

City of Ironwood 213 S. Marquette St. Ironwood, MI 49938 Phone: (906) 932-5050 Fax: (906) 932-5745 www.cityofironwood.org

AGENDA REGULAR IRONWOOD CITY COMMISSION MEETING MONDAY, MAY 8, 2017 Regular Meeting - 5:30 P.M.

LOCATION: COMMISSION CHAMBER MEMORIAL BUILDING

5:30 P.M.

- A. Regular Meeting Called to Order. Pledge of Allegiance.
- B. Recording of the Roll.
- C. Approval of the Consent Agenda.*

All items with an asterisk (*) are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of those items unless a Commission member or citizen so requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- *1) Approval of Minutes Regular City Commission Meeting of April 24th.
- *2) Review and Place on File:
 - a. Pat O'Donnell Civic Center Meeting Minutes of March 6th & May 1st.
 - b. Downtown Ironwood Development Authority Meeting Minutes of March 22nd.
 - c. Park & Recreation Committee Meeting Minutes of Feb. 6th & April 3rd.
- D. Approval of the Agenda
- E. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).
- F. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)
- G. PRESENTATION: Tom Bergman, Community Development Director. (RE: Update on Comprehensive Plan).





NEW BUSINESS

- H. Discuss and Consider approving advertisement for bids for a Sanitary Sewer Line Extension for Mill Street/Frenchtown Road.
- I. Discuss and Consider approving bid for a Zero Turn Lawn Mower in the amount of \$7,250.00 from Northland Lawn and Sport.
- J. Discuss and Consider approving bid for the City-Wide Water Leak Detection Survey to Aqua-Line, Inc. in the amount of \$14,374.00.
- K. Discuss and Consider approving bids for the Demolition and Removal of structures at 102 Taylor St. in the amount of \$12,112.25, 918 E. Ayer St. in the amount of \$8,633.20 and 144 Harris St. in the amount of \$15,820.50 to Angelo Luppino, Inc. and 109 W. Pine St. in the amount \$16,121.00, 212 E. Oak St. in amount \$21,731.00 and 916 E. Ayer St. in the amount of \$10,767.00 to Snow Country Construction.
- L. Discuss and Consider approving switching Commissioner Rick Semo to the Gogebic-Iron Wastewater Authority and Board and Commissioner Brandon Tauer to the Planning Commission.
- M. Discuss and Consider extending the Water Meter Reading Contract to Little Bear Construction for an additional 2 years, ending June 30, 2019.
- N. Discuss and Consider approving advertisement to bid for the sale of a 2010 Crown Victoria with a minimum bid of \$250.00.
- O. Mayor's Appointment.
- P. Manager's Report.
- Q. Other Matters.
- R. Consider Closed Session to discuss contract negotiations with AFSCME, Local 1538.
- S. Return to Open Session
- T. Adjournment.

Proceedings of the Ironwood City Commission

A Regular Meeting of the Ironwood City Commission was held on April 24, 2017 at 5:30 P.M. in the City Commission Chambers, Second Floor of the Municipal Memorial Building in the City of Ironwood.

- A. Mayor Pro Tem Corcoran called the Regular Meeting to order at 5:30 P.M.
- B. Recording of the Roll.

PRESENT: Commissioner Mildren, Semo, Tauer, and Mayor Pro Tem Corcoran.

ABSENT: Mayor Burchell (excused).

- C. Approval of the Consent Agenda.*
 - *1) Approval of Minutes Regular City Commission Meeting of April 10th.
 - *2) Review and Place on File:
 - a. Ironwood Planning Commission Meeting Minutes of March 2nd.
 - b. Ironwood Housing Commission Meeting Minutes of April 11th.
 - c. Park & Recreation committee Meeting Minutes of March 6th.

Motion was made by Tauer, seconded by Semo to approve the consent agenda as presented. Unanimously passed by roll call vote.

