

Winston Grannis

The Tolle/Warf family would like to send a gracious thank you to the Boone-Nickel funeral home. Thank you for your kindness in remembering Stevie Nikole Warf. The glass ornament was a beautiful keepsake, and we will forever be grateful for your help during this sad time. Your thoughtfulness and generosity are much appreciated by the entire family.

Retirees Welcome G & M Tours



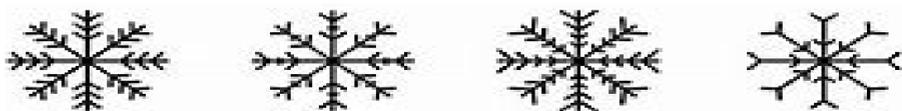
The Covered Bridge Chapter of Kentucky Public Retirees met Thursday, Jan. 10 at the Double S Entertainment Center in Flemingsburg. Special Guests were Kim Graham and Mary McWhorter, Owners of G & M Tours, Campton, KY. Kim and Mary shared their 2019 schedule with 35 members and guests. They also shared valuable information regarding travel and gave away several prizes. Pictured above is Mary McWhorter, new Covered Bridge Member, Judy Muse and Kim Graham. The group showed interest in many of the new trips, in addition to reminiscing about past trips that they had taken with G & M Tours. The Covered Bridge Chapter encompasses the counties of Bath, Bracken, Fleming, Lewis, Mason, Menifee, Montgomery, Nicholas, and Rowan. All city, county, and state retirees in this area are invited to become members. The group meets the second Thursday of each month at the Double S Entertainment Center.

Fleming County 4-H Livestock Skill-a-thon Meetings

All practice meetings are held at the Fleming County Extension Office (FCEO) and the Invitational and State Contest are located as noted in the schedule below:

Schedule:

- January 17th-** 4pm-5pm, 4-H Livestock Skill-a-thon Practice at FC Extension Office
- January 24th-** 4pm-5pm, 4-H Livestock Skill-a-thon Practice at FC Extension Office
- January 26th-** 9am-12pm, 4-H Livestock Skill-a-thon Practice at FC Extension Office
- January 31st-** 4pm-5pm, 4-H Skillathon Practice at FC Extension Office
- February 2nd-** 8am-12pm, Fleming County Skill-a-thon Invitational at Simons Middle School
- February 16th-** State 4-H Skill-a-thon Contest at Bowling Green, KY



Fan Food

not fast food™



Choose From These & Other Flavors Available:
 Reese Cup • Strawberry Cheesecake • Oreo Cookie
 Chocolate Chip • M & M Chocolate Candy • Butterfinger Bar
 Hawaiian • Banana Split • Mocha Chip • Tropical Pecan Cluster
 Heath Bar • Chocolate Chip Cookie Dough • Mocha Chip • and more

We Treat You Right!



Downtown Flemingsburg 849-3030

Panthers' Bistr

FCES Culinary Class

January 17, 2019

Check or Cash Only

Follow us on Instagram: @pantherbistro
 Like our Facebook page: Panther Bistro
 Follow us on Twitter: Panther Bistro

Entree \$5

Chili w/Crackers, Side Salad, Grilled Cheese or Peanut Butter Sandwich

Dessert: Coffee Cake Fudge Brownies

Water or Ice Tea

Carry Out Available or Seating Time: 11:00 & 11:30

Magical Mirror of Hair Design

2519 By Pass

Hours: Monday - Saturday (Late Appointments Available)

Full Service Salon

We Offer Women, Men's, Children's Haircuts, Perms, Color, Extensions, Scalp Treatments, Dance Hairstyles & Facial Waxing, Manicures, Pedicures and Spray Tans

Call Today For Appointment (Walk-Ins Welcome)

845-9468



MONEY FOR FARM IMPROVEMENTS AVAILABLE...



Fleming County Conservation District

74 Byron Way Ste B

Flemingsburg, Ky 41041

Phone: 606-845-6291 choose

option 3

Fax: 855-614-9985

Next Generation Beginning Farmer Program

Applications will be available for Fleming County's CAIP to assist beginning farmers in making important on-farm investments.

Application Period:

January 2-31, 2019
 No applications will be accepted after January 31, 2019 at 4:30pm

Application Availability:

Fleming Co. Conservation District
 74 Byron Way, Ste B
 Flemingsburg, Ky 41041
 Monday – Friday 8 a.m. – 4:30 p.m

For More Information:

Contact the district at 606-845-6291 ext. 113 or email tracy.ratliff@ky.nacdnet.net

Praise AND Worship

WHAT: Mike Blanton and Evidence
WHEN: January 20, 2019
WHERE: Crain Creek Christian Church
TIME: 10AM

Mike Blanton and Evidence will be bringing their praise and worship service to us on Jan. 20th at 10:00 AM. Brother Blanton will also be preaching after the praise and worship service.

Lunch will follow the services in the Church's Fellowship Hall.

For more information call 606-776-2013

Fleming County is excited to offer the Next Generation Beginning Farmer Program this year for cost share assistance. Producers meeting the criteria for the Youth Agricultural Incentives Program, Next Generation Beginning Farmer Program and the County Agricultural Investment Program are eligible to submit applications for both programs; however a producer may only be funded under one program. Below are some specifics about the program.

- Only one applicant per household is eligible to receive funds.
- Applicant shall have engaged in an agricultural operation, as an owner, tenant, or employee for at least 3 years, but not for more than 10 years.
- Applicant shall provide a copy of their Schedule F for each year in operation OR a letter from the farm owner/ employer for each year working in an agricultural operation to meet program eligibility.
- Applicant shall provide a copy of their Kentucky Driver's License along with one utility bill matching the address listed on the application.
- Applicant shall provide a Farm Serial Number (FSN). If a tenant farmer, applicant must be listed as an operator on the FSN provided & provide written permission from the landowner to utilize & grant access to that farm for 5 years past participation in the program. If an employee, applicant must have written permission from the landowner to use the owner's FSN. Landowners will be limited to providing written permission to use an FSN to 1 employee per program year. Seeding & capital improvement projects are not eligible. The project must be located on the farm on which applied.
- A 3 year business plan is required. (the office has a template if you need to develop a plan)
- Applicant shall complete at least one educational component or have completed an educational component not prior to 6-30-18.
- Applicant shall identify the commitment of at least one of the following mentor partners: UK Extension Agent or specialist; commodity group facilitator (ex. Ky Beef Network, Ky Dairy Development Council, Ky Horticultural Council, etc); OR other agricultural management or teaching professional at the discretion of the program administrator. Mentors shall be willing to provide on-farm consultation OR assistance with business decisions for the length of the program. Approved mentors shall have no financial interest in the applicant's farming operation and must not be from the applicant's immediate family (e.g. father/mother, son/daughter, brother/sister, etc.)