> Indeed I have given him as a witness to the people,  
A leader and commander for the people.  
<sup>5</sup> Surely you shall call a nation you do not know,  
And nations *who* do not know you shall run to you,  
Because of the LORD your God,

And the Holy One of Israel;  
For He has glorified you.”

<sup>6</sup> Seek the LORD while He may be found,  
Call upon Him while He is near.

<sup>7</sup> Let the <sup>10</sup>wicked forsake his way,  
And the unrighteous man his thoughts;  
Let him return to the LORD,  
And He will have mercy on him;  
And to our God,  
For He will abundantly pardon.

<sup>8</sup> “For My thoughts *are* not your thoughts,  
Nor *are* your ways My ways,” says the LORD.

<sup>9</sup> “For as the heavens are higher than the earth,  
So are My ways higher than your ways,  
And My thoughts than your thoughts.

<sup>10</sup> “For as the rain comes down, and the snow from heaven,  
And do not return there,  
But water the earth,  
And make it bring forth and bud,  
That it may give seed to the sower  
And bread to the eater,

<sup>11</sup> So shall My word be that goes forth from My mouth;  
It shall not return to Me <sup>12</sup>void,  
But it shall accomplish what I please,  
And it shall prosper *in the thing* for which I sent it.

<sup>12</sup> “For you shall go out with joy,  
And be led out with peace;  
The mountains and the hills  
Shall break forth into singing before you,  
And all the trees of the field shall clap *their* hands.

<sup>13</sup> Instead of the thorn shall come up the cypress tree,  
And instead of the brier shall come up the myrtle tree;  
And it shall be to the LORD for a name,  
For an everlasting sign *that* shall not be cut off.”

# Isaiah 56 New King James Version (NKJV)

## Salvation for the Gentiles

**56** Thus says the LORD:

“Keep justice, and do righteousness,  
For My salvation *is* about to come,  
And My righteousness to be revealed.  
<sup>2</sup>Blessed *is* the man *who* does this,  
And the son of man *who* lays hold on it;  
Who keeps from defiling the Sabbath,  
And keeps his hand from doing any evil.”

<sup>3</sup>Do not let the son of the foreigner  
Who has joined himself to the LORD  
Speak, saying,  
“The LORD has utterly separated me from His people”;  
Nor let the eunuch say,  
“Here I am, a dry tree.”

<sup>4</sup>For thus says the LORD:  
“To the eunuchs who keep My Sabbaths,  
And choose what pleases Me,  
And hold fast My covenant,

<sup>5</sup>Even to them I will give in My house  
And within My walls a place and a name  
Better than that of sons and daughters;  
I will give <sup>6</sup>to them an everlasting name  
That shall not be cut off.

<sup>6</sup>“Also the sons of the foreigner  
Who join themselves to the LORD, to serve Him,  
And to love the name of the LORD, to be His servants—  
Everyone who keeps from defiling the Sabbath,  
And holds fast My covenant—  
<sup>7</sup>Even them I will bring to My holy mountain,

And make them joyful in My house of prayer.  
Their burnt offerings and their sacrifices  
Will be accepted on My altar;  
For My house shall be called a house of prayer for all nations."  
<sup>8</sup> **The Lord God, who gathers the outcasts of Israel, says,**  
"Yet I will gather to him  
Others besides those who are gathered to him."

## Israel's Irresponsible Leaders

<sup>9</sup> All you beasts of the field, come to devour,  
All you beasts in the forest.  
<sup>10</sup> His watchmen *are* blind,  
They are all ignorant;  
They *are* all dumb dogs,  
They cannot bark;  
Sleeping, lying down, loving to slumber.  
<sup>11</sup> Yes, *they are* greedy dogs  
Which never have enough.  
And they *are* shepherds  
Who cannot understand;  
They all look to their own way,  
Every one for his own gain,  
From his *own* territory.  
<sup>12</sup> "Come," *one says*, "I will bring wine,  
And we will fill ourselves with intoxicating drink;  
Tomorrow will be as today,  
And much more abundant."

## Isaiah 57 New King James Version (NKJV)

### Israel's Futile Idolatry

**57** The righteous perishes,  
And no man takes *it* to heart;

Merciful men *are* taken away,  
While no one considers  
That the righteous is taken away from *evil*.