D. Approval of the Agenda

Motion was made by Tauer, seconded by Semo and carried to approve the agenda as presented.

- E. Review and Place on File:
 - 1. Revenue & Expenditure Report.
 - 2. Cash Summary Report.

Motion was made by Semo, seconded by Tauer and carried to receive and place on file the Revenue & Expenditures Report for the month ending March 31, 2017 and the Cash Summary Report dated March 2017.

F. Approval of Monthly Check Register Report.

Motion was made by Semo, seconded by Mildren to approve the Monthly Check Register Report for March 2017. Unanimously passed by roll call vote.

G. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).

Paul Grbavcich, of 1221 E. Leonard Street addressed the City Commission to express concern about several blighted properties.

H. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)

Paul Grbavcich, of 1221 E. Leonard Street addressed the City Commission to express concern about the speed of vehicles on several city streets.

I. PRESENTATION: Jason Alonen, Code Enforcement Officer. (RE: Blight Update).

Code Enforcement Officer Jason Alonen gave a presentation to the City Commission regarding some statistics, the blight process, property cleanup, and demolition of buildings over the past ten (10) years.

NEW BUSINESS

J. Discuss and Consider submittal of a USDA Grant for a Public Safety Vehicle purchase.

Motion was made by Mildren, seconded by Tauer and carried to grant the submittal of an USDA Grant for the purchase of a Public Safety Vehicle and authorize Mayor Pro Tem Kim Corcoran to sign the necessary documents.

K. Discuss and Consider declaring scrape metal at the DPW shop as surplus property and authorize advertisement for bids.

Motion was made by Semo, seconded by Tauer and carried to declare scrape metal and old water meters at the DPW shop as surplus property and authorize the advertisement for bids.

L. Discuss and Consider releasing lien on a Michigan State Housing Development Authority (MSHDA) homeowner rehabilitation for 324 E. Oak Street and authorizing Mayor Pro Tem Kim Corcoran to sign same.

Motion was made by Semo, seconded by Tauer to release the lien on a Michigan State Housing Development Authority (MSHDA) Homeowner Rehabilitation for 324 E. Oak Street and authorize Mayor Pro Tem Kim Corcoran to sign same. Unanimously passed by roll call vote.

M. Mayor's Appointments.

Mayor Pro Tem Corcoran appointed Ryan Wood to the unexpired term of Tom Bergman on the Planning Commission (term expiring December 31, 2018).

Motion was made by Tauer, seconded by Mildren and carried to approve the Mayor's appointment of Ryan Wood to the Planning Commission (term expiring December 31, 2018).

City Staff requested the other appointment be postponed until the next regular meeting after a review by the City Attorney.

N. Manager's Report.

City Manager Scott B. Erickson verbally gave the manager's report noting the following items:

- *Several community volunteers were out last week for "Earth Day", they cleaned up the Depot Park and the Iron Belle Trail.
- *Phase 4 water and sewer project permits have been received and the project will be out for bids this week.
- *The City DPW Water Department will be scheduling water main flushing for later in May 2017.
- *Bids for water main leak detection services have been received and will be presented to the City Commission for consideration at their next regular meeting.
- *Bid opening for the demolition of the first six (6) blighted residential homes will be this Thursday.
- *The Ironwood High School prom will be held at the Ironwood Memorial this coming Friday.
- *The MDOT will be having a preconstruction meeting this coming Wednesday to discuss the contractors schedule for pulverizing and paving BR2 this summer.

O. Other Matters.

Commissioner Mildren noted how he loved how the people both from Ironwood and Bessemer came out to clean up the trail. He also mentioned the garbage was significantly less than other years and thanked Super 1 Foods for providing the food to feed 45 people who came out for the cleanup.

Commissioner Mildren cautioned drivers to slow down on the city streets and around children.

P. Consider Closed Session to discuss contract negotiations with AFSCME, Local 1538.

Motion was made by Semo, seconded by Mildren to enter closed session at 6:22 p.m. to discuss contract negotiations with AFSCME, Local 1538. Unanimously passed by roll call vote.

