

**Put on your “70th Week of Daniel” Glasses and See
Joel like never before**

**This work of love is dedicated to my dear Lord God
and best friend - Jesus of Nazareth**

John 14:6

Jesus said to him, “I am the way, the truth, and the life. No one **comes to the Father** except **through Me**.

John 6:45

It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has **heard and learned from the Father comes to Me**.

John 6:37

All that the Father gives Me **will come to Me**, and the one who comes to Me I will by no means cast out.

John 15:26

[*The Coming Rejection*] “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, **He will testify of Me**.

1 Corinthians 15:24

Then *comes* the end, when **He delivers the kingdom to God the Father**, when He puts an end to all rule and all authority and power.

1 Cor 10:6-11

Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. ⁷And do not become idolaters as *were* some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” ⁸Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; ⁹nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; ¹⁰**nor complain, as some of them also complained, and were destroyed by the destroyer.** ¹¹Now ^(b)**all these things happened**

to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Deuteronomy 18:15-19 ¹⁵ “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, ¹⁶ according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’

¹⁷ “And the LORD said to me: ‘What they have spoken is good. ¹⁸ **I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth,** and He shall speak to them all that I command Him. ¹⁹ **And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him.**

ACTS 4:8-12 Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders of Israel: ⁹If we this day are judged for a good deed *done* to a helpless man, by what means he has been made well, ¹⁰let it be known to you all, and to all the people of Israel, **that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole.** ¹¹**This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’** ¹²**Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”**

This color represents Father (the Holy One of Israel) begging His people during the {**5th Seal Test**} to Return to His love and safety. Be faithful and love Him and His Son Jesus back. That is all He is asking for. In the Book of Jeremiah, the conversation between Jeremiah and Father should be used as a way to bring Him and the Covenant into remembrance during the coming 5th Seal TEST. Note here that late in the 5th Seal test, the events of Jer 46, Dan 11:40a and Is 20 will take place. It will be Egypt and Ethiopia’s last attempt at stopping the antichrist’s army. If Israel has not accepted Jesus’ Blood

atonement after this Battle on the Euphrates River, then gog the Assyrian's caliphate can finally become a true "Babylonian like" kingdom. Yes an event like this has happened in the past but this warning is proven in Dan 11:40a to be a last days fulfillment.

This color represents the {6th & 7th Seals} "Time to Dawn Sackcloth". If Israel fails the 5th Seal test, this is what Father will say as His reason to bring the Curse and the Oath "Time of Jacob's Trouble" on His people for 7 Trumpet Judgments. In the Book of Jeremiah, the evil treacherous things that the wicked within Israel plotted to do to Jeremiah serves as an example of what the last generation of wicked within Israel will do those followers of Jesus Christ who will stand up and speak the truth even if it costs them their own lives.

This color represents Egypt's military annihilation by the Euphrates River late in the 5th Seal. This is Egypt's final preemptive strike on the antichrist's Assyrian Alliance. Father says that He will ensure that Egypt's military is swept away. Once Egypt's military is out of the way, just a few months later the antichrist's Hired Razor Fly and the Bee army will head south and overthrow many countries except for Jordan. Jordan's punishment is saved up until Jesus Appears at the Battle of the Great Day of God Almighty. (Isa 16:14) In fact once the Time of Jacob's Trouble begins, there will be less than 1,080 days until Jesus appears suddenly to muster His armies for battle. This is the King of the South's Alliance that consists of nations like Ethiopia, Libya, and Lydia. This is where Isa 20's prophecy about how Egypt and Ethiopia's militaries will have to walk naked and barefoot serving in the antichrist's army for 1,080 days following the defeat of this preemptive strike.

