City of Ironwood
213 S. Marquette St. Ironwood, MI 49938

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A Special Meeting of the Ironwood City Commission will be held on Tuesday, June 6, 2017 at 4:15 P.M. in the City of Ironwood Commission Chambers, 213 S. Marquette Street, Ironwood, MI 49938.

The purpose of the Special Meeting will be to discuss and consider awarding a bid for the Phase IV Utility Project, approve Resolution \#017-012, approve the revised water and sewer applications, and approve any other amendments related to the Phase IV Utility Project, contingent upon the review and approval from USDA Rural Development.
A. Call the Special Meeting to Order. Recording of the Roll.
B. Discuss and Consider appointing an acting chairperson.
C. Citizens wishing to address the Commission on Items on the Agenda (Three Minute Limit).
D. Discuss and consider awarding a bid and approving Resolution \#017-012 for the Phase IV Utility Project and authorize acting chair to sign, contingent on review and approval from USDA Rural Development.
E. Discuss and Consider approval of revised Water Application for Federal Assistance for the City of Ironwood Phase IV Utility Project in the amount of $\$ 2,701,336$ and authorize acting chair to sign all applicable documents.
F. Discuss and Consider approval of revised Sewer Application for Federal Assistance for the City of Ironwood Phase IV Utility Project in the amount of $\$ 1,685,000$ and authorize acting chair to sign all applicable documents.
G. Discuss and Consider approval of Sewer Engineering Amendment No. 1 for the City of Ironwood Phase IV Utility Project to Coleman Engineering Company in the amount of $\$ 12,600$ and authorize acting chair to sign all applicable documents.
H. Discuss and Consider approval of Water Engineering Amendment No. 1 for the City of Ironwood Phase IV Utility Project to Coleman Engineering Company in the amount of $\$ 19,600$ and authorize acting chair to sign all applicable documents.
I. Adjournment.

## Coleman Engineering Company

635 CIRCLE DRIVE • IRON MOUNTAIN, MI 49801200 EAST AYER STREET • IRONWOOD, MI 49938
PHONE: 906-774-3440 • FAX: 906-774-7776 PHONE: 906-932-5048 • FAX: 906-932-3213

May 31, 2017
Ms. Annette DaLio-Burchell, Mayor
City of Ironwood
213 S. Marquette Street
Ironwood, Michigan 49938
Re: City of Ironwood - Phase IV Utility Project
Engineer's Recommendation of Award
Dear Ms. DaLio-Burchell:
We have reviewed the five (5) bids received May 25, 2017 from construction contractors for the above referenced project. We have prepared a Bid Tabulation (attached) and verified that all of the required forms for bidding were submitted. All bids appear to have met the bidding requirements.

The low bid for the local project was received from Ruotsala Construction, LLC of Ironwood, Michigan in the amount of $\$ 3,218,303.00$. Jake’s Excavating \& Landscaping, LLC of Ironwood, Michigan was second lowest bidder with a bid amount of $\$ 3,528,967.48$ realizing a difference of $\$ 310,664.48$ between the two.

The original sewer construction budget in the Rural Development obligation was $\$ 1,270,400.00$ with an additional contingency of $\$ 127,020.00$. With the Ruotsala Construction bid being $\$ 1,281,398.50$ for sewer, we propose to use $\$ 10,998.50$ of the contingency fund to cover the construction bid overage and then propose Change Order No. 1 in the amount of \$62,441.00 to add additional work that was included in the original preliminary engineering report and environmental review. This then leaves $\$ 40,980.50$ in the sewer contingency fund during construction after the engineering amendment discussed below.

The original water construction budget in the Rural Development obligation was $\$ 2,266,900.00$ with an additional contingency of $\$ 226,611.00$. Ruotsala Construction’s water bid was $\$ 1,936,904.50$ for water items which is $\$ 556,606.50$ under the original obligation. We propose Change Order No. 1 which uses $\$ 98,235.50$ of the contingency fund to add additional work that was included in the original preliminary engineering report and environmental review. This then leaves $\$ 158,106.92$ in the water contingency fund during construction after the engineering amendment discussed below.