Q. Return to Open Session.

Motion was made by Mildren seconded by Semo and carried to return to open session at 6:58 P.M.

R. Adjournment.

Motion was made by Semo, seconded by Tauer and carried to adjourn the meeting at 6:59 P.M.

Kim Corcoran, Mayor Pro Tem

Karen M. Gullan, City Clerk

3/6/17 Civic Center Meeting Minutes

- 1. Meeting called to order by Collins.
- 2. Roll call: Collins, Osier, Penrose, Re, Sim and Mgr. Roehm present. Mildren absent and one seat open.
- 3. Motion to approve the docket made by Re, 2nd by Penrose, motion approved.
- 4. Motion to approve the minutes (Jan.) and financials (through Dec.) made by Sim, 2nd by Penrose. Roll call was as follows: Collins-yes, Osier-yes, Re-yes, Penrose-yes, Sim-yes, motion approved.
- 5. Citizens wishing to address items on the agenda: N/A.
- 6. Citizens wishing to address items not on the agenda: N/A.
- 7. Old Business:
 - A. Compressor update: Discussion was held on the new compressor that was recently installed. A head had been blown and was rebuilt under warranty, but the same head has now blown again. The company has been contacted and the Civic Center is waiting to hear back from them.
 - B. Lights and furnace update:
 - i. Furnace has been having issues and a new furnace was installed under warranty.
 - ii. The new lights have been starting to go out. The company determined that we had purchased the wrong bulbs for the facility. Forty new and upgraded bulbs are being sent under warranty.
- 8. New Business:
 - A. Ice Crystals Figure Skating Club's show is this weekend 3/9-3/13/17.
 - B. Home show 3/25; Craft show 4/8; Wrestling, Bounce House and Cage Fights for the summer are in the planning stages; Golf nets will be up soon; Rummage sale will likely coincide with the city wide rummage sale; Summer ice use is in the planning stages and the clubs have been contacted for interest.
- 9. Other matters: Placement of the AED was discussed.
- 10. Next meeting Monday 4/3/17 at 5:00 at the Civic Center.
- 11. Adjournment by Re.

Pat O'Donnell Civic Center Board Meeting Minutes

May 1, 2017

I. Call to order

Regular Sim called to order at 5:11 p.m. on May 1, 2017 at Pat O'Donnell Civic Center.

II. Roll call

Present: Collins, Osier, Sim, Lorenson. Not Present: Mildren, Re, Penrose

Also Present: B. Roehm

III. Approval of docket

The Agenda was approved. Motion by Lorenson; Second by Sim. Yes: 4-0.

IV. Approval of Minutes/Financials

The minutes and financials were approved. Motion by Lorenson; Second by Osier. Roll Call: Yes: Collins, Sim, Osier, Lorenson. No: None.

V. No Citizens Present.

VI. Old Business

A. Compressor Update: A new compressor is being ordered under warranty. It is expected to be installed in late May/early June. No action needed.

VII. New business

A. Budget Approval: B. Roerm explained budget outline and figures for FY17-18. Motion by Collins to approve budget; Second by Sim. Roll Call: Yes: Collins, Sim, Osier, Lorenson. No: None.

VIII. Other Matters

Collins noted that he had visited Hayward rink recently and learned about "Equipment breakdown insurance". Roehm will investigate.

IX. Adjournment

Sim motioned to adjourn the meeting at 5:30 p.m. Approved 4-0.

Minutes submitted by: David Sim



Proceedings of the Downtown Ironwood Development Authority Thursday, March 23, 2017

A regular meeting of the Downtown Ironwood Development Authority (DIDA) was held on Thursday, March 23, 2017 at 8:00 A.M. in the Women's club Room, 2nd Floor, Memorial building, Ironwood Michigan.