This color represents the WARNING by Father of what the Chastening Curse of Israel will be like if Israel does not (Repent & accept Jesus' blood atonement so He can Relent). This is called the "wrath of the Lord of hosts" on His people. This is the "little wrath" that lasts for a mere moment of Isa 54. This is the Lord performing all of his "purging" work on Mt Zion and Jerusalem. This wrath of the Lord upon this people Israel will be administered by God the Father in 2 ways. Father will strike Israel with earthquake, hail, tempest, rain, and whirlwinds at the same time He is bringing Gog the Assyrian and his hired razor army to shave Israel. This is the "it" that will take you and pass over mentioned in Isaiah 28. It is called the "overflowing scourge". The last days flood that will take you like in the days of Noah is

found in Isaiah 8:8. It is this hired razor army of the antichrist overflowing the banks of the Euphrates River. They will fill the breath of the land of Jesus' inheritance in such a way that it "reaches up to the neck" like a flood. Zechariah 13 tells us that the result of this CURSE by Father will be that 2/3rds of Israel will be taken away from the land of the living and 1/3rd will be taken away into slavery. This is the wrath that Father has been saving up since the days of Moses. This is not the Wrath of the Lamb that Jesus has been saving up over the last 2,000 years. The Wrath of the Lamb is the Day of His Fierce Anger. Father and Son Jesus desire for Christians to speak this warning to Israel. The 7 Trumpet Judgment CURSE is for purging Israel's iniquities and transgressions. It is called the "Time of Jacob's Trouble" {**1st Trumpet thru 6th Bowl**}. This is also called the "wrath of the Lord of hosts on His people". Notice that you primarily see Egypt suffering the most from this CURSE. That is exactly what Daniel 11 shows. Most other countries don't receive their desolation and plundering until the Day of His Fierce Anger when Jesus appears and unleashes the wrath of the Lamb's winnowing fan on His enemies. That of course will be shown in a dark purple / yellow font background.

This color represents either a "How Long shall you be angry" Prophecy or a "How long until the fulfillment of these things be" Prophecy. Some countdown until a work of Father is complete and some countdown until an event begins. This color also represents clues to the season of the year of our Lord's Return if Israel fails the 5th Seal TEST. Examples would be passages that talk about the Battle of the Great Day of God Almighty's appointed time of visitation on Father's enemies. Passages that concern Ethiopia's Grape growing season, (Baghdad & Israel's Barley Harvest) and Jordan's harvests are interesting in trying to determine seasons that their punishment will take place.

This color represents Gog the Assyrian's Hired Razor Army that Father will use as a "Rod of Anger" against His people Israel **during the Curse** if He is forced to bring it upon His people. Gog the Assyrian is the man of sin also known as the son of perdition.

This color represents the faithful wise virgins who will WAIT on their Lord even if it takes until the 7th Bowl. Here is the patience of the saints. Here are these who keep the Commandments of God and the faith of Jesus. Passages concerning virgins are all about the daughters of Jerusalem. If you are a

virgin, than that means you will remain faithful to Yah the Holy One of Israel during the time that satan will try to Overcome you. If you are a virgin who does not have the Holy Spirit residing in you because you have not come to the understanding that Jesus was and is your Messiah, than you are a virgin but a foolish one. If you are alive at the moment your Messiah comes, you will be permitted to enter His Kingdom in your mortal body and continue the seed line of Jacob. Jesus will enjoy all the children of the World who are left alive following the Battle of the Great Day of God Almighty. Therefore, faithful virgins are those who know their Messiah Jesus Christ of Nazareth and will enter His Kingdom here on earth in their new Glorified immortal body. Some of these passages are what the elect will think and say while trying to warn the inhabitants of their lands during the time of testing and rebellion.

This color represents the passages that are only referring to the "GOOD" mortal armies that are part of the 10 king nation alliance. They realize their mistake and turn against the Beast after the STRONG DELUSION is removed at the 7th Trumpet by Father. Many of the members of these forces are descendants of the lost 10 tribes of Israel and they didn't even know it. This font will only be used when the "gathering of the nation" passages are obviously referring to the "good" that Father calls the "My mighty ones". These are the ones who come during the bowls in total exaltation to the Holy One of Israel. We see that in Isaiah 13:4. They must have fornicated with the Beast for 42 months. It appears to me that only the ones who are MARK free can serve in this military force. We would most likely refer to them as the Crusaders. They are from the nations that we would typically call the "Judeo Christian" nations. Any of their members whose "lamps are burning bright" (abide in Christ) at the time of Jesus' appearing will be glorified and now fight as part of the "My sanctified ones" of Isaiah 13 and Revelation 19. (armies of heaven).