With the addition of water and sewer utility work proposed in Change Order No. 1, there would be additional engineering costs. Water Engineering Amendment No. 1 would be a total of $\$ 19,600$ which breaks down to Basic Engineering costs of $\$ 11,300$, Inspection costs of $\$ 7,100$ and Other Engineering costs of $\$ 1,200$. Sewer Engineering Amendment No. 1 would be a total of $\$ 12,600$ which breaks down to Basic Engineering costs of 7,300, Inspection costs of $\$ 4,500$ and Other Engineering costs of \$800.

The USDA - Rural Development (RD) budgets are broken into water and sewer. In the following tables, the first column is the amounts as agreed upon in the RD funding obligation process, the second column is the changes with Change Order No. 1 and Engineering Amendment No. 1 and the third column is the new total.

| SEWER CATEGORY | ORIGINAL | CHANGES | TOTAL |
| :--- | ---: | ---: | ---: |
| Admin./Legal | $\$ 34,000.00$ | $\$ 0.00$ | $\$ 34,000.00$ |
| Basic Engineering | $\$ 146,828.00$ | $\$ 7,300.00$ | $\$ 154,128.00$ |
| Inspection | $\$ 90,698.00$ | $\$ 4,500.00$ | $\$ 95,198.00$ |
| Other Engineering | $\$ 16,054.00$ | $\$ 800.00$ | $\$ 16,854.00$ |
| Contingency | $\$ 127,020.00$ | $-\$ 86,039.00$ | $40,981.00$ |
| Construction | $\$ 1,270,400.00$ | $\$ 73,439.00$ | $\$ 1,343,839.00$ |
| TOTAL | $\$ 1,685,000.00$ | 0.00 | $1,685,000.00$ |


| WATER CATEGORY | ORIGINAL | CHANGES | TOTAL |
| :--- | ---: | ---: | ---: |
| Admin./Legal | $\$ 36,000.00$ | $\$ 0.00$ | $\$ 36,000.00$ |
| Basic Engineering | $\$ 262,001.00$ | $\$ 11,300.00$ | $\$ 273,301.00$ |
| Inspection | $\$ 161,842.00$ | $\$ 7,100.00$ | $\$ 168,942.00$ |
| Other Engineering | $\$ 28,646.00$ | $\$ 1,200.00$ | $\$ 29,846.00$ |
| Contingency | $\$ 226,611.00$ | $-\$ 68,504.00$ | $\$ 158,107.00$ |
| Construction | $\$ 2,266,900.00$ | $-\$ 231,760.00$ | $\$ 2,035,140.00$ |
| TOTAL | $\$ 2,982,000.00$ | $-\$ 280,664.00$ | $\$ 2,701,336.00$ |

We recommend the Commission approve the Ruotsala Construction, LLC base bid, execute Change Order No. 1 and Engineering Amendment No. 1 (both water and sewer), and concur with the budget amounts as presented herein. This approval should be in the form of resolution 017-012 which will be sent to Rural Development as part of the award and loan closing process. The City should realize this recommendation is not binding on the City and we can change the award as you direct. We realize the City may consider other information and take action that the Commission feels is in the best interest of the City.

We have prepared five (5) copies of the "Notice of Award" to Ruotsala Construction, LLC in anticipation of your concurrence with our recommendation. There are requirements listed on the Notice of Award that Ruotsala Construction, LLC will need to fulfill prior to completion of the award process. If you find Coleman Engineering Company's recommendation acceptable and award the project, please sign all five (5) copies of the Notice of Award and return them to

Coleman Engineering Company. We will distribute the executed documents to the contractor along with other required contractual items. When the contract is complete, we will provide you with a fully executed set of Contract Documents.

Please contact Jeff Sjoquist, PE, or myself if you have any questions or require additional information.

