

City of Ironwood
213 S. Marquette St.
Ironwood, MI 49938



IRONWOOD

MICHIGAN | *Find Your North*

Phone: (906) 932-5050
Fax: (906) 932-5745
www.cityofironwood.org

AGENDA
REGULAR IRONWOOD CITY COMMISSION MEETING
MONDAY, MARCH 14, 2022

LOCATION: IRONWOOD MEMORIAL BUILDING AUDITORIUM
213 S. MARQUETTE ST.
IRONWOOD, MI 49938

Regular Meeting – 5:30 P.M.

ZOOM OPTION AVAILABLE FOR THE PUBLIC

(Please visit the City website at www.cityofironwood.org or the notice posted at the Memorial Building for Zoom Webinar login instructions.)

5:30 P.M.

- A. Regular Meeting Called to Order.
Pledge of Allegiance.
- B. Recording of the Roll.
- C. Approval of the Consent Agenda.*
All items with an asterisk () are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of those items unless a Commission member or citizen so requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.*
 - *1) Approval of Minutes – Regular City Commission Meeting Minutes of February 28, 2022.
 - *2) Review and Place on File:
 - a. Economic Development Corporation (EDC) Meeting Minutes of February 2, 2022.
- D. Approval of the Agenda.
- E. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).
- F. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)



This Institution is an Equal Opportunity Provider, Employer and Housing Employer/Lender



OLD BUSINESS

- G. Discuss and consider approving easement to Xcel Energy along Penokee Road & Mill Street.
- H. Discuss and consider the Ironwood Planning Commission recommendation to add two retail marihuana establishment licenses based on the next two highest scores on the scoring rubric.
- I. Request for additional public trash cans and locations in the City of Ironwood.
- J. Discuss and consider authorizing bids for Curry Park Campground electric upgrades.

NEW BUSINESS

- K. Discuss and consider approving the purchase of eight (8) fire hydrants for inventory.
- L. Discuss and consider introduction of Ordinance No. 534, Book 5, Chapter 2, Article V, Division 4, Section 2-188 through 2-194 to create a Human Relations and Equity Committee (HREC) of the Code of Ordinance, City of Ironwood, Michigan and schedule a public hearing for Monday, April 11, 2022 at 5:25 P.M.
- M. Manager's Report.
- N. Other Matters.
- O. Discuss and consider going into closed session pursuant to MCL 15.268(h).
- P. Return to Open Session.
- Q. Adjournment.

Proceedings of the Ironwood City Commission Meeting

A Regular Meeting of the Ironwood City Commission was held in person and via Zoom for the Public on Monday, February 28th, 2022 at 5:30 P.M.

A. Mayor Corcoran called the regular meeting to order at 5:30 P.M.

B. Recording of the Roll.

PRESENT: Commissioner Andresen, Korpela, Mildren, and Mayor Corcoran

ABSENT: Commissioner Semo (excused).

C. Approval of the Consent Agenda. *

*1) Approval of Minutes – Regular City Commission Meeting of February 14, 2022.

***Motion** was made by Mildren, seconded by Korpela to approve the Consent Agenda. Unanimously passed by roll call vote.*

D. Approval of the Agenda.

***Motion** was made by Korpela, seconded by Andresen, and carried unanimously to approve the Agenda as presented.*

E. Review and Place on File:

1. Revenue & Expenditure Report.
2. Cash and Investment Summary Report.

Financial reports from the Agenda Packet were presented by Finance Director/Treasurer, Paul Linn for the month ending January 31, 2022.

***Motion** was made by Mildren, seconded by Korpela, and carried to receive and place on file the Statement of Revenue & Expenditures Report for the month ending January 31st, 2022 and the Cash and Investment Summary Report for January 2022.*

F. Approval of Monthly Check Register Report.

***Motion** was made by Mildren, seconded by Korpela, to approve the Monthly Check Register Report for January 2022. Unanimously passed by roll call vote.*

G. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).

There were none.

H. Citizens wishing to address the Commission on Items not on the Agenda. (Three Minute Limit)

Ben Thompson of 414 Silver Street addressed the City Commission regarding adding marihuana retail licensing. He stated there is a 50 percent chance their investors will pull out if more licenses are added, and there are potentially other repercussions. It will speed up consolidation. A big company could just come in and buy everything. It makes it harder for a micro to pull it off. His desire is for them to be open for 6 months so they can develop a customer base. He noted he is also a carpenter and there are so many buildings severely neglected that need energy. If the City could somehow structure the law, if you take a vacant building and meet requirements, that's what he would do. He appreciates the enthusiasm, but just the suggestion of adding licenses seems mis-timed, and there are other considerations before pursuing that. Mayor Corcoran thanked him for speaking. She noted there may be another opportunity for him to speak again when they move ahead with the zoning ordinance.

Joshua Norman of 4904 Bryant Avenue South, Minneapolis, MN addressed the City Commission via Zoom, being a business partner of Mr. Thompson. He stated the investors they have been talking to need to understand the complexity of making the building and business work. They think it's an amazing opportunity for their business, the City, and investors. The license count directly affects their models. They just received state pre-approval January 5th. Very excited about it. He noted it is difficult with the back and forth to get funding they need with the license count, and it is challenging for any place considering licenses for the first time. He expressed what this does to the process. He stated that the City going forward will have to deal with this, and other people have to be considered too. He appreciated the time. Mayor Corcoran thanked him.

OLD BUSINESS - No Items on Agenda

NEW BUSINESS

I. Discuss and consider adopting 2022 Curry Park Campground Rates.

City Manager Scott Erickson noted the Curry Park Campground rates are usually adopted when the Commission does the budget, but the City is now implementing a system for advanced registrations. This is something different that should significantly increase usership. The local Counties are using it and say it is very positive. There is a cost with implementing the on-line system, which is what is reflected in the rate increases. Commissioner Mildren noted we have beautiful campgrounds and complimented on how they are well taken care of. Community Development Assistant Tim Erickson affirmed that the proposed rates are compatible with area campgrounds researched, with some of the other local campgrounds having higher rates to reflect the different amenities offered.

Motion was made by Mildren, seconded by Korpela to adopt the 2022 Curry Park Campground Rates as presented to the Commission. Unanimously passed by roll call vote.

- J. Discuss and consider approving agreement with Coleman Engineering for professional engineering services for the 2022 Sewer Lining Project.