<sup>2</sup>He shall enter into peace;  
They shall rest in their beds,  
*Each one walking in his uprightness.*

<sup>3</sup>"But come here,  
You sons of the sorceress,  
You offspring of the adulterer and the harlot!

<sup>4</sup>Whom do you ridicule?  
Against whom do you make a wide mouth  
*And stick out the tongue?*

*Are you not children of transgression,  
Offspring of falsehood,*

<sup>5</sup>Inflaming yourselves with gods under every green tree,  
Slaying the children in the valleys,  
Under the clefts of the rocks?

<sup>6</sup>Among the smooth *stones* of the stream  
*Is your portion;*

They, they, *are* your lot!  
Even to them you have poured a drink offering,  
You have offered a grain offering.  
Should I receive comfort in these?

<sup>7</sup>"On a lofty and high mountain  
You have set your bed;  
Even there you went up  
To offer sacrifice.

<sup>8</sup>Also behind the doors and their posts  
You have set up your remembrance;  
For you have uncovered yourself *to those other than Me*,  
And have gone up to them;  
You have enlarged your bed  
And *made a covenant* with them;  
You have loved their bed,  
Where you saw *their* *nudity*.

<sup>9</sup> You went to the king with ointment,  
And increased your perfumes;  
You sent your messengers far off,  
And even descended to Sheol.  
<sup>10</sup> You are wearied in the length of your way;  
Yet you did not say, 'There is no hope.'  
You have found the life of your hand;  
Therefore you were not grieved.  
  
<sup>11</sup> "And of whom have you been afraid, or feared,  
That you have lied  
And not remembered Me,  
Nor taken *it* to your heart?  
Is it not because I have withheld My peace from of old  
That you do not fear Me?  
<sup>12</sup> I will declare your righteousness  
And your works,  
For they will not profit you.  
<sup>13</sup> When you cry out,  
Let your collection of *idols* deliver you.  
But the wind will carry them all away,  
A breath will take *them*.  
But he who puts his trust in Me shall possess the land,  
And shall inherit My holy mountain."

## Healing for the Backslider

<sup>14</sup> And one shall say,  
"Heap it up! Heap it up!  
Prepare the way,  
Take the stumbling block out of the way of My people."  
  
<sup>15</sup> For thus says the High and Lofty One  
Who inhabits eternity, whose name *is* Holy:  
"I dwell in the high and holy *place*,  
With him *who* has a contrite and humble spirit,  
To revive the spirit of the humble,

And to revive the heart of the contrite ones.

<sup>16</sup> For I will not contend forever,

Nor will I always be angry;

For the spirit would fail before Me,

And the souls *which* I have made.

<sup>17</sup> For the iniquity of his covetousness

I was angry and struck him;

I hid and was angry,

And he went on, <sup>18</sup>backsliding in the way of his heart.

<sup>18</sup> I have seen his ways, and will heal him;

I will also lead him,

And restore comforts to him

And to his mourners.

<sup>19</sup> "I create the fruit of the lips:

Peace, peace to *him who is far off* and to *him who is near*,"

Says the LORD,

"And I will heal him."

<sup>20</sup> But the wicked *are* like the troubled sea,

When it cannot rest,

Whose waters cast up mire and dirt.

<sup>21</sup> "There is no peace,"

Says my God, "for the wicked."

## Isaiah 58 New King James Version (NKJV)

### Fasting that Pleases God

**58** "Cry aloud, <sup>1a</sup>spare not;

Lift up your voice like a trumpet;

Tell My people their transgression,

And the house of Jacob their sins.

<sup>2</sup> Yet they seek Me daily,

And delight to know My ways,

As a nation that did righteousness,

And did not forsake the ordinance of their God.

They ask of Me the ordinances of justice;

They take delight in approaching God.

<sup>3</sup>‘Why have we fasted,’ *they say*, ‘and You have not seen?’

*Why* have we afflicted our souls, and You take no notice?’

“In fact, in the day of your fast you find pleasure,

And <sup>(b)</sup>exploit all your laborers.

<sup>4</sup>Indeed you fast for strife and debate,

And to strike with the fist of wickedness.