Sincerely, COLEMAN ENGINEERING COMPANY


Michael J. Foley, PE
Project Manager
Enclosure

|  |  |  | $\begin{array}{\|l} \hline \$ 292,387.55 \\ \hline \end{array}$ | $\left\lvert\, \begin{gathered} \infty \\ \underset{\sim}{n} \\ \underset{\sim}{2} \\ \underset{\sim}{n} \\ \underset{\sim}{n} \\ n \end{gathered}\right.$ |  | $\left\|\begin{array}{c} 0 \\ \infty \\ \underset{\sim}{\underset{~}{j}} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left\|\begin{array}{c} 9 \\ \underset{n}{n} \\ o \\ \underset{N}{n} \\ n \end{array}\right\|$ |  | $\begin{gathered} n \\ \\ \\ 0 \\ 0 \\ 0 \\ n \\ n \end{gathered}$ | $\begin{array}{\|c\|} \hline 0 \\ \hat{n} \\ \underset{\sim}{2} \\ \sigma \\ \sigma \\ n \\ \hline \end{array}$ | $\begin{array}{\|c} \underset{\sim}{n} \\ n \\ n \\ N \\ \dot{\sigma} \\ n \\ n \end{array}$ | $\left\|\begin{array}{l} 0 \\ \underset{\sim}{\lambda} \\ \underset{\sim}{\alpha} \\ \underset{i}{n} \\ n \end{array}\right\|$ |  | $\left\lvert\, \begin{gathered} 0 \\ \underset{i}{i} \\ \underset{\sigma}{ } \end{gathered}\right.$ | $\left\|\begin{array}{c} \underset{\sim}{m} \\ \dot{\infty} \\ \underset{m}{2} \end{array}\right\|$ | $\left\|\begin{array}{l} \underset{N}{0} \\ \infty \\ \infty \\ \sim \end{array}\right\|$ |  | $\left.\begin{gathered} \infty \\ \infty \\ \underset{\sim}{n} \\ \underset{\sim}{n} \\ n \end{gathered} \right\rvert\,$ | $\left\|\begin{array}{c} 0 \\ \underset{i}{1} \\ \underset{0}{2} \end{array}\right\|$ | $\left.\begin{gathered} 0 \\ 0 \\ 0 \\ 3 \\ n \\ n \\ n \end{gathered} \right\rvert\,$ | $\left\|\begin{array}{l} 0 \\ -1 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ |  | $\begin{gathered} \infty \\ \underset{\sim}{\mathbf{N}} \\ \underset{N}{2} \end{gathered}$ | $\begin{gathered} \stackrel{\sim}{4} \\ \stackrel{4}{\sim} \\ \underset{\sim}{2} \\ \sim \end{gathered}$ | $\begin{aligned} & \dot{0} \\ & \underset{i}{1} \end{aligned}$ |  |  | $\stackrel{\sim}{\sim}$ |  | － | $\begin{gathered} n \\ \underset{i}{1} \\ 0 \\ \underset{\sim}{n} \\ -n \end{gathered}$ | $\begin{aligned} & n \\ & \underset{\sim}{n} \\ & \underset{\sim}{n} \end{aligned}$ |  | $\left\|\begin{array}{c} \infty \\ \underset{\sim}{\alpha} \\ \underset{\sim}{2} \end{array}\right\|$ | ¢ | $\left.\begin{gathered} \infty \\ \infty \\ \hat{\lambda} \\ 0 \\ 0 \end{gathered} \right\rvert\,$ | － |
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| Ruotsala Construction，LLC |  |  |  |
| :--- | ---: | ---: | ---: |
| Unit Price |  | Extension |  |
| $\$$ | 37.00 | $\$$ | 555.00 |
| $\$$ | 40.00 | $\$ 250,600.00$ |  |
| $\$$ | 55.00 | $\$$ | $12,540.00$ |
| $\$$ | 100.00 | $\$ 496,100.00$ |  |
| $\$$ | 70.00 | $\$$ | $37,800.00$ |
| $\$$ | $1,600.00$ | $\$$ | $30,400.00$ |
| $\$$ | $2,800.00$ | $\$$ | $30,800.00$ |
| $\$$ | $6,500.00$ | $\$$ | $45,500.00$ |
| $\$$ | $1,000.00$ | $\$$ | $5,000.00$ |
| $\$$ | 400.00 | $\$$ | $7,200.00$ |
| $\$$ | 300.00 | $\$$ | $1,800.00$ |
| $\$$ | 425.00 | $\$$ | $1,700.00$ |
| $\$$ | 450.00 | $\$$ | 450.00 |
| $\$$ | 525.00 | $\$$ | $1,575.00$ |
| $\$$ | 650.00 | $\$$ | 650.00 |
| $\$$ | $1,000.00$ | $\$$ | $1,000.00$ |
| $\$$ | $1,100.00$ | $\$$ | $3,300.00$ |
| $\$$ | 525.00 | $\$$ | $1,050.00$ |
| $\$$ | 200.00 | $\$$ | 600.00 |
| $\$$ | 300.00 | $\$$ | 600.00 |
| $\$$ | 150.00 | $\$$ | 450.00 |
| $\$$ | 250.00 | $\$$ | $1,500.00$ |
| $\$$ | 250.00 | $\$$ | $1,250.00$ |
| $\$$ | 375.00 | $\$$ | $1,125.00$ |
| $\$$ | 300.00 | $\$$ | 300.00 |
| $\$$ | 700.00 | $\$$ | $1,400.00$ |
| $\$$ | 700.00 | $\$$ | 700.00 |
| $\$$ | 200.00 | $\$$ | $18,000.00$ |
| $\$$ | $5,000.00$ | $\$$ | $5,000.00$ |
| $\$$ | $15,000.00$ | $\$$ | $45,000.00$ |
| $\$$ | $5,000.00$ | $\$$ | $15,000.00$ |
| $\$$ | 50.00 | $\$$ | $1,950.00$ |
| $\$$ | 125.00 | $\$$ | $9,250.00$ |
| $\$$ | 200.00 | $\$$ | $13,800.00$ |
| $\$$ | 25.00 | $\$$ | $42,575.00$ |
| $\$$ | 200.00 | $\$$ | $2,000.00$ |
|  |  |  |  |