City Manager Scott Erickson addressed the map distributed for the Commissioners indicating the sewer lines and the proposed lining locations. The underground lining process is completed with minimal disruption of the downtown businesses. Locations mapped out are the streets downtown as well as Pewabic and Francis Streets. Coleman Engineering will put together the design work on this, and it will hopefully be constructed this summer. Mr. Erickson also introduced Cory Niemela of Coleman Engineering who will be involved in this project and other projects going forward with Coleman Engineering.

Motion was made by Mildren, seconded by Korpela, to approve agreement with Coleman Engineering for professional engineering services for the 2022 Sewer Lining Project. Unanimously passed by roll call vote.

- K. Discuss and consider authorizing bids for Fire Hydrant Replacement Project.

Utility Manager Bob Tervonen confirmed the request to authorize bids, noting fire hydrant replacement has been ongoing, and there are still 25 old hydrants left to be replaced. He is requesting approval to advertise to bid to replace 10 of the fire hydrants, to be replaced during the 2022 construction season. Funds for the project will come out of the water utility fund.

Motion was made by Andresen, seconded by Korpela, and carried to authorize bids for the Fire Hydrant Replacement Project.

- L. Discuss and consider approving the sale of Ironwood Public Safety Department duty weapon (Lieutenant Adam Clemens) to the Ironwood Professional Police Association for \$1.00 to be presented to Lieutenant Adam Clemens upon his upcoming retirement.

Ironwood Public Safety Department Director Andrew DiGiorgio noted the practice in the past is to purchase and provide the duty weapon upon retirement of an officer. Commissioner Andresen requested an estimated cost for the weapon. Director DiGiorgio noted you have the option of the side arm or the concealed weapon. They have chosen to present the concealed weapon and stated it cost approximately \$284 five to seven years ago when purchased, and it has a 10-year life expectancy.

Motion was made by Mildren, seconded by Korpela to approve the sale of Ironwood Public Safety Department duty weapon (Lieutenant Adam Clemens) to the Ironwood Professional Police Association for \$1.00 to be presented to Lieutenant Adam Clemens upon his upcoming retirement. Unanimously passed by roll call vote.

- M. Discuss and consider approving purchase of firefighting gear for the Ironwood Public Safety Department (IPSD).

Ironwood Public Safety Department Director Andrew DiGiorgio addressed the standard process of every year looking to replace equipment. The equipment required to outfit staff is National

Fire Protection Association (NFPA) compliant. Fire gear has a 10-year life expectancy, and only a handful of companies produce this equipment. He is looking for approval to purchase 3 sets of turn out gear and some gloves, and tags. These are within the budget.

***Motion** was made by Andresen, seconded by Korpela, and carried to authorize the purchase of firefighting gear for the Ironwood Public Safety Department (IPSD). Unanimously passed by roll call vote.*

N. Mayor's Appointment.

With one current vacancy and applications on file, Mayor Corcoran appointed William Thomason to replace Mae Moderson for the vacancy on the Pat O'Donnell Civic Center Board for a 3-year term (term expiring October 31, 2023).

***Motion** was made by Mildren, seconded by Korpela, and carried to approve Mayor's appointment of William Thomason to replace Mae Moderson for the vacancy on the Pat O'Donnell Civic Center Board for a 3-year term (term expiring October 31, 2023).*

O. Manager's Report.

City Manager Scott B. Erickson verbally gave the Manager's report noting the following items:

- * The City Community Development office has been notified by the Michigan State Housing Development Authority (MSHDA) that the City will be the recipient of up to \$45,000.00 for a continuation of the housing rehabilitation program. This amount will be used (with owner match) to potentially rehabilitate the exterior of three residential properties in the Douglas/Curry neighborhood. Any questions on the program can be directed to Tim Erickson in the Community Development office.
- * The City DPW staff will be focusing on snow removal and hauling this week unless snow plowing becomes necessary. It sounds like we are at about 145 inches of snow so far this season. The plan is to pull snow on US 2 Thursday into Friday.
- * Upcoming City Commission workshops are scheduled as follows: 1) Prior to the Monday, March 14, 2022 - City Commission meeting for a combined workshop with the Planning Commission to further discuss the new Zoning Ordinance items, 2) Monday, March 21, 2022, for a City Commission Goal Setting Workshop.
- * The City Assessor and Board of Review will be holding the annual Board of Review for the public, March 7-11, 2022.
- * First Friday this Friday. Stores are open with different activities happening as well. Encourage people to come out and check out the downtown area.
- * Commissioner Mildren noted the progression and phases of the water and sewer projects. Four phases of major water and sewer projects are complete now. Commissioner Mildren questioned Mr. Erickson, noting this is the second coldest winter in 30 years and how has it affected water lines. Utility Manager Bob Tervonen was also present and stated it's not bad with most issues occurring with crawl spaces and unheated basements at the beginning of winter. The frost is 4 ½ feet deep. There are some freeze-ups here and there which is isolated now compared to 15 years ago where blocks and blocks of the city residents needed

to run water. This is eliminated now with larger mains and better flows. Commissioner Mildren noted the goal setting was all set to improve the City, and it's been working. Mr. Tervonen stated in the past there were credits for 30 million gallons of water. In recent years, it is a million gallons a season or less. It is a significant change with a savings on our costs. There are also significantly less water main breaks, which used to average 50-70 a year, that are now 15-25 a year. It has helped a lot. Commissioner Korpela questioned if there is a deeper, quicker freeze if there is bare ground versus snow, i.e., residents plowing the snow away in their yards. City Manager Scott Erickson affirmed it is a deeper freeze if there isn't snow cover insulating the ground.

P. Other Matters.

Commissioner Mildren stated while we are in the beautiful Memorial Building, there is a conflict in Europe. He is sending support and prayers for peace in this world and the people of Ukraine.

Q. Consider Closed Session to:

1. Discuss AFSCME Local 1538 collective bargaining agreement negotiations.
2. Consultation with City Attorney regarding update in connection with specific litigation pursuant to MCL 15.286(e).

Motion was made by Korpela, seconded by Andresen, to enter closed session at 6:03 p.m. Unanimously passed by roll call vote.

R. Return to Open Session.

Motion was made by Mildren, seconded by Andresen, and carried to return to open session at 6:37 p.m.

S. Adjournment.

Motion was made by Andresen, seconded by Korpela, and carried to adjourn the meeting at 6:38 P.M.

