



**213 S. Marquette St. Ironwood, MI 49938
Memorial Building, Conference Room #1, 2nd Floor**

Parks and Recreation Committee Meeting Agenda

1. Call to Order
2. Recording of the Roll
3. Approval of the March 5, 2018 Meeting Minutes
4. Approval of the Agenda
5. Citizens wishing to address the Committee on Items on the Agenda (Three-Minute Limit)
6. Citizens wishing to address the Committee on items not on the Agenda (Three-minute limit)
7. Items for Discussion and Consideration
 - A. Comprehensive/Park and Recreation Plan Implementation Status of Priority Action Items
 - I. Strategy 4.5 Define and Construct Priority Trail Improvements (Regional Trail to Miners and Beltline).
 - a. Update on grant application for Beltline
 - b. Update on Neighborhood Enhancement Grant (Trail Connections)
 - c. Update on Mountain Bike Trail Development in Miners Memorial Heritage Park
 - II. Strategy 5.4(a) Update, Strengthen and Implement the Master Plan for Miners Memorial Heritage (Dog Park) – Kostelnik
 - III. Park Action Plan
 - a. Playground north of US Hwy 2
8. Other Business
9. Next Meeting: Monday, May 7, 2018
10. Adjournment



**Proceedings of the Parks and Recreation Committee
Monday, March 5, 2018, 5:00 p.m.**

A regular meeting of the Parks and Recreation Committee was held on Monday, March 5, 2018 at 4:55 P.M. in the Women's Club Room, Second Floor, Memorial Building, Ironwood, Michigan.

1. Call to Order:

Chair Anderson called the meeting to order at 5:00 p.m.

2. Recording of the Roll:

MEMBER	PRESENT		EXCUSED	NOT EXCUSED
	YES	NO		
Paul Anderson – Chair	X			
Sam Davey		X	X	
Tom Kangas – Vice Chair				
Kim Corcoran, ex-officio, non-voting	X			
Marion True	X			
Linda Jindrich	X			
Paul Kostelnik	X			
John Brottlund	X			
	7	1		

Also present, Community Development Assistant, Tim Erickson.

3. Approval of the February 5, 2018 Meeting Minutes:

Motion by Kostelnik to approve the February 5, 2018 Meeting Minutes. **Second** by Jindrich. **Motion carried 6 to 0.**

4. Approval of the Agenda:

Motion by Kangas to approve the amended agenda. **Second** by True. **Motion carried 6 to 0.**

5. Citizens wishing to address the Committee on Items on the agenda (Three-Minute Limit): None.

6. Citizens wishing to address the Committee on items not on the Agenda (Three-minute limit): None.

7. Items for discussion and consideration:

A. Comprehensive/Park and Recreation Plan Implementation Status of Priority Action Items:

I. Strategy 4.5 Define and Construct Priority Trail Improvements (Regional Trail to Miners and Beltline) – All Members.

a. Update on grant application for Beltline

- i. Director Bergman stated that the City is in the recommending stage with the DNR.

b. Update on Neighborhood Enhancement Grant (Trail Connections)

- i. Director Bergman stated that he is hoping to hear next week.

c. Recommend applying for DNR Trust Fund Grant for Mountain Bike Trail Development in Miners Memorial Heritage Park: Director Bergman presented the proposed map. He also talked about connecting these trails to the Beltline and the Iron Belle Trail. Director Bergman stated that they will work with the Friends of the Miners Memorial Heritage Park to define where the trails get built.

II. Strategy 5.4(a) Strengthen and Implement the Master Plan for Miners Memorial Heritage Park and Dog Park (MMHP) – Kostelnik.

- a. Kostelnik stated that the construction is on hold until Spring. He also had a question about the resurfacing of Ayer Street this summer. Kostelnik stated that they are doing a bench project this summer to have community groups build benches in the park.

III. Park Action Plan.

a. Playground North of US Hwy 2 – Anderson, Davey, True.

- i. Director Bergman stated that the City will reapply for the DNR Recreation Passport Grant.

8. Other Business: Corcoran asked about the cost of the Beltline Trail. Director Bergman stated that the cost is expected to be around \$76,000.

9. Next Meeting: April 2, 2018 at 5:00 p.m.

10. Adjournment: **Motion** by True to adjourn the meeting. **Second** by Jindrich. **Motion Carried 6 to 0.** Adjournment at 5:16 p.m.

Respectfully Submitted

Paul Anderson, Chair

Tim Erickson, Community Development Assistant