You will not fast as *you do* this day,

To make your voice heard on high.

<sup>5</sup>Is it a fast that I have chosen,

A day for a man to afflict his soul?

*Is it* to bow down his head like a bulrush,

And to spread out sackcloth and ashes?

Would you call this a fast,

And an acceptable day to the LORD?

<sup>6</sup>“*Is* this not the fast that I have chosen:

To loose the bonds of wickedness,

To undo the <sup>(c)</sup>heavy burdens,

To let the oppressed go free,

And that you break every yoke?

<sup>7</sup>*Is it* not to share your bread with the hungry,

And that you bring to your house the poor who are <sup>(d)</sup>cast out;

When you see the naked, that you cover him,

And not hide yourself from your own flesh?

<sup>8</sup>Then your light shall break forth like the morning,

Your healing shall spring forth speedily,

And your righteousness shall go before you;

The glory of the LORD shall be your rear guard.

<sup>9</sup>Then you shall call, and the LORD will answer;

You shall cry, and He will say, ‘Here I *am*.’

“If you take away the yoke from your midst,

The <sup>(e)</sup>pointing of the finger, and speaking wickedness,



<sup>10</sup> If you extend your soul to the hungry  
And satisfy the afflicted soul,  
Then your light shall dawn in the darkness,  
And your darkness shall be as the noonday.  
<sup>11</sup> The LORD will guide you continually,  
And satisfy your soul in drought,  
And strengthen your bones;  
You shall be like a watered garden,  
And like a spring of water, whose waters do not fail.  
<sup>12</sup> Those from among you  
Shall build the old waste places;  
You shall raise up the foundations of many generations;  
And you shall be called the Repairer of the Breach,  
The Restorer of Streets to Dwell In.  
<sup>13</sup> "If you turn away your foot from the Sabbath,  
From doing your pleasure on My holy day,  
And call the Sabbath a delight,  
The holy day of the LORD honorable,  
And shall honor Him, not doing your own ways,  
Nor finding your own pleasure,  
Nor speaking your own words,  
<sup>14</sup> Then you shall delight yourself in the LORD;  
And I will cause you to ride on the high hills of the earth,  
And feed you with the heritage of Jacob your father.  
The mouth of the LORD has spoken."

## Isaiah 59 New King James Version (NKJV)

### Separated from God

**59** Behold, the LORD's hand is not shortened,  
That it cannot save;  
Nor His ear heavy,  
That it cannot hear.

<sup>2</sup> But your iniquities have separated you from your God;  
And your sins have hidden *His* face from you,  
So that He will not hear.

<sup>3</sup> For your hands are defiled with <sup>10</sup> blood,  
And your fingers with iniquity;  
Your lips have spoken lies,  
Your tongue has muttered perversity.

<sup>4</sup> No one calls for justice,  
Nor does *any* plead for truth.  
They trust in empty words and speak lies;  
They conceive <sup>11</sup> evil and bring forth iniquity.

<sup>5</sup> They hatch vipers' eggs and weave the spider's web;  
He who eats of their eggs dies,  
And *from* that which is crushed a viper breaks out.

<sup>6</sup> Their webs will not become garments,  
Nor will they cover themselves with their works;  
Their works *are* works of iniquity,  
And the act of violence *is* in their hands.

<sup>7</sup> Their feet run to evil,  
And they make haste to shed innocent blood;  
Their thoughts *are* thoughts of iniquity;  
Wasting and destruction *are* in their paths.

<sup>8</sup> The way of peace they have not known,  
And *there is* no justice in their ways;  
They have made themselves crooked paths;  
Whoever takes that way shall not know peace.

## Sin Confessed

<sup>9</sup> Therefore justice is far from us,  
Nor does righteousness overtake us;  
We look for light, but there is darkness!  
For brightness, *but* we walk in blackness!