Kim S. Corcoran, Mayor

Wendy L. Hagstrom, City Clerk



**Proceedings of the Economic Development Corporation Meeting
Wednesday, February 2, 2022**

A Regular Meeting of the Economic Development Corporation (EDC) was held on Wednesday, February 2, 2022 at 10:00 A.M. in the Memorial Building Auditorium.

1. Director Bergman called the meeting to order at 10:00 a.m.
2. Election of Chairperson and Vice Chairperson.

Nomination by: Corcoran for Meyer as Chairperson.

Motion by Korpela to elect Meyer as Chairperson. **Second** by Corcoran. **Motion Carried 5 to 0.**

Nomination by: Corcoran for Ackerman-Behr as Vice-Chairperson

Motion by Corcoran to elect Ackerman-Behr as Vice-Chairperson. **Second** by Korpela. **Motion Carried 5 to 0.**

3. Recording of the Roll

MEMBER	Present		EXCUSED	NOT EXCUSED
	YES	NO		
Thorsen, Gina		X	X	
Lemke, Joseph		X	X	
Korpela, Nancy	X			
Meyer, Michael	X			
Kim Corcoran	X			
Ruppe, Mark	X			
Schonberg, Bob		X	X	
Glen Ackerman-Behr	X			
Carolyn Libby	X			
Quorum	6	3	Quorum	

Also Present: Community Development Director Tom Bergman and Community Development Assistant Tim Erickson

4. Approval of the December 1, 2021 Meeting Minutes:

Motion by Corcoran to accept the meeting minutes. **Second** by Korpela. **Motion Carried 6 to 0.**

5. Approval of the Agenda.

Motion by Corcoran to approval the Agenda. **Second** by Korpela. **Motion Carried 6 to 0.**

6. Citizens wishing to address the Corporation regarding Items on the Agenda (Three-minute limit):
None.

7. Citizens wishing to address the Corporation regarding items not on the Agenda (Three-minute limit): Steve Lehto from Michigan Works updated the Corporation with a new hire at the office. He had two Ironwood companies that were awarded Michigan Works training funding.

8. Items for Discussion and Consideration.

A. Approval of 2022 Meeting schedule (Jan. 5, Feb. 2, Mar. 2, Apr. 6, May 4, Jun. 1, Jul. 6, Aug. 3, Sep. 7, Oct. 5, Nov. 2, Dec. 7).

Motion by Ruppe to approval the meeting schedule. **Second** by Ackerman-Behr. **Motion Carried 7 to 0.**

B. 2022 Goals (Review of 2021 Goals).

I. Redevelopment Ready Communities Development Sites – MEDC Grants (i.e. Build Ready Sites Grant): Director Berman updated the Corporation on the Build Ready Sites Grant. The zoning ordinance will be updated soon to get the City of Ironwood closer to RRC Certification. Once the City is certified, more programming will become available.

II. Internal Marketing: Director Bergman talked about the volunteer fair completed by the Ironwood Chamber and the Parks and Rec Committee parks user survey completed as a result of the fair. The Ironwood Chamber hosted Kwik Trip for a hospitality training at the Aurora Club. He discussed potentially renewing the marketing plan. Korpela suggested updating the comprehensive plan. The EDC suggested doing an overview of the accomplishments of the Plan. Director Bergman talked about the need for housing and may be a possible goal for the next year. Ackerman-behr would like a discussion about labor and resource. The group discussed the housing study and the need to get the data to get goals. Libby discussed the beauty of living here and why she moved. She also discussed upgrading Curry Park to get more RV tourists in the community. The Corporation discussed the need for improved healthcare, dentists, and eyecare. Marketing community resources could be a good priority.

III. TIF District for Downtown: Staff has received two proposals for the TIF District and Downtown Plan.

C. Adult Use Marihuana Establishment License Application Update: The first license is close to getting issued. Another retail establishment will be licensed in the next three or four months. The corporation discussed the licenses and the applicants.

D. Zoning Ordinance Update and timeline: The City Commission and the Planning Commission is having a workshop to discuss the zoning ordinance. There will most likely be one more public hearing with the Planning Commission.

9. Other Business: Corcoran asked about reaching out to the members that haven't been attending meetings.

10. Next Meeting: March 2, 2022 at 10:00 a.m.

11. Adjournment. **Motion** by Ruppe to adjourn at 10:58 a.m. **Second** by Korpela. **Motion Carried 7 to 0.**


Michael Meyer, President


Tim Erickson, Community Development Assistant

June 10, 2021

RE: Ironwood Feeder Rebuild Project

Dear Mr. Erickson,

At Xcel Energy, we are committed to provide safe, reliable service to our customers. This letter is to inform you of a proposed rebuild project in your area. The current feeder line has reached its end of life in age and condition and is scheduled for rebuild.


We are proposing to rebuild the feeder line in a three-phase configuration, improving overall system reliability, and make the line more accessible for future maintenance and emergency repairs in the event of an outage.

Xcel Energy will request from the City of Ironwood an easement across two parcels. The amount of easement compensation offered for this request equals \$1,00.00. This amount does not include any timber, ornamental trees cut if any, or construction related damages, which will be addressed separately.

With the City's approval, please find enclosed two Electrical Overhead Distribution Easement documents. Both will need to be signed in front of a Notary Public. Once signed, return back to me at your earliest convenience and I will send the payment, or I would be happy to stop by and pick them up and make payment in person.

Thank you in advance for your time and cooperation with this project. If you have any questions at all, feel free to reach out to me.

Sincerely,



Tim Lisson
Xcel Energy | Responsible By Nature
Principal Land Rights Agent
16048 Electric Avenue
Hayward, WI 54843
P: 715-737-2513 C: 715-577-3587
E: timothy.j.lisson@xcelenergy.com

EASEMENT FOR ELECTRIC (TRANSMISSION) OR (DISTRIBUTION) LINE
(Michigan)

The Grantor, City of Ironwood, who resides at 213 S Marquette Street, Ironwood, MI 49938

WHEREAS, the Grantor, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto **Northern States Power Company**, a Wisconsin corporation d/b/a Xcel Energy (herein referred to as "Xcel Energy" or "Grantee"), duly authorized to transact business in the States of Wisconsin and Michigan, with an office at 1414 W. Hamilton Avenue, Eau Claire, Wisconsin 54702-0002, its successors and assigns, the perpetual right, privilege, and easement to: survey, construct, install, mark, inspect, operate, repair, alter, relocate, reconstruct, replace, remove, and maintain its facilities including the necessary poles, wires, guys, supports, conduits, vaults, pedestals, manholes, fixtures, devices, and other facilities and appurtenances (collectively referred to as "Facilities") necessary for the purpose of conducting electric energy; light; and communication impulses, through, over, under, and across the following described lands, hereinafter called "Easement Area", situated in the County of Gogebic, State of Michigan, to wit:

As per Exhibit "A" attached hereto and made a part hereof.