1. Call to Order: Community Development Assistant Erickson called the meeting to order at 8:04 A.M.

2. Recording of the Roll:

| MEMBER | PRES YES | ENT NO | EXCUSED | NOT EXCUSED |
|---------------------|-------------|-----------|---------|-------------|
| Tom Williams, Chair | | X | X | |
| Nancy Korpela, Vice | Х | | | |
| Annette Burchell | | Х | X | |
| Bruce Schwartz | X | | | |
| Peter Tacconelli | X | | | |
| Yvonne Novascone | | X | X | |
| Char Brickner | | Х | X | |
| Anna Lovelace | Х | | | |
| Nancy Zak | Х | | | |
| | 5 | 4 | Quorum | |

Also Present: Community Development Assistant, Tim Erickson and Community Development Director, Tom Bergman.

3. Approval of the February 23, 2017 Meeting Minutes:

Motion by Tacconelli to accept the meeting minutes from the February 23, 2017 meeting. **Second** by Schwarz. **Motion carried 5 to 0**.

4. Approval of the Agenda:

Motion by Lovelace to accept the Agenda. Second by Schwartz. Motion carried 5 to

5. Citizens wishing to address the Authority on Items on the Agenda (Three-Minute Limit): None.

- Citizens wishing to address the Authority on Items not on the Agenda (Three-Minute Limit): None.
- 6. Financial Report: Bergman presented the financial report and indicated that the flower baskets will be purchased soon, and discussed the potential for facade grants through the State that might need match from the DIDA.

Motion by Lovelace to accept the financial report. **Second** by Schwartz. **Motion** carried 5 to 0.

- 7. Items for Discussion and Consideration:
 - a. Discuss and Consider the approval of Flower Basket Donation Letter: Bergman presented the donation letter.
 - **Motion** by Lovelace to approve Flower Basket Donation Letter. **Second** by Schwartz. **Motion carried 5 to 0**.
 - b. Discuss and Consider the approval of Char Brickner Resignation Letter: Director Bergman presented the letter.
 - **Motion** by Schartz to approve Char Brickner Resignation Letter. **Second** by Lovelace. **Motion carried 5 to 0**.
 - c. Comprehensive Plan & Blueprint Plan Implementation Status of Priority Action Items:
 - I. Strategy 6.3(d) Continue Business Retention Program All Members
 - 1. Director Bergman discussed 6 new businesses that are opening downtown.
 - II. Strategy 6.3(g&h) Develop/Continue Business Incubator/entrepreneurial support spaces Korpela
 - 1. Korpela stated that she is continuing to work on it.
 - III. Strategy 6.5(c), 6.7(b) & 6.6(c) First Friday Downtown Brickner, Lovelace, Schwartz
 - Director Bergman asked the Authority if they had any ideas.
 Schwartz stated that his customers have indicated that they would like children's events in the downtown. The Authority discussed multiple topics and potential events. The Authority discussed the need for food at the events. Erickson presented the farmers market calendar.
 - IV. Strategy 6.7(a) Establish an annual events calendar Brickner, Burchell
 - 1. Director Bergman stated that there was no update.
 - V. BP Display/Encourage public art and other forms of beautification (Art Park) All Members

- 1. The Authority viewed the art and banners in the community development office. The Authority also discussed getting an outdoor sound system for downtown.
- VI. Alley Way Improvement Plan All Members
 - The Authority discussed Nancy Zak's new signage and façade ideas. She also discussed a couple telephone poles that don't hook into anything. Director Bergman suggested that the Authority could do a cleanup day to remove weeds and brush.
- VII. Public WIFI (Blueprint Plan) Staff
 - Director Bergman discussed a meeting that he had with the Computer Doctors who said that public WIFI could be obsolete soon.
- 8. Other Business: Zak mentioned that she has an issue with businesses that have a loading zone that is too large because, it takes up too many parking spaces.
- 9. Next Meeting: April 27, 2017 at 8:00 a.m.
- 10. Adjournment at 8:48 a.m.