This color represents the "Day of His fierce anger". This event will take place at the pouring of the {7th Bowl} unless Israel passes the 5th Seal TEST. Then it will happen after the 6th Seal is loosed. This is the Glorious Appearing of Jesus Christ. Father will bring Him on His cherub and set Him up as King of Kings and Lord of Lords reigning from Jerusalem. This is the Day of Payment of both the righteous and the wicked. This Day will either be a Day of unspeakable blessing or unspeakable terror, shame and destruction. This is the Lord punishing the fruit of the arrogant heart of the (king of Assyria), and

the glory of his haughty looks. This is the “Wrath of the Lamb” when mortals below look up and see the Face of Him who sits on the Throne. The World will now shake at the Presence of Almighty God and His Son Lord God Jesus “King of Kings and Lord of Lords”. The earth will literally cast out its dead. This is the Day that Lord God Jesus appears with His immortal armies in heaven to begin PUNISHING the wicked and casting out the sinners from the land. The immortal armies in heaven, clothed in fine linen, white and clean will follow Lord God Jesus on white horses. These are the “My sanctified ones” who Jesus will personally Command of Isa 13. These are also the immortals mentioned in Rev 19, Ezek 37, Isa 41, Micah 4 and Jer 51. Unlike the mortal remnant of Israel who will plunder their neighbors later, these immortal Bride of Christ members “beat in pieces” and “winnow” the enemies of their Groom Jesus and His Father Yah. All of the kingdoms of the World on the face of the earth will drink of this cup of madness. This is the “staff of punishment” of Isa 30, the “winnowing fan” of Matt 3 and “His severe sword” of Isa 27. This is when Commander Lord God Jesus uses all of His weapons of Indignation to cleanse the land. The land shall long be desolate. If Israel passes the 5th Seal Test by rebuking (Gog the Assyrian possessed by satan) and accepts Jesus’ blood atonement, then Father will bypass the CURSE and bump up the 7th Bowl events to the 6th Seal. When does the Day of His Fierce Anger end. When the Assyrian’s Kingdom has been completely destroyed. All who will take the mark of the beast and bow before the antichrist (gog the Assyrian) are considered to have forsaken the true God (Yah the Holy One of Israel and His Christ). They will experience great shame and terror prior to their destruction. This will occur after the 70 weeks of years have been accomplished. This is when the voice that shouts from before the throne of God says “It is Done”. (Rev 16:17)

NOTE: I will add one thing to the Word. When the s of “My Servant” is capitalized I will make the font B/I/U. When the s of “My servant” is not capitalized I will leave it untouched. The capitalizing of the letter S of course is speaking of Lord God Jesus Yah’s only begotten Son our Lord and example.

This color represents the armies of the 10 kings from the North who turn against the beast during the “Day of His Fierce Anger”. This is the “Trumpet

Call" & the "Lift a Banner Call" to the nations. This (unmarked mortal army) who were not glorified will be used by Lord God Jesus as 1 part of His weapons of Indignation. They will help THRESH many threshing floors of the land between the Nile River and Euphrates River basins. They are just as cruel as the Beast Armies but did not take his MARK. We know this because Jesus kills and torments all who take the MARK of the beast. We also know that many people who follow the Beast but who do not take his MARK will be left alive by the end of the threshing period. We know this because those who lead into captivity will go into captivity. That means that they will be left alive to serve Israel. This is what is meant in Isa 18 as "I will take My rest and look from My dwelling place". Lord God Jesus will let the 10 kings who turn against the beast do most of the threshing of the antichrist's kingdom for the remainder of the Battle of the Great Day of God Almighty. Lord God's cherub and the armies of heaven will primarily thresh between the Euphrates River and the Brook of Egypt. (Isa 27:12). This army will thresh outside of that zone even deep down the Nile River basin. They will also be used to help bind the Strong Man represented by the Great City Baghdad. After Jesus appears in the skys over Baghdad, this army will flee as will the Israeli slaves found within her. They know that Jesus is about to give her her payment. This appointed general of this army called the "spoiler" or "destroyer of satan's inheritance" will begin killing anything that moves between the Nile River and Euphrates River basins. The foolish virgins of Jerusalem will hide in Bethany and the ones throughout the land of Judah and Jordan will hide in the "fords of the Arnon River". They are instructed not to come out from hiding until this "Day of His Fierce Anger" threshing is over. This army will most likely only be used if Father is forced to bring the Time of Jacob's Trouble upon His people. That of course is a 99% chance.