Together with the associated rights described above, Xcel Energy may: 1) erect reasonable signs for the purpose of monumenting boundaries of the Easement Area, 2) have reasonable ingress and egress for personnel, equipment, and vehicles to and from said Easement Area across the property of Grantor adjacent thereto, 3) trim, cut down, and remove all brush, tress, and overhanging branches now or hereafter existing on said Easement Area or in danger of falling into Easement Area, 4) apply herbicides in accordance with applicable laws, rules and regulations, for tree, and brush control, 5) trim, cut down, and remove trees now and hereafter existing on the property of Grantor located outside of said Easement Area which by falling might interfere or endanger the Facilities, 6) install additional Facilities on the existing structures for the distribution of energy, light, and communication impulses, 7) otherwise conduct, carryout, complete, construct, repair, or any other necessary action within the easement area to aid, assist, or help the Grantee in carrying out Grantee's purpose as stated within this document.

Except as otherwise provided herein between the Grantor and Xcel Energy covering the Easement Area, Xcel Energy shall pay for all damages to property, grain crops or vegetable crops, fences,

livestock, roads, and fields in the Easement Area and adjoining lands of the Grantor that were caused by the construction or maintenance of said Facilities. Claims on account of such damages may be referred to the nearest Xcel Energy office. This damage right, as stated in this paragraph, does not apply to the Easement Area for trees, brush, or grass that were cut, trimmed, or removed for maintenance or safety reasons. This damage right, as stated in this paragraph does not apply to fruit bearing trees in the Easement Area.

Xcel Energy shall, after installation of the above described Facilities, or after the exercise of any rights granted herein, restore the Easement Area to as near its original condition as is reasonably possible and remove therefrom all debris, spoils, and equipment resulting from or used in connection with said installation.

The Grantor shall not be responsible for any injury to persons or property by the design, construction or upkeep of the Facilities.

Grantor reserves the right to dedicate and have or permit to be improved, maintained, and used for the purpose of streets, curbs and gutters, sewers, water and underground utilities (hereinafter called "improvements"), the portion of said Easement Area not occupied by the structures supporting Xcel Energies electrical system, provided that said improvements do not in the opinion of Xcel Energy, impair the structural or electrical integrity of, or ability to maintain said electric system or materially alter the existing ground elevation; and provided further that all such improvements shall not result in a ground or other clearance of less than the minimum requirements specified by the National Electrical Safety Code or other applicable code or regulation. Grantor, its agents or assigns must submit plans of improvements or other installations within the Easement Area for review, compliance and written approval by Xcel Energy prior to installation of the improvements. Grantor also reserves the right to cultivate, use and occupy said Easement Area, in a manner that is not inconsistent with Xcel Energy's rights granted herein.

The grant of easement herein contained shall also include the right of reasonable temporary use by Xcel Energy of Premises of the Grantor(s) adjacent to said Easement Area during construction, repair or replacement of said transmission lines, for additional construction area.

The grant herein contained shall also include the right of Xcel Energy from time to time to reconstruct or relocate said electric lines and supporting structures on said Easement Area with changed dimensions and/or to operate at different voltages.

Grantor warrant(s) and represent(s) that Grantor is/are the owner of the above described property and has/have the right to sell and convey an easement in the manner and form aforesaid.

This instrument and the covenants and agreements contained herein are binding upon the Grantor(s) and applicable personal representatives, heirs, successors and assigns and incorporates all agreements and stipulations between parties and that no prior representations or statements, verbal or written, shall modify, add or change the terms hereof.

This transfer is exempt from transfer taxation pursuant to MCLA 207.526 (a) and MCLA 207.505 (a).

IN WITNESS WHEREOF, I/We have hereto set my/our hand(s) and seal this _____ day of _____ 2021

WITNESSES:

Grantor:

Name: _____

Name: _____

STATE OF _____)
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 2021 by _____

..

s/ _____
_____, Notary Public
_____ County, _____
My Commission Expires: _____

Return to: Tim Lisson
Xcel Energy S&LR
16048 Electric Avenue
Hayward, WI 54843



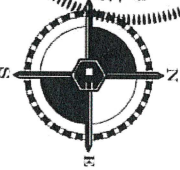
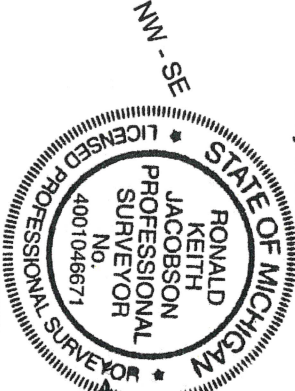
Location: City of Ironwood, MI
 Grantor: City of Ironwood
 See sheet 2 of 2 for descriptions.




RONALD K. JACOBSON, P.S.

CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED THEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE AND ACCURATE REPRESENTATION THEREOF.



BEARINGS BASED ON:
U.T.M. COORDINATE SYSTEM,
ZONE 15 NORTH, U.S. FOOT

S. 1/16TH LINE

1. ALL DIMENSIONS ARE IN U.S. FEET.

LEGEND

P.O.E. OF NEW
EASEMENT
CENTERLINE

DATE: 05-24-2021	SHEET 1 OF 2	Job Number: 210253
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SHEET 1 OF 2

Job Number: 210253



COLEMAN ENGINEERING COMPANY

635 CIRCLE DRIVE • IRON MOUNTAIN, MI 49801 • PHONE: 906-774-3440
200 EAST AYER STREET • IRONWOOD, MI • PHONE: 906-932-5048



XCEL ENERGY

EXHIBIT A SHEET 2 OF 2 SHEETS

Location: City of Ironwood, MI
Grantor: City of Ironwood

"Property":

The North Half of the Southeast Quarter (N 1/2 of SE 1/4) of Section Twenty-three (23), Township Forty-seven (47) North, Range Forty-seven (47) West, City of Ironwood, Gogebic County, Michigan, Excepting Seven (7) parcels of land.