<sup>10</sup> We grope for the wall like the blind,  
And we grope as if *we had* no eyes;

We stumble at noonday as at twilight;  
We are as dead *men* in desolate places.  
<sup>11</sup> We all growl like bears,  
And moan sadly like doves;  
We look for justice, but *there is* none;  
For salvation, *but* it is far from us.  
<sup>12</sup> For our transgressions are multiplied before You,  
And our sins testify against us;  
For our transgressions *are* with us,  
And *as for* our iniquities, we know them:  
<sup>13</sup> In transgressing and lying against the LORD,  
And departing from our God,  
Speaking oppression and revolt,  
Conceiving and uttering from the heart words of falsehood.  
<sup>14</sup> Justice is turned back,  
And righteousness stands afar off;  
For truth is fallen in the street,  
And equity cannot enter.  
<sup>15</sup> So truth fails,  
And he *who* departs from evil makes himself a prey.

## The Redeemer of Zion

Then the LORD saw *it*, and *it* displeased Him  
That *there was* no justice.  
<sup>16</sup> He saw that *there was* no man,  
And wondered that *there was* no intercessor;  
Therefore His own arm brought salvation for Him;  
And His own righteousness, it sustained Him.  
<sup>17</sup> For He put on righteousness as a breastplate,  
And a helmet of salvation on His head;  
He put on the garments of vengeance for clothing,  
And was clad with zeal as a cloak.  
<sup>18</sup> According to *their* deeds, accordingly He will repay,  
Fury to His adversaries,  
Recompense to His enemies;

The coastlands He will fully repay.

<sup>19</sup> So shall they fear

The name of the LORD from the west,

And His glory from the rising of the sun;

When the enemy comes in like a flood,

The Spirit of the LORD will lift up a standard against him.

<sup>20</sup> "The Redeemer will come to Zion,

And to those who turn from transgression in Jacob,"

Says the LORD.

<sup>21</sup> "As for Me," says the LORD, "this *is* My covenant with them: My Spirit

who *is* upon you, and My words which I have put in your mouth, shall not

depart from your mouth, nor from the mouth of your descendants, nor from

the mouth of your descendants' descendants," says the LORD, "from this time and forevermore."

## Isaiah 60 New King James Version (NKJV)

### The Gentiles Bless Zion

**60** Arise, shine;

For your light has come!

And the glory of the LORD is risen upon you.

<sup>2</sup> For behold, the darkness shall cover the earth,

And deep darkness the people;

But the LORD will arise over you,

And His glory will be seen upon you.

<sup>3</sup> **The Gentiles shall come to your light,**

**And kings to the brightness of your rising.**

<sup>4</sup> **"Lift up your eyes all around, and see:**

**They all gather together, they come to you;**

**Your sons shall come from afar,**

**And your daughters shall be nursed at *your* side.**

<sup>5</sup> **Then you shall see and become radiant,**

And your heart shall swell with joy;  
Because the abundance of the sea shall be turned to you,  
The wealth of the Gentiles shall come to you.

<sup>6</sup>The multitude of camels shall cover your *land*,  
The dromedaries of Midian and Ephah;  
All those from Sheba shall come;  
They shall bring gold and incense,  
And they shall proclaim the praises of the LORD.

<sup>7</sup>All the flocks of Kedar shall be gathered together to you,  
The rams of Nebaioth shall minister to you;  
They shall ascend with acceptance on My altar,  
And I will glorify the house of My glory.

<sup>8</sup>"Who *are* these *who* fly like a cloud,  
And like doves to their roosts?  
<sup>9</sup>Surely the coastlands shall wait for Me;  
And the ships of Tarshish *will come first*,  
To bring your sons from afar,  
Their silver and their gold with them,  
To the name of the LORD your God,  
And to the Holy One of Israel,  
Because He has glorified you.

<sup>10</sup>"The sons of foreigners shall build up your walls,  
And their kings shall minister to you;  
For in My wrath I struck you,  
But in My favor I have had mercy on you.  
<sup>11</sup>Therefore your gates shall be open continually;  
They shall not be shut day or night,  
That *men* may bring to you the wealth of the Gentiles,  
And their kings in procession.

<sup>12</sup>For the nation and kingdom which will not serve you shall perish,  
And *those* nations shall be utterly ruined.

<sup>13</sup>"The glory of Lebanon shall come to you,  
The cypress, the pine, and the box tree together,  
To beautify the place of My sanctuary;

And I will make the place of My feet glorious.

<sup>14</sup>Also the sons of those who afflicted you

Shall come bowing to you,

And all those who despised you shall fall prostrate at the soles of your feet;

And they shall call you The City of the LORD,

Zion of the Holy One of Israel.