This color represents the reports that go out throughout the beast kingdom concerning its threshing. Every time a beast city near by gets threshed by either Jesus and His armies of heaven or by the 10 kings who turn against the beast or by both, a report is sent that will strike total fear in hearts of the mighty men of that city. They know that it is God's will that they are about to die.

This color represents the Lord setting His hand a second time to Recover the Israeli Remnant from the Middle East Beast cities and from around the World. This recovered Remnant will rule over the remnant of the evil neighbors and surrounding peoples.

This color represents statements that will be made during the {**early days of the Millennium**}.

This color represents what the {**Millennial Reign**} of Lord God Jesus Christ will be like.

This color represents what will be said at the end of the Millennium and the Start of Eternity.

This color represents the attack on God's Holy Mountain at the end of the Millennium when satan is loosed for one final sifting of the wicked prior to starting Eternity.

This color represents a past fulfillment of Prophecy that scripture proves will not take place that way in the latter days. Having said that, even though certain sections of Prophecies only have a past fulfillment there are many warnings given for the last generation found within them. Take Jeremiah chapters 27, 28 and 29 for example. They seem to only be a history lesson. Then you come to chapter 30 and are told why you were given the history lesson. It was to explain what Father is doing upon the Return of Jesus Christ.

Joel 1 New King James Version (NKJV)

The Locust Plague in Judah

1 The word of the LORD that came to Joel the son of Pethuel.

The Land Laid Waste

**Hear this, you elders,
And give ear, all you inhabitants of the land!
Has *anything like* this happened in your days,**

Or even in the days of your fathers?

³ Tell your children about it,

Let your children *tell* their children,

And their children another generation.

⁴ What the chewing locust left, the swarming locust has eaten;

What the swarming locust left, the crawling locust has eaten;

And what the crawling locust left, the consuming locust has eaten.

⁵ Awake, you drunkards, and weep;

And wail, all you drinkers of wine,

Because of the new wine,

For it has been cut off from your mouth.

⁶ For a nation has come up against My land,

Strong, and without number;

His teeth are the teeth of a lion,

And he has the fangs of a fierce lion.

⁷ He has laid waste My vine,

And ruined My fig tree;

He has stripped it bare and thrown *it* away;

Its branches are made white.

⁸ Lament like a virgin girded with sackcloth

For the husband of her youth.

⁹ The grain offering and the drink offering

Have been cut off from the house of the LORD;

The priests mourn, who minister to the LORD.

¹⁰ The field is wasted,

The land mourns;

For the grain is ruined,

The new wine is dried up,

The oil fails.

¹¹ Be ashamed, you farmers,

Wail, you vinedressers,

For the wheat and the barley;

Because the harvest of the field has perished.

¹² The vine has dried up,

And the fig tree has withered;
The pomegranate tree,
The palm tree also,
And the apple tree—
All the trees of the field are withered;
Surely joy has withered away from the sons of men.

Mourning for the Land

¹³ Gird yourselves and lament, you priests;
Wail, you who minister before the altar;
Come, lie all night in sackcloth,
You who minister to my God;
For the grain offering and the drink offering
Are withheld from the house of your God.

¹⁴ Consecrate a fast,
Call a sacred assembly;
Gather the elders
And all the inhabitants of the land
Into the house of the LORD your God,
And cry out to the LORD.

¹⁵ Alas for the day!
For the day of the LORD *is* at hand;
It shall come as destruction from the Almighty.

¹⁶ Is not the food cut off before our eyes,
Joy and gladness from the house of our God?

¹⁷ The seed shrivels under the clods,
Storehouses are in shambles;
Barns are broken down,
For the grain has withered.

¹⁸ How the animals groan!
The herds of cattle are restless,
Because they have no pasture;
Even the flocks of sheep suffer punishment.