"Easement Area":

A 30.00 foot wide easement over, under, and across that part of the herein before described "premises", which lies 15.00 feet on either side of the following described New Easement Centerline:

Commencing at the South Quarter Corner of Section 23; Thence N02°39'34"W along the North - South Quarter Line of Section 23, a distance of 1844.97 Feet to the Point of Beginning of the New Easement Centerline;

Thence N74°37'33"E, a distance of 497.70 Feet; Thence N54°33'47"E, a distance of 278.30 Feet; Thence S63°09'07"E, a distance of 232.59 Feet; Thence S64°58'20"E, a distance of 199.94 Feet; Thence S64°41'15"E, a distance of 199.71 Feet; Thence S26°52'39"E, a distance of 189.48 Feet; Thence S15°56'39"E, a distance of 129.65 Feet; Thence S11°19'04"E, a distance of 185.26 Feet to the Point of Ending of the New Easement Centerline.

It is intended that the North and South sidelines of said easement are to terminate at the West and South lines of said Property as mentioned above.

"Summary of Areas":

Total Easement Area = 52732.4 Square Feet, more or less, (1.21 Acres, more or less).
Easement Area = 22023.2 Square Feet, more or less, (0.51 Acres, more or less).
(Less Road Right of Ways)



LINE: IRONWOOD FEEDER #4 RELOCATE
PARCEL NO: 52-23-426-010
PARCEL: PART OF NW 1/4 SE 1/4
SEC. 23, T.47N., R.47W.
CO.: GOGEBIC



COLEMAN ENGINEERING COMPANY

635 CIRCLE DRIVE • IRON MOUNTAIN, MI 49801 • PHONE: 906-774-3440
200 EAST AYER STREET • IRONWOOD, MI • PHONE: 906-932-5048

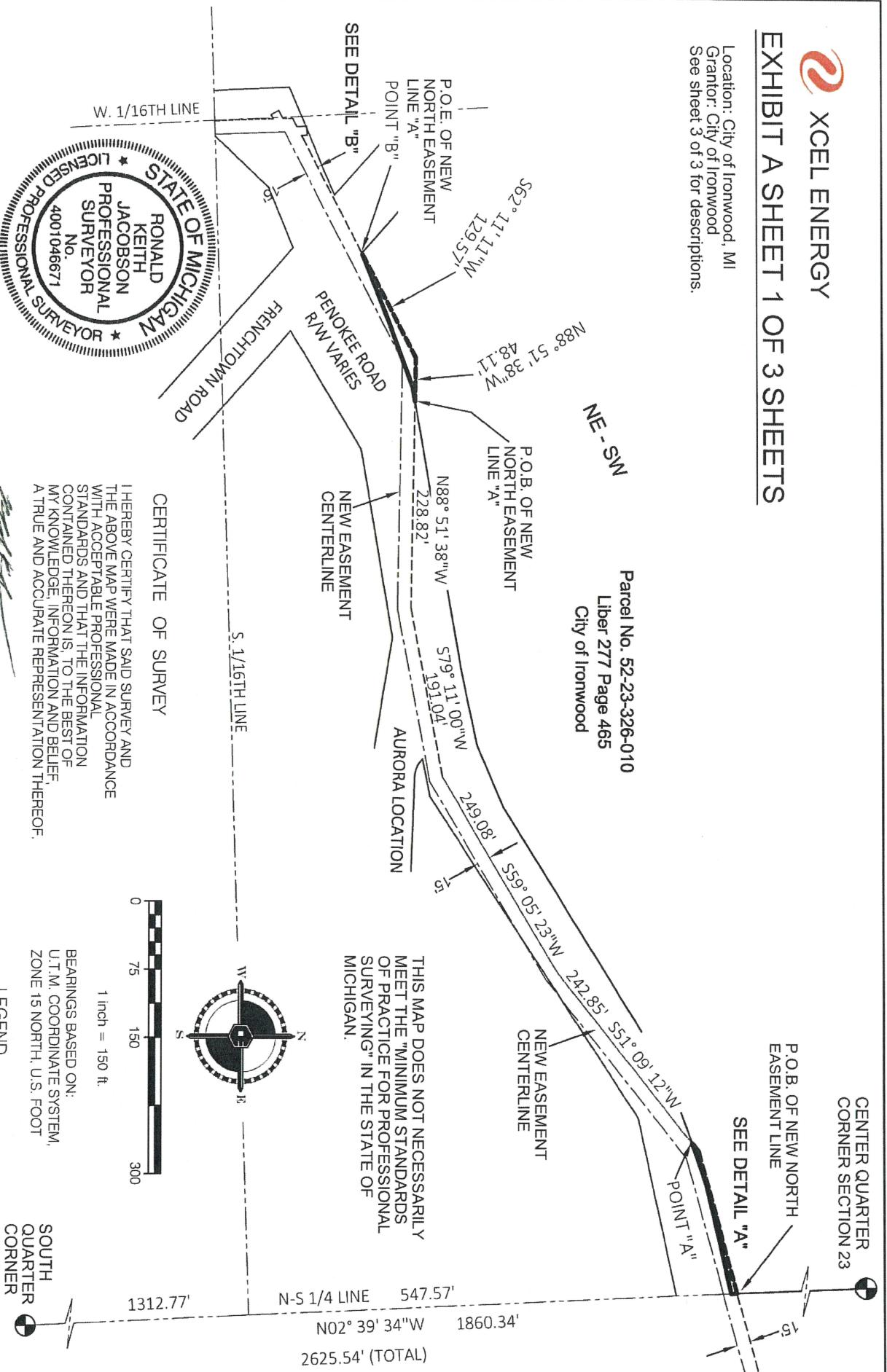


XCEL ENERGY

EXHIBIT A SHEET 1 OF 3 SHEETS

Location: City of Ironwood, MI
Grantor: City of Ironwood
See sheet 3 of 3 for descriptions.

Parcel No. 52-23-326-010
Liber 277 Page 465
City of Ironwood



LINE: IRONWOOD FEEDER #4 RELOCATE

PARCEL NO: 52-23-326-010

PARCEL: PART OF E 1/2 SW 1/4

SEC. 23, T.47N., R.47W.