<sup>15</sup>“Whereas you have been forsaken and hated,

So that no one went through you,

I will make you an eternal excellence,

A joy of many generations.

<sup>16</sup>You shall drink the milk of the Gentiles,

And milk the breast of kings;

You shall know that I, the LORD, *am* your Savior

And your Redeemer, the Mighty One of Jacob.

<sup>17</sup>“Instead of bronze I will bring gold,

Instead of iron I will bring silver,

Instead of wood, bronze,

And instead of stones, iron.

I will also make your officers peace,

And your magistrates righteousness.

<sup>18</sup>Violence shall no longer be heard in your land,

Neither <sup>19</sup>wasting nor destruction within your borders;

But you shall call your walls Salvation,

And your gates Praise.

## God the Glory of His People

<sup>19</sup>“The sun shall no longer be your light by day,

Nor for brightness shall the moon give light to you;

But the LORD will be to you an everlasting light,

And your God your glory.

<sup>20</sup>Your sun shall no longer go down,

Nor shall your moon withdraw itself;

For the LORD will be your everlasting light,

And the days of your mourning shall be ended.

<sup>21</sup> Also your people *shall* all *be* righteous;  
They shall inherit the land forever,  
The branch of My planting,  
The work of My hands,  
That I may be glorified.  
<sup>22</sup> A little one shall become a thousand,  
And a small one a strong nation.  
I, the LORD, will hasten it in its time.”

## Isaiah 61 New King James Version (NKJV)

### The Good News of Salvation

**61** “The Spirit of the Lord God *is* upon Me,  
Because the LORD has anointed Me  
To preach good tidings to the poor;  
He has sent Me to ~~to~~ heal the brokenhearted,  
To proclaim liberty to the captives,  
And the opening of the prison to *those who are* bound;  
<sup>2</sup> To proclaim the acceptable year of the LORD,  
And the day of vengeance of our God;  
To comfort all who mourn,  
<sup>3</sup> To <sup>(to)</sup> console those who mourn in Zion,  
To give them beauty for ashes,  
The oil of joy for mourning,  
The garment of praise for the spirit of heaviness;  
That they may be called trees of righteousness,  
The planting of the LORD, that He may be glorified.”  
  
<sup>4</sup> And they shall rebuild the old ruins,  
They shall raise up the former desolations,  
And they shall repair the ruined cities,  
The desolations of many generations.  
<sup>5</sup> Strangers shall stand and feed your flocks,  
And the sons of the foreigner

*Shall be* your plowmen and your vinedressers.  
<sup>6</sup> But you shall be named the priests of the LORD,  
They shall call you the servants of our God.  
You shall eat the riches of the Gentiles,  
And in their glory you shall boast.  
<sup>7</sup> Instead of your shame *you shall have double honor*,  
And *instead of* confusion they shall rejoice in their portion.  
Therefore in their land they shall possess double;  
Everlasting joy shall be theirs.

<sup>8</sup> "For I, the LORD, love justice;  
I hate robbery <sup>10</sup> for burnt offering;  
I will direct their work in truth,  
And will make with them an everlasting covenant.  
<sup>9</sup> Their descendants shall be known among the Gentiles,  
And their offspring among the people.  
All who see them shall acknowledge them,  
That they *are* the posterity *whom* the LORD has blessed."

<sup>10</sup> I will greatly rejoice in the LORD,  
My soul shall be joyful in my God;  
For He has clothed me with the garments of salvation,  
He has covered me with the robe of righteousness,  
As a bridegroom decks *himself* with ornaments,  
And as a bride adorns *herself* with her jewels.  
<sup>11</sup> For as the earth brings forth its bud,  
As the garden causes the things that are sown in it to spring forth,  
So the Lord GOD will cause righteousness and praise to spring forth before all  
the nations.