¹⁹ O LORD, to You I cry out;
For fire has devoured the open pastures,
And a flame has burned all the trees of the field.
²⁰ The beasts of the field also cry out to You,
For the water brooks are dried up,
And fire has devoured the open pastures.

Joel 2 New King James Version (NKJV)

The Day of the LORD

2 Blow the trumpet in Zion,
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the LORD is coming,
For it is at hand:
² A day of darkness and gloominess,
A day of clouds and thick darkness,
Like the morning *clouds* spread over the mountains.
A people *come*, great and strong,
The like of whom has never been;
Nor will there ever be any *such* after them,
Even for many successive generations.
³ A fire devours before them,
And behind them a flame burns;
The land *is* like the Garden of Eden before them,
And behind them a desolate wilderness;
Surely nothing shall escape them.
⁴ Their appearance is like the appearance of horses;
And like ^[6] swift steeds, so they run.
⁵ With a noise like chariots
Over mountaintops they leap,

Like the noise of a flaming fire that devours the stubble,
Like a strong people set in battle array.

⁶ Before them the people writhe in pain;
All faces are drained of color.

⁷ They run like mighty men,
They climb the wall like men of war;
Every one marches in formation,
And they do not break ranks.

⁸ They do not push one another;
Every one marches in his own column.
Though they lunge between the weapons,
They are not cut down.

⁹ They run to and fro in the city,
They run on the wall;
They climb into the houses,
They enter at the windows like a thief.

¹⁰ The earth quakes before them,
The heavens tremble;
The sun and moon grow dark,
And the stars diminish their brightness.

¹¹ The LORD gives voice before His army,
For His camp is very great;
For strong *is the One* who executes His word.
For the day of the LORD *is* great and very terrible;
Who can endure it?

A Call to Repentance

¹² “Now, therefore,” says the LORD,
“Turn to Me with all your heart,
With fasting, with weeping, and with mourning.”
¹³ So rend your heart, and not your garments;
Return to the LORD your God,
For He *is* gracious and merciful,
Slow to anger, and of great kindness;

And He relents from doing harm.
¹⁴ Who knows *if* He will turn and relent,
And leave a blessing behind Him—
A grain offering and a drink offering
For the LORD your God?

¹⁵ Blow the trumpet in Zion,
Consecrate a fast,
Call a sacred assembly;
¹⁶ Gather the people,
Sanctify the congregation,
Assemble the elders,
Gather the children and nursing babes;
Let the bridegroom go out from his chamber,
And the bride from her dressing room.
¹⁷ Let the priests, who minister to the LORD,
Weep between the porch and the altar;
Let them say, "Spare Your people, O LORD,
And do not give Your heritage to reproach,
That the nations should rule over them.
Why should they say among the peoples,
'Where *is* their God?' "

The Land Refreshed

¹⁸ Then the LORD will be zealous for His land,
And pity His people.
¹⁹ The LORD will answer and say to His people,
"Behold, I will send you grain and new wine and oil,
And you will be satisfied by them;
I will no longer make you a reproach among the nations.
²⁰ "But I will remove far from you the northern army,
And will drive him away into a barren and desolate land,
With his face toward the eastern sea
And his back toward the western sea;
His stench will come up,

And his foul odor will rise,
Because he has done monstrous things.”

²¹ Fear not, O land;
Be glad and rejoice,
For the LORD has done marvelous things!
²² Do not be afraid, you beasts of the field;
For the open pastures are springing up,
And the tree bears its fruit;
The fig tree and the vine yield their strength.
²³ Be glad then, you children of Zion,
And rejoice in the LORD your God;
For He has given you the former rain faithfully,
And He will cause the rain to come down for you—
The former rain,
And the latter rain in the first *month*.
²⁴ The threshing floors shall be full of wheat,
And the vats shall overflow with new wine and oil.

²⁵ “So I will restore to you the years that the swarming locust has eaten,
The crawling locust,
The consuming locust,
And the chewing locust,
My great army which I sent among you.
²⁶ You shall eat in plenty and be satisfied,
And praise the name of the LORD your God,
Who has dealt wondrously with you;
And My people shall never be put to shame.
²⁷ Then you shall know that I *am* in the midst of Israel:
I *am* the LORD your God
And there is no other.
My people shall never be put to shame.