CO.: GOGEBIC

DATE: 05-24-2021

SHEET 1 OF 3

Job Number: 210253



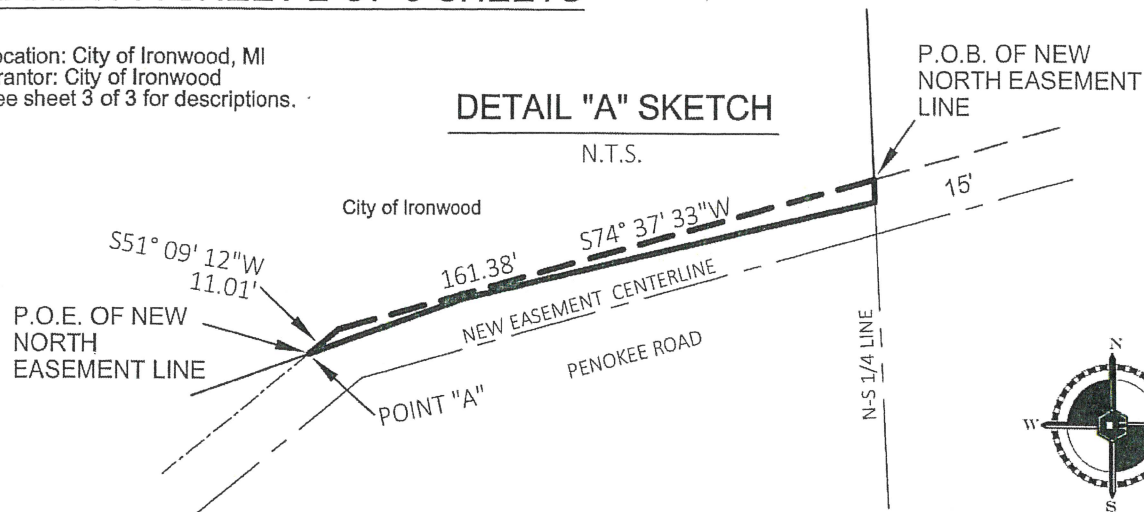
COLEMAN ENGINEERING COMPANY

635 CIRCLE DRIVE • IRON MOUNTAIN, MI 49801 • PHONE: 906-774-3440
200 EAST AYER STREET • IRONWOOD, MI • PHONE: 906-932-5048



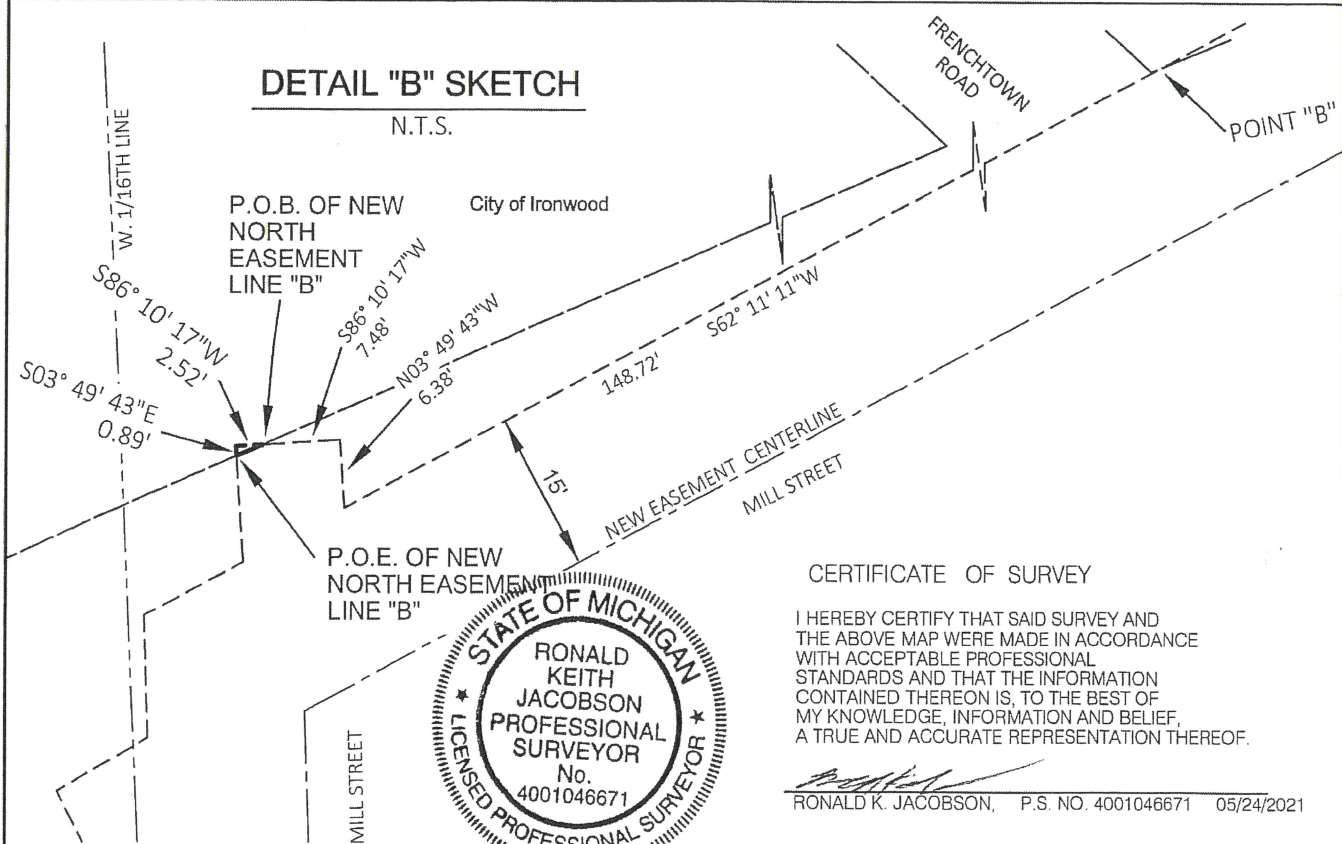
EXHIBIT A SHEET 2 OF 3 SHEETS

Location: City of Ironwood, MI
Grantor: City of Ironwood
See sheet 3 of 3 for descriptions.



THIS MAP DOES NOT NECESSARILY MEET THE "MINIMUM STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYING" IN THE STATE OF MICHIGAN.

BEARINGS BASED ON:
U.T.M. COORDINATE SYSTEM,
ZONE 15 NORTH, U.S. FOOT



CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED THEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE AND ACCURATE REPRESENTATION THEREOF.