## Isaiah 62 New King James Version (NKJV)

### Assurance of Zion's Salvation

**62** For Zion's sake I will not <sup>1</sup> hold My peace,  
And for Jerusalem's sake I will not rest.



Until her righteousness goes forth as brightness,  
And her salvation as a lamp *that* burns.  
The Gentiles shall see your righteousness,  
And all kings your glory.  
You shall be called by a new name,  
Which the mouth of the LORD will name.  
You shall also be a crown of glory  
In the hand of the LORD,  
And a royal diadem  
In the hand of your God.  
You shall no longer be termed Forsaken,  
Nor shall your land any more be termed Desolate;  
But you shall be called Hephzibah, and your land Beulah;  
For the LORD delights in you,  
And your land shall be married.  
For as a young man marries a virgin,  
So shall your sons marry you;  
And as the bridegroom rejoices over the bride,  
So shall your God rejoice over you.  
I have set watchmen on your walls, O Jerusalem;  
They shall never hold their peace day or night.  
You who make mention of the LORD, do not keep silent,  
And give Him no rest till He establishes  
And till He makes Jerusalem a praise in the earth.  
The LORD has sworn by His right hand  
And by the arm of His strength:  
"Surely I will no longer give your grain  
As food for your enemies;  
And the sons of the foreigner shall not drink your new wine,  
For which you have labored.  
But those who have gathered it shall eat it,  
And praise the LORD;  
Those who have brought it together shall drink it in My holy courts."

<sup>10</sup> Go through,  
Go through the gates!  
Prepare the way for the people;  
Build up,  
Build up the highway!  
Take out the stones,  
Lift up a banner for the peoples!

<sup>11</sup> Indeed the LORD has proclaimed  
To the end of the world:  
"Say to the daughter of Zion,  
'Surely your salvation is coming;  
Behold, His reward *is* with Him,  
And His *work* before Him.' "

<sup>12</sup> And they shall call them The Holy People,  
The Redeemed of the LORD;  
And you shall be called Sought Out,  
A City Not Forsaken.

## Isaiah 63 New King James Version (NKJV)

### The LORD in Judgment and Salvation

**63** Who *is* this who comes from Edom,  
With dyed garments from Bozrah,  
This *One who is* glorious in His apparel,  
Traveling in the greatness of His strength?—  
"I who speak in righteousness, mighty to save."

<sup>2</sup> Why *is* Your apparel red,  
And Your garments like one who treads in the winepress?

<sup>3</sup> "I have trodden the winepress alone,  
And from the peoples no one *was* with Me.  
For I have trodden them in My anger,  
And trampled them in My fury;

Their blood is sprinkled upon My garments,  
And I have stained all My robes.  
<sup>4</sup>For the day of vengeance *is* in My heart,  
And the year of My redeemed has come.  
<sup>5</sup>I looked, but *there was* no one to help,  
And I wondered  
That *there was* no one to uphold;  
Therefore My own arm brought salvation for Me;  
And My own fury, it sustained Me.  
<sup>6</sup>I have trodden down the peoples in My anger,  
Made them drunk in My fury,  
And brought down their strength to the earth.”

## God’s Mercy Remembered

<sup>7</sup>I will mention the loving kindnesses of the LORD  
And the praises of the LORD,  
According to all that the LORD has bestowed on us,  
And the great goodness toward the house of Israel,  
Which He has bestowed on them according to His mercies,  
According to the multitude of His loving kindnesses.  
<sup>8</sup>For He said, “Surely they *are* My people,  
Children *who* will not lie.”  
So He became their Savior.  
<sup>9</sup>In all their affliction He was <sup>10</sup>afflicted,  
And the Angel of His Presence saved them;  
In His love and in His pity He redeemed them;  
And He bore them and carried them  
All the days of old.  
<sup>10</sup>But they rebelled and grieved His Holy Spirit;  
So He turned Himself against them as an enemy,  
And He fought against them.  
<sup>11</sup>Then he remembered the days of old,  
Moses *and* his people, *saying*:  
“Where *is* He who brought them up out of the sea  
With the <sup>12</sup>shepherd of His flock?

Where *is* He who put His Holy Spirit within them,

<sup>12</sup> Who led *them* by the right hand of Moses,

With His glorious arm,

Dividing the water before them

To make for Himself an everlasting name,

<sup>13</sup> Who led them through the deep,

As a horse in the wilderness,

*That* they might not stumble?"

<sup>14</sup> As a beast goes down into the valley,

*And* the Spirit of the LORD causes him to rest,

So You lead Your people,

To make Yourself a glorious name.