Motion by Schwartz to adjourn. Second by Lovelace. Motion carried 5 to 0.

Tom Williams, Chair

Tim Erickson, Community Development Assistant



Proceedings of the Parks and Recreation Committee Monday, February 6, 2017, 5:00 p.m.

A regular meeting of the Parks and Recreation Committee was held on Monday, February 6, 2017 at 5:00 P.M. in the Women's Club Room, Second Floor, Memorial Building, Ironwood, Michigan.

1. Call to Order:

Chair Anderson called the meeting to order at 5:00 p.m.

2. Recording of the Roll:

| MEMBER | PRES YES | SENT NO | EXCUSED | NOT EXCUSED |
|-----------------------------------|-------------|------------|---------|----------------|
| Paul Anderson - Chair | X | | | |
| Sam Davey | X | | | |
| Tom Kangas – Vice Chair | X | | | |
| Rick Semo, ex-officio, non-voting | × | | | |
| Marion True | X | | | |
| Bruce Vuorenmaa | X | | | |
| Linda Jindrich | Χ | | | |
| Paul Kostelnik | Χ | | | |
| | 8 | 0 | | |

Also present, Community Development Director Tom Bergman and Community Development Assistant Tim Erickson.

3. Approval of the January 12, 2017 Meeting Minutes:

Motion by Davey to approve the amended January 12, 2017 Meeting Minutes. **Second** by Jindrich. **Motion carried 7 to 0**.

4. Approval of the Agenda:

Motion by Davey to approve the Agenda. Second by True. Motion carried 7 to 0.

5. Citizens wishing to address the Committee on Items on the agenda (Three-Minute Limit): None.

- 6. Citizens wishing to address the Committee on items not on the Agenda (Three-minute limit): None.
- 7. Items for discussion and consideration:
 - A. Discussion on Dog Park: Davey gave an update on the dog park and stated that it will be looked at for the Summer of 2017. He asked if the airplane portion of the park was a good use for that location. The Committee discussed the possibility of moving the dog park to the previous airplane landing area.
 - B. Capital Improvement Plan: Director Bergman presented the attached Plan and went through the portion that affects the Committee. Kostelnik discussed items that could be included from the Friends of the Miners Memorial Heritage Park. The Committee asked Director Bergman to increase the cost to the Lighted Cross Country Ski Trail line item. Kangas discussed some items that the Ironwood Area Historical Society needs to take care of. Anderson stated that the second playground north of US2 should be identified.

Motion by Davey to recommend to the City Commission to adopt the amended CIP. **Second** by Jindrich. **Motion carried 7 to 0.**

- C. Comprehensive/Park and Recreation Plan Implementation Status of Priority Action Items:
 - I. Strategy 4.5 Define and Construct Priority Trail Improvements (Regional Trail to Miners, Beltline, and River Walk) All Members.
 - a. Director Bergman discussed his progress with the acquisition grant to the DNR for the Beltline. The Committee discussed the regional trail connection to miners. Anderson wants the agenda to remove the River Walk trail.
 - II. Strategy 5.4(a) Update, Strengthen and Implement the Master Plan for Miners Memorial Heritage Park Kostelnik.
 - a. Kostelnik discussed the items in a previous agenda item.
 - III. Park Action Plan.
 - a. Playground North of US Hwy 2 Anderson, Davey, True.
 - 1. Zion Lutheran Playground Planning (look at Playground design)
 - i. Bergman presented the attachment and was looking for direction.
 - b. Implement Bike Routes on City Streets (Sign/stripe) Anderson, Davey, Kangas, True.
 - 1. Director Bergman discussed the progress.
 - c. Mt. Zion Improvements Anderson, Davey, Kangas, True, Jindrich.
 - 1. Chair Anderson stated that it is on hold until the snow melts. Davey stated that it is difficult to clear the top of the mountain each year and that a professional team may be needed in the future.
- 8. Other Business: Kostelnik stated that he met with the Gogebic Range Trail Authority and that the President is interested in the Miners Memorial Heritage Park. They are going over an agreement for trail maintenance and standards for each use.
- 9. Next Meeting: Monday, March 6, 2017 at 5:00 p.m.
- 10. Adjournment: **Motion** by Davey to adjourn the meeting. **Second** by Jindrich. **Motion Carried 7 to 0.** Adjournment at 6:13 p.m.