RONALD K. JACOBSON, P.S. NO. 4001046671 05/24/2021

LEGEND

1. ALL DIMENSIONS ARE IN U.S. FEET.

LINE: IRONWOOD FEEDER #4 RELOCATE
PARCEL NO: 52-23-326-010
PARCEL: PART OF E 1/2 SW 1/4
SEC. 23, T.47N., R.47W.
CO.: GOGEBIC



COLEMAN ENGINEERING COMPANY

635 CIRCLE DRIVE • IRON MOUNTAIN, MI 49801 • PHONE: 906-774-3440
200 EAST AYER STREET • IRONWOOD, MI • PHONE: 906-932-5048

DATE: 05-24-2021 SHEET 2 OF 3 Job Number: 210253



EXHIBIT A SHEET 3 OF 3 SHEETS

Location: City of Ironwood, MI
Grantor: City of Ironwood



"Property":

Located in the City of Ironwood, Gogebic County, Michigan
All that part of the Northeast 1/4 of the Southwest 1/4 of Section 23, Township 47 North, Range 47 West, lying North of a line described as follows:
Commencing at a point 78.8 feet North of the Southwest corner of said Northeast 1/4 of the Southwest 1/4; thence North 76°01' East 156.3 feet; thence North 68°42' East 191.4 feet; thence North 86°10' East 331.5 feet; thence North 81°05' East 95.1 feet; thence North 59°17' East 423.9 feet; thence North 80°34' East 215 feet more or less to the east line of said Northeast 1/4 of the Southwest 1/4 and there ending.

"Easement Area":

An easement over, under, and across that part of the herein before described "property", which lies Southeast of the following described New Northerly Easement Line:

Commencing at the South Quarter Corner of Section 23; Thence N02°39'34"W along the North - South Quarter Line of Section 23, a distance of 1860.34 Feet to the Point of Beginning of the New North Easement Line;
Thence S74°37'33"W, a distance of 161.38 Feet; Thence S51°09'12"W, a distance of 11.01 Feet to the Northwesternly Right of Way Line of Penokee Road being the Point of Ending of the New North Easement Line, also known as Point "A".

And

Commencing at Point "A"; Thence S51°09'12"W, a distance of 242.85 Feet; Thence S59°05'23"W, a distance of 249.08 Feet Thence S79°11'00"W, a distance of 191.04 Feet; Thence N88°51'38"W, a distance of 228.82 Feet to the Northwesternly Right of Way Line of Penokee Road being the Point of Beginning of the New North Easement Line "A";
Thence continuing N88°51'38"W, a distance of 48.11 Feet; Thence S62°11'11"W, a distance of 129.57 Feet to the Northwesternly Right of Way Line of Penokee Road being the Point of Ending of the New North Easement Line "A", also known as Point "B".

And

Commencing at Point "B"; Thence S62°11'11"W, a distance of 148.72 Feet; Thence N03°49'43"W, a distance of 6.38 Feet; Thence S86°10'17"W, a distance of 7.48 Feet to the Northerly Right of Way Line of Mill Street, being the Point of Beginning of the New North Easement Line "B";
Thence continuing S86°10'17"W, a distance of 2.52 Feet; Thence S03°49'43"E, a distance of 0.89 Feet to the Northerly Right of Way Line of Mill Street being the Point of Ending of the New North Easement Line "B".

"Summary of Areas":

Total Easement Area = 1828.1 Square Feet, more or less, (0.04 Acres, more or less).

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To: Mayor Corcoran and City Commission

From: Tom Bergman, Community Development Director

Date: March 8, 2022

Meeting Date: March 14, 2022

Re: Planning Commission recommendation on number of Retail Marihuana Establishment Licenses

On June 24th 2021, the City Commission and the Planning Commission approved the licenses for all available Marihuana Establishments. In July, 2021, the City Commission discussed adding additional licenses, but decided to wait a year before discussing license numbers. In December of 2021, the City Commission reviewed the timetable for licensing new application. The City Commission requested the Planning Commission make a recommendation. On January 6th 2022, the Planning Commission discussed the number licenses and gave a recommendation to the City Commission.

Recommendations

The Planning Commission recommends adding two additional Retail Marihuana Establishment Licenses. They also recommend that the two licenses are awarded to the next two highest scores on the existing rubric scores from the 2021 licensing process.

Next Steps

If the City Commission wishes to implement the recommendation by the Planning Commission, the Marihuana Establishment Ordinance would have to be revised. The application process would not be re-opened, and the two additional Retail Marihuana Establishment licenses would be issued to the next two highest scores on the Rubric Response.

In addition, the City Commission may want to consider putting a time expiration and a minimum score on the rubric responses in the revision of the Marihuana Establishment Ordinance.

Memo

To: Mayor & City Commission
From: Scott Erickson, City Manager/City Engineer
CC:
Date: March 14, 2022
Re: Discuss and Consider Citizen Request for Additional Public Garbage Cans.

Introduction

At the February 14, 2022 City Commission meeting the City Commission received and discussed a citizen request to have additional public garbage cans installed (and maintained) at various locations around the community. Upon review of the 12 proposed locations, six of the locations are in higher pedestrian traffic areas which are indicated on the attached list/map.

If the City Commission would wish to have additional receptacles added at these locations (or potentially other locations) it would be recommended to purchase the same receptacles instituted both downtown and along the Iron Belle trail to maintain aesthetic continuity and to also allow for the potential relocations of the receptacles to different locations in the future if the suggested locations are found to be under utilized by the public.

The cost of the trash receptacles will be approximately \$1,500/each x 5 = \$7,500 (plus shipping). The total cost would be \$9,000.00.

Recommendation

If the City Commission would wish to add the additional trash receptacles at the indicated locations, authorization to purchases the receptacles at, not to exceed cost of \$9,000.00, is needed. Funds would be allocated from the General Fund fund balance.

City of Ironwood
213 S. Marquette St.
Ironwood, MI 49938




Phone: (906) 932-5050
Fax: (906) 932-5745
www.cityofironwood.org

IRONWOOD

MICHIGAN | *Find Your North*

March 7, 2022

To: Ironwood City Commission
Scott Erickson, City Manager

From: Bob Tervonen, City Utilities Manager 

Re: Request to Purchase 8 Mueller Fire Hydrants

The City of Ironwood has 3 hydrants remaining in the general inventory and is given the opportunity to purchase 8 Mueller hydrants at the 2021 pricing. I am requesting your approval to purchase 8 Mueller Fire hydrants at a cost of \$22,800.00, or \$2850.00 per hydrant from Core and Main of New Berlin, WI.