## A Prayer of Penitence

<sup>15</sup> Look down from heaven,

And see from Your habitation, holy and glorious.

Where *are* Your zeal and Your strength,

The yearning of Your heart and Your mercies toward me?

Are they restrained?

<sup>16</sup> Doubtless You *are* our Father,

Though Abraham was ignorant of us,

And Israel does not acknowledge us.

You, O LORD, *are* our Father;

Our Redeemer from Everlasting *is* Your name.

<sup>17</sup> O LORD, why have You made us stray from Your ways,

*And* hardened our heart from Your fear?

Return for Your servants' sake,

The tribes of Your inheritance.

<sup>18</sup> Your holy people have possessed *it* but a little while;

Our adversaries have trodden down Your sanctuary.

<sup>19</sup> We have become *like* those of old, over whom You never ruled,

Those who were never called by Your name.

# Isaiah 64 New King James Version (NKJV)

## A Prayer for Help

**64** Oh, that You would rend the heavens!  
That You would come down!  
That the mountains might shake at Your presence—  
As fire burns brushwood,  
As fire causes water to boil—  
To make Your name known to Your adversaries,  
That the nations may tremble at Your presence!  
When You did awesome things *for which* we did not look,  
You came down,  
The mountains shook at Your presence.  
For since the beginning of the world  
Men have not heard nor perceived by the ear,  
Nor has the eye seen any God besides You,  
Who acts for the one who waits for Him.  
You meet him who rejoices and does righteousness,  
Who remembers You in Your ways.  
You are indeed angry, for we have sinned—  
In these ways we continue;  
And we need to be saved.  
But we are all like an unclean *thing*,  
And all our righteousnesses are like filthy rags;  
We all fade as a leaf,  
And our iniquities, like the wind,  
Have taken us away.  
And *there is* no one who calls on Your name,  
Who stirs himself up to take hold of You;  
For You have hidden Your face from us,  
And have consumed us because of our iniquities.  
But now, O LORD,  
You are our Father;

We *are* the clay, and You our potter;  
And all we *are* the work of Your hand.  
<sup>9</sup> Do not be furious, O LORD,  
Nor remember iniquity forever;  
Indeed, please look—we all *are* Your people!  
<sup>10</sup> Your holy cities are a wilderness,  
Zion is a wilderness,  
Jerusalem a desolation.  
<sup>11</sup> Our holy and beautiful <sup>11a</sup> temple,  
Where our fathers praised You,  
Is burned up with fire;  
And all our pleasant things <sup>11b</sup> are laid waste.  
<sup>12</sup> Will You restrain Yourself because of these *things*, O LORD?  
Will You <sup>12a</sup> hold Your peace, and afflict us very severely?

## Isaiah 65 New King James Version (NKJV)

### The Righteousness of God's Judgment

**65** "I was sought by *those who* did not ask *for Me*;  
I was found by *those who* did not seek Me.  
I said, 'Here I am, here I am,'  
To a nation *that* was not called by My name.  
<sup>2</sup> I have stretched out My hands all day long to a rebellious people,  
Who walk in a way *that is* not good,  
According to their own thoughts;  
<sup>3</sup> A people who provoke Me to anger continually to My face;  
Who sacrifice in gardens,  
And burn incense on altars of brick;  
<sup>4</sup> Who sit among the graves,  
And spend the night in the tombs;  
Who eat swine's flesh,  
And the broth of <sup>4a</sup> abominable things is *in* their vessels;  
<sup>5</sup> Who say, 'Keep to yourself,

Do not come near me,  
For I am holier than you!  
These <sup>6</sup>are smoke in My nostrils,  
A fire that burns all the day.

<sup>8</sup>“Behold, *it is* written before Me:  
I will not keep silence, but will repay—  
Even repay into their bosom—  
<sup>7</sup>Your iniquities and the iniquities of your fathers together,”  
Says the LORD,  
“Who have burned incense on the mountains  
And blasphemed Me on the hills;  
Therefore I will measure their former work into their bosom.”