Respectfully Submitted

Paul Anderson, Chair

Tim Erickson, Community Development Assistant



Proceedings of the Parks and Recreation Committee Thursday, April 3, 2017, 5:00 p.m.

A regular meeting of the Parks and Recreation Committee was held on Thursday, April 3, 2017 at 5:00 P.M. in the Women's Club Room, Second Floor, Memorial Building, Ironwood, Michigan.

1. Call to Order:

Chair Anderson called the meeting to order at 5:00 p.m.

2. Recording of the Roll:

| MEMBER | PRES YES | SENT NO | EXCUSED | NOT EXCUSED |
|-----------------------------------|-------------|------------|---------|----------------|
| Paul Anderson – Chair | X | | | |
| Sam Davey | Χ | | | |
| Tom Kangas - Vice Chair | | X | X | |
| Rick Semo, ex-officio, non-voting | | X | X | |
| Marion True | X | | | |
| Bruce Vuorenmaa | Χ | | | |
| Linda Jindrich | Χ | | | |
| Paul Kostelnik | Χ | | | |
| | Õ | © | | |

Also present, Community Development Director Tom Bergman Community Development Assistant, Tim Erickson.

3. Approval of the March 6, 2017 Meeting Minutes:

Motion by Davey to approve the amended March 6, 2017 Meeting Minutes. **Second** by Kostelnik. **Motion** carried 6 to 0.

4. Approval of the Agenda:

Motion by True to approve the agenda. Second by Jindrich. Motion carried 6 to 0.

5. Citizens wishing to address the Committee on Items on the agenda (Three-Minute Limit): None.

- 6. Citizens wishing to address the Committee on items not on the Agenda (Three-minute limit): None.
- 7. Items for discussion and consideration:
 - A. Comprehensive/Park and Recreation Plan Implementation Status of Priority Action Items:
 - I. Strategy 4.5 Define and Construct Priority Trail Improvements (Regional Trail to Miners and Beltline) All Members.
 - a. Update on grant application for beltline.
 - Director Bergman stated that he had applied for a DNR Acquisition Grant and has been in conversation with most of the property owners. Bergman discussed the application with the Committee. Director Bergman discussed the short-term and long-term path from the Iron Belle to the Miners Park using city streets and signage.
 - II. Strategy 5.4(a) Strengthen and Implement the Master Plan for Miners Memorial Heritage Park (MMHP) Kostelnik.
 - a. Kostelnik composed a 30-page summary of the master plan. He also updated the Committee on upcoming meetings with the ORV group and discussed "Art in the Park" and the new dog park. Bergman stated that he met with Aaron Ruotsala with Ottawa Forest Products to discuss the trail easement in the MMHP.
 - III. Park Action Plan.
 - a. Playground North of US Hwy 2 Anderson, Davey, True.
 - i. Update on Grant Application
 - Director Bergman stated that he sent in the \$50,000 application to the DNR.
 - Implement Bike Routes on City Streets (Sign/stripe) Anderson, Davey, Kangas, True.
 - i. Discussion on Gogebic Health Foundation Grant Application
 - 1. Director Bergman stated that the City is applying for a grant through the health foundation to sign bike routes from the Iron Belle Trail to Mt. Zion.
 - c. Mt. Zion Improvements Anderson, Davey, Kangas, True, Jindrich.
 - i. Chair Anderson gave an update on the project and stated that it is close to being completed.
- 8. Other Business: Director Bergman updated the Committee on a parcel that will be coming before them at the next meeting.
- 9. Next Meeting: Monday, May 1, 2017 at 5:00 p.m.
- 10. Adjournment: **Motion** by Davey to adjourn the meeting. **Second** by True. **Motion Carried 6 to 0.** Adjournment at 5:50 p.m.