God’s Spirit Poured Out

²⁸ “And it shall come to pass afterward
That I will pour out My Spirit on all flesh;

Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.
²⁹ And also on My menservants and on My maidservants
I will pour out My Spirit in those days.

³⁰ "And I will show wonders in the heavens and in the earth:
Blood and fire and pillars of smoke.
³¹ The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the LORD.
³² And it shall come to pass
That whoever calls on the name of the LORD
Shall be saved.
For in Mount Zion and in Jerusalem there shall be deliverance,
As the LORD has said,
Among the remnant whom the LORD calls.

Joel 3 New King James Version (NKJV)

God Judges the Nations

3 "For behold, in those days and at that time,
When I bring back the captives of Judah and Jerusalem,
² I will also gather all nations,
And bring them down to the Valley of Jehoshaphat;
And I will enter into judgment with them there
On account of My people, My heritage Israel,
Whom they have scattered among the nations;
They have also divided up My land.
³ They have cast lots for My people,
Have given a boy as payment for a harlot,
And sold a girl for wine, that they may drink.

⁴ "Indeed, what have you to do with Me,
O Tyre and Sidon, and all the coasts of Philistia?

Will you ^(a)retaliate against Me?
But if you ^(b)retaliate against Me,
Swiftly and speedily I will return your ^(c)retaliation upon your own head;
⁵ Because you have taken My silver and My gold,
And have carried into your temples My ^(d)prized possessions.
⁶ Also the people of Judah and the people of Jerusalem
You have sold to the Greeks,
That you may remove them far from their borders.

⁷ “Behold, I will raise them
Out of the place to which you have sold them,
And will return your ^(e)retaliation upon your own head.
⁸ I will sell your sons and your daughters
Into the hand of the people of Judah,
And they will sell them to the Sabeans,^(f)
To a people far off;
For the LORD has spoken.”

⁹ Proclaim this among the nations:
“Prepare for war!
Wake up the mighty men,
Let all the men of war draw near,
Let them come up.
¹⁰ Beat your plowshares into swords
And your ^(g)pruning hooks into spears;
Let the weak say, ‘I *am* strong.’ ”
¹¹ Assemble and come, all you nations,
And gather together all around.
Cause Your mighty ones to go down there, O LORD.

¹² “Let the nations be awakened, and come up to the Valley of Jehoshaphat;
For there I will sit to judge all the surrounding nations.
¹³ Put in the sickle, for the harvest is ripe.
Come, go down;
For the winepress is full,
The vats overflow—
For their wickedness *is* great.”

¹⁴ Multitudes, multitudes in the valley of decision!
For the day of the LORD *is* near in the valley of decision.
¹⁵ The sun and moon will grow dark,
And the stars will diminish their brightness.
¹⁶ The LORD also will roar from Zion,
And utter His voice from Jerusalem;
The heavens and earth will shake;
But the LORD will be a shelter for His people,
And the strength of the children of Israel.
¹⁷ "So you shall know that I *am* the LORD your God,
Dwelling in Zion My holy mountain.
Then Jerusalem shall be holy,
And no aliens shall ever pass through her again."

God Blesses His People

¹⁸ And it will come to pass in that day
That the mountains shall drip with new wine,
The hills shall flow with milk,
And all the brooks of Judah shall be flooded with water;
A fountain shall flow from the house of the LORD
And water the Valley of ¹⁹ Acacias.
¹⁹ "Egypt shall be a desolation,
And Edom a desolate wilderness,
Because of violence *against* the people of Judah,
For they have shed innocent blood in their land.
²⁰ But Judah shall abide forever,
And Jerusalem from generation to generation.
²¹ For I will acquit them of the guilt of bloodshed, whom I had not acquitted;
For the LORD dwells in Zion."

Late Note: If someone really wants to understand the difference between Joel 2:11's "the day of the Lord is great and very terrible" verses Joel 2:31's "great and awesome day of the Lord" simply read Jeremiah 30. Jer 30 proves that the "great" in Joel 2:11 is referring to the Time of Jacob's Trouble whereas Joel 2:31 is referring to the Battle of the Great Day of God Almighty at Jesus' Return.