<sup>8</sup>Thus says the LORD:  
“As the new wine is found in the cluster,  
And *one* says, ‘Do not destroy it,  
For a blessing *is* in it,’  
So will I do for My servants’ sake,  
That I may not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
And from Judah an heir of My mountains;  
My elect shall inherit it,  
And My servants shall dwell there.  
<sup>10</sup>Sharon shall be a fold of flocks,  
And the Valley of Achor a place for herds to lie down,  
For My people who have sought Me.

<sup>11</sup>“But you *are* those who forsake the LORD,  
Who forget My holy mountain,  
Who prepare a table for <sup>10</sup>Gad,  
And who furnish a drink offering for <sup>10</sup>Meni.  
<sup>12</sup>Therefore I will number you for the sword,  
And you shall all bow down to the slaughter;  
Because, when I called, you did not answer;  
When I spoke, you did not hear,

But did evil before My eyes,  
And chose *that* in which I do not delight.”

<sup>13</sup> Therefore thus says the Lord GOD:

“Behold, My servants shall eat,  
But you shall be hungry;  
Behold, My servants shall drink,  
But you shall be thirsty;  
Behold, My servants shall rejoice,  
But you shall be ashamed;

<sup>14</sup> Behold, My servants shall sing for joy of heart,  
But you shall cry for sorrow of heart,  
And wail for grief of spirit.

<sup>15</sup> You shall leave your name as a curse to My chosen;  
For the Lord GOD will slay you,  
And call His servants by another name;  
<sup>16</sup> So that he who blesses himself in the earth  
Shall bless himself in the God of truth;  
And he who swears in the earth  
Shall swear by the God of truth;  
Because the former troubles are forgotten,  
And because they are hidden from My eyes.

## The Glorious New Creation

<sup>17</sup> “For behold, I create new heavens and a new earth;  
And the former shall not be remembered or <sup>18</sup>come to mind.

<sup>18</sup> But be glad and rejoice forever in what I create;  
For behold, I create Jerusalem as a rejoicing,  
And her people a joy.

<sup>19</sup> I will rejoice in Jerusalem,  
And joy in My people;  
The voice of weeping shall no longer be heard in her,  
Nor the voice of crying.

<sup>20</sup> “No more shall an infant from there *live but a few days*,  
Nor an old man who has not fulfilled his days;



For the child shall die one hundred years old,  
 But the sinner *being* one hundred years old shall be accursed.  
<sup>21</sup> They shall build houses and inhabit *them*;  
 They shall plant vineyards and eat their fruit.  
<sup>22</sup> They shall not build and another inhabit;  
 They shall not plant and another eat;  
 For as the days of a tree, *so shall be* the days of My people,  
 And My elect shall long enjoy the work of their hands.  
<sup>23</sup> They shall not labor in vain,  
 Nor bring forth children for trouble;  
 For they *shall be* the descendants of the blessed of the LORD,  
 And their offspring with them.  
<sup>24</sup> "It shall come to pass  
 That before they call, I will answer;  
 And while they are still speaking, I will hear.  
<sup>25</sup> The wolf and the lamb shall feed together,  
 The lion shall eat straw like the ox,  
 And dust *shall be* the serpent's food.  
 They shall not hurt nor destroy in all My holy mountain,"  
 Says the LORD.

I hope this study of the Book of Isaiah using our 70<sup>th</sup> Week of Daniel  
 glasses was a blessing to you. If anyone is curious what my current  
 understanding is of the 13 "How Long" Prophecy ALERTS and how they relate  
 to the "season of our Lord's Return", please email me at:  
[oda.casto@yahoo.com](mailto:oda.casto@yahoo.com).

All of these nations in the Middle East to include northeastern Africa, will  
 have an appointed time of their visitation for threshing. We are given clues  
 as to what months the different nations will be visited by the 10 kings who  
 turn against the beast and her cities. This will also help us to establish an  
 order of threshing. Now the question is how long does the Battle of the Great  
 Day of God Almighty last? Because if it only lasts 2 or 3 months than we are

looking at a springtime Return of Jesus Christ. If the Battle / Threshing / Visitation lasts around 9 months (< a year) than it could be a fall return of our Lord. Is this fun or what? Thank you Father for making the reading of Your Word so interesting. I will never put it down!

May Father Yah the Holy One of Israel and His Son Jesus of Nazareth bless you and keep you.