Respectfully Submitted

Paul Anderson, Chair

Tim Erickson, Community Development Assistant

Parks and Recreation Committee Minutes



Phone: (906) 932-5050

Fax: (906) 932-5745

CityofIronwood.org

City of Ironwood 213 S. Marquette St. Ironwood, MI 49938

April 25, 2017

To: Ironwood City Commission

Scott Erickson, City Manager

From: Bob Tervonen, City Utilities Manager

Re: Request to Bid Mill Street/Frenchtown Road Sanitary Sewer Extension

City of Ironwood personnel have limited access to the current sanitary sewer main that serves the Aurora Club at Frenchtown Road. Recent smoke test studies and inspections have shown that this sanitary main is defective and beyond repair. I am requesting an approval to advertise to bid to install 300' of a sanitary sewer main from the southwest corner at the Aurora Club to an existing sanitary sewer manhole on Mill Street.

Thank you for your time and consideration. Please contact me if you have any questions.





Construct new Sanitary Sewer Main **Abandon Existing** Sewer Main



City of Ironwood 213 S. Marquette St. Ironwood, MI 49938

MEMO

Ironwood City Commission TO:

FROM: Bob Richards, DPW Supervisor

RE: Purchase Zero Turn Mower

The City of Ironwood is requesting authorization from the City Commission for the purchase of a John Deere Z930M Commercial Zero Turn Lawn Mower in the amount of \$7,250.00 from Northland Lawn & Sport, Inc. Our recommendation will meet all specifications requested during the bidding process. This mower will utilize blades and belts used in our existing mowers. The funding for the purchase of this zero turn lawn mower will come from the City's Equipment Fund.





Fax: (906) 932-5745

Friday, April 21, 2017 - Zero Turn Lawn Mower

BID TABULATION SHEET

| Name of Bidder: | | | 1 | _ | 3 |
|-----------------------------|---------------|-----------------------|--------------------------|---|------------|
| Wanink Sales | | | \$ 8,100.00 | | |
| Lulich Implement | | | \$ 130.00 | | |
| Lulich Implement Rovelsky's | | (2 Bids) | # 7,800.10 # 7,800.10 | | |
| Northland Lawn + Sp | nrt | Bid #1 | \$ 5,900.00 7,500.00 | | |
| TOUT THE WIND | | Bid #3 Bid #4 | 7, 250. 12 | | *Bid Award |
| | | Bid #5 | 7,650.0 | | - |
| | | Bid #6 | (+ (15D. PV | • | _ |
| | | | | | _ |
| | | | | | |
| Witnesses to Bid Opening: | 600 1 m -01 n | ward Action Taker | | | |

| Witnesses to Bid Opening: | Koron Medullan | Bid Award Action Taken: | |
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City of Ironwood 213 S. Marquette St. Ironwood, MI 49938



Phone: (906) 932-5050 Fax: (906) 932-5745 CityofIronwood.org

April 24, 2017

To:

Ironwood City Commission Scott Erickson, City Manager

From: Bob Tervonen, City Utilities Manager 📉

Re:

Award City-Wide Water Leak Detection Survey

Bids were recently opened for a city-wide water leak detection survey. After checking references for each company it is recommended to award the bid to the second lowest bid of \$14,374.00 to Aqua Line of Findlay, OH. Funding for this project is in the current water budget.

Thank you for your time and consideration. Please contact me if you have any questions.