This purchase will replenish the hydrant inventory in the City of Ironwood water department. Funds to purchase these hydrants are available through the water department budget. I understand current hydrant price is approximately \$800 more than the price quoted.

Thank you for your time. Please contact me if you have any questions.

Please contact me if you have any questions.



This Institution is an Equal Opportunity Provider, Employer and Housing Employer/Lender





Bid Proposal for Ironwood - Hydrants

IRONWOOD WATER DEPT

Bid Date: 02/21/2022

Core & Main 2203447

Core & Main

2100 Little Rapids Rd

De Pere, WI 54115

Phone: 920-983-8510

Fax: 920-983-8514

Seq#	Qty	Description	Units	Price	Ext Price
DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE GUARANTEED. THIS TERM SUPERSEDES ALL OTHER CONTRACTUAL PROVISIONS.					
10	8	A423 5-1/4" VO 7'0" B NSOL 6MJ 3W O/L 1-1/2" PN (2) 2-1/2" NST HOSE (1) 4-1/2" NST PUMPER NOZ L/ACC RED 423-514296	EA	2,850.00	22,800.00
Sub Total					22,800.00
Tax					0.00
Total					22,800.00

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: <https://coreandmain.com/TandC/>

ORDINANCE NO. 534, BOOK 5

AN ORDINANCE TO AMEND ARTICLE V (ENTITLED “BOARDS & COMMISSIONS”) IN CHAPTER 2, ENTITLED “ADMINISTRATION”, OF THE CODE OF ORDINANCES, CITY OF IRONWOOD, MICHIGAN BY ADDING A NEW DIVISION 4, WHICH NEW DIVISION SHALL BE DESIGNATED AS “HUMAN RELATIONS AND EQUITY COMMITTEE”.

THE CITY OF IRONWOOD ORDAINS:

DIVISION 4. – HUMAN RELATIONS AND EQUITY COMMITTEE

Sec. 2-188. – Created; purpose.

The Human Relations and Equity Committee (HREC) shall advise the City Commission and City Staff on human relations, equity, and diversity-related issues and recommend policies, programs, services, and events which enhance human relations, equity, and diversity throughout the community. The committee will strive to support the statements below:

Vision Statement – To inspire a community that will embrace and celebrate the goodness of everyone.

Mission Statement – Identify and create resources and support for the valuable community conversations regarding diversity, equity, and inclusion in the Gogebic Range area.

Values – honor, transparency, community-building, inclusion, understanding, awareness, kindness, action, positivity, accountability.

Sec. 2-189. – Composition.

The Human Relations and Equity Committee (HREC) shall consist of five (5) members. Three (3) members shall be residents of the City of Ironwood. The remaining two (2) members may be Ironwood residents but residency is not a requirement. These positions shall be appointed by the mayor, subject to confirmation by a majority of the members of the City Commission. This committee shall elect a chairperson from among its members.

Sec. 2-190. – Terms of office; vacancies; compensation; application process.

- (a) The terms of office of the members of the Human Relations and Equity Committee (HREC) shall be three (3) years, except that, of the members first appointed, three (3) each shall be appointed for terms of three (3) years, and two (2) shall be appointed for a term of two (2) years. If vacancies occur, they shall be filled for the remainder of the unexpired term.
- (b) The members of the commission shall receive no compensation.
- (c) Applicants shall fill out a City of Ironwood Board/Commission Application and shall provide a letter of interest, with the applicant outlining their interest, belief, and commitment to positively dealing with diversity-related issues and topics.

Sec. 2-191. – Holding other office.

No member or employee of the legislative, judicial, or executive branch or any level of government shall be eligible to be a member of the Human Relations and Equity Committee (HREC).

Sec. 2-192. – Powers and duties.

The Human Relations and Equity Committee (HREC) shall specifically have the following powers and duties:

- (a) Serve in an advisory capacity to the City Commission and City Manager on human relations, diversity, and equity-related issues.
- (b) Serve as a resource and an advocate on behalf of marginalized people and/or marginalized groups residing in the community.
- (c) Review current City policies, practices, and activities.
- (d) Recommend, as it deems necessary and proper, items for the City Commission agenda to revise City policies, procedures, and activities to ensure the fair, equitable, and equal administration and enforcement of policies and to bring to the City Commission's attention issues of concern.

- (e) Work to promote good community relations and foster cross-cultural understanding between the City's Public Safety Department and marginalized people and/or marginalized groups.
- (f) Work to promote the City as a diverse, unique, and welcoming place that prioritizes quality of life for all people.
- (g) Hold educational seminars and public social events to foster cross-cultural understanding, support for migrants and refugees, and to celebrate and preserve the diversity of people and cultures and the diversity of opinions that make the City of Ironwood a great place to live. Educational seminars and public social events shall be non-partisan in nature, not discriminate against any one demographic of the population including but not limited to their political, social, religious beliefs, or sexual orientation.
- (h) Cooperate with other groups based in the City, whose purpose is the same or substantially the same to the Committee's purpose as described herein.
- (i) The Human Relations and Equity Committee (HREC) shall have access to data, information, and materials concerning City policies, practices, or activities as it deems necessary to further its purpose; provided, however, this information shall not include personnel files, confidential information, or other information protected by City codes and policies, state or federal laws, unless expressly so directed by City after consultation with the City Attorney. It is not intended for the Human Relations and Equity Committee (HREC) to be a quasi-judicial body, an oversight board, or a body whose primary function is to receive or investigate individual complaints. However, when individual complaints arise, the HREC could be called upon to help with suggesting and resourcing avenues for resolutions.
- (j) The views of individual Human Relations and Equity Committee (HREC) members shall be considered the views and opinions of those members and will not necessarily reflect the opinions, official policies or positions of the Committee or the City and shall not be used by others without the express written permission of the City.

Sec. 2-193. – Meetings; determinations.

- (a) *Definition.* As used in this section, “session day” means any calendar day on which the Human Relations and Equity Committee (HREC) meets and a quorum is present.
- (b) *Meetings and time of determination.* The Human Relations and Equity Committee shall meet at a minimum quarterly but may meet more often as needed.

Sec. 2-194. – Implementation by resolution.

The City Commission shall implement this division by ordinance.

Effective: _____
Date

KIM S. CORCORAN, MAYOR

ATTEST:

WENDY L. HAGSTROM, CITY CLERK