March 31, 2017 - 11:00 - City Wide Water Leak Detection Survey BID TABULATION SHEET

| Name of Bidder: | | | | | |
|---------------------------------|--------|--|---|------|------------------------|
| Ferguson Water | -works | | | | # 10,900.00 |
| | | | | | 10,900.°° 14,374.°° |
| Agua-Line, Inc. M.E. Simpson | | | | | # 20,550. <u>110</u> |
| | | | | | |
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| Witnesses to Bid Opening: | Robert (ewone) | Bid Award Action Taken: | |
|---------------------------|----------------|-------------------------|--|
| | Lordin Hullan | | |
| _ | Olenpler | | |



MEMO

To: Mayor Annette Burchell and the City Commission

From: Tim Erickson, Community Development Assistant

Date: May 1, 2017 Meeting Date: May 8, 2017

Re: Discuss and Consider the Approval of Rewarding Bids for Blight Grant Properties.

The City of Ironwood received bids from 3 contractors for the demolition of 6 properties under the Demolition Grant. Snow Country Contracting was the lowest bidder for 109 W. Pine St., 212 E. Oak St., and 916 E. Ayer St. Angelo Luppino was the lowest bidder for: 102 Taylor St. 918 E. Ayer St., and 144 Harris St. Ruotsala Construction was the third bidder, but was not the lowest bidder for any of the properties.

April 27, 2017 - 11:00 - Demolition and Removal of the following structures

BID TABULATION SHEET

Bid Bond 109 W. Pine 212 E. Oak 916 E. Ayer 918 E. Ayer 144 Harris 102 Taylor Name of Bidder: Ruotsala Construction 17,037.00 20,367. 2 36,330. #20,930.00 # 16,210.00 19,955. 1 #12,757.00 Snow Country Cont \$ 12,315.00 16, 121.00 10,767.00 12,112.25 11, 243.50 15,820.50 Globe Industries Did Not Submit Witnesses to Bid Opening:



City of Ironwood 213 S. Marquette St. Ironwood, MI 49938

May 5, 2017

Phone: (906) 932-5050 Fax: (906) 932-5745 CityofIronwood.org

To:

Ironwood City Commission

Scott Erickson, City Manager

From: Bob Tervonen, City Utilities Manager 🚿

Re:

Water Meter Reading Contract Extension

The water meter reading contract with Little Bear Construction expires on June 20, 2017. I am requesting the Ironwood City Commission to approve extending the water meter reading contract for Little Bear Construction to June 30, 2019. Little Bear Construction have read meters for the City of Ironwood during the past four years and are requesting to extend their contract with no rate increase. City of Ironwood staff has been please with their service and would be pleased to have Little Bear Construction read meters for an additional 2 years.

Thank you for your time and consideration. Please contact me if you have any questions.





City of Ironwood

213 S. Marquette st.

Ironwood MI 49938

To the city officers and commissioners,

My name is Maia Gotta. My husband, Chuck, and I own and operate Little Bear Construction Inc. For the last four years Little Bear Construction Inc. has held the contract with the City of Ironwood to read the water meters. As an employee of Little Bear Construction Inc., I have been reading the meters for the last four years. This contract is expiring June 30, 2017.

I am requesting the commission to please consider extending this contract for the two year term as originally stated in the contract. This would extend the contract to expire June 30, 2019. The current rate is 0.7781 per meter read. This rate was increased by 3 percent only one time over the last four years at our request versus the 9 percent, 3 percent each year, that is allowed.

I am willing to extend this rate of 0.7781 per meter read for the next two years with no request for an increase in rate. This is also beneficial to the City of Ironwood, saving time and resources, by avoiding the bidding process, the background checks, and the insurance qualifications.

Please kindly consider our request, and Thank you so much for your time.

Maia and Chuck Gotta

Little Bear Construction Inc.





Andrew DiGiorgio
Director of Public Safety

April 17, 2017

TO: Mayor Annette Burchell

City Commissioners

FROM: Andrew DiGiorgio, Director

Ironwood Public Safety Department

RE: Surplus Property

On behalf of the Ironwood Public Safety Department, I respectfully request City Commission approval to advertise for bids on the following: 2010 Crown Victoria. Minimum bid is \$250.00.

Thank you for your consideration.