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Water System Upgrades Subtotal:

200. 8 SDR 35 PVC Gravity Sewer


| $\begin{aligned} & \infty \\ & \underset{\sim}{8} \\ & \underset{\sim}{2} \\ & \underset{\sim}{2} \end{aligned}$ | con | $\left\lvert\, \begin{aligned} & 0 \\ & 0 \\ & 0 \\ & \underset{\sim}{+} \\ & \underset{f}{2} \\ & \infty \end{aligned}\right.$ | $\begin{aligned} & \infty \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{1} \end{aligned}$ | $\left\|\begin{array}{c} 0 \\ \underset{\sim}{n} \\ \underset{\sim}{n} \end{array}\right\|$ <br> n | $\left\|\begin{array}{c} n \\ 0 \\ 0 \\ 0 \\ 0 \\ \underset{\sim}{j} \\ n \\ n \end{array}\right\|$ | O | $\left\|\begin{array}{c} 0 \\ \underset{i}{i} \\ 0 \\ \underset{0}{\infty} \\ o \\ n \end{array}\right\|$ | $\begin{gathered} 8 \\ 0 \\ 0 \\ \underset{\sim}{2} \\ - \\ n \end{gathered}$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \\ n \\ n \end{array}\right\|$ | O | $\left\|\begin{array}{l} 0 \\ n \\ n \\ n \\ \infty \\ \underset{y}{n} \\ n \\ n \\ n \end{array}\right\|$ | $\begin{gathered} \hline 9 \\ 0 \\ \infty \\ \infty \\ 0 \\ -1 \\ -1 \\ \sim \end{gathered}$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ -1 \\ n \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 1 \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ \underset{\sim}{0} \\ \underset{\sim}{n} \\ 0_{0} \end{array}\right\|$ |  |
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| $\stackrel{\infty}{1}$ | 今 | $\bigcirc$ | $\cdots$ |  |  |  |  |  | $\bigcirc$ | $\bigcirc$ | ¢ | n | $\stackrel{+}{2}$ | － |  | O |
| $\stackrel{\sim}{\mathrm{N}}$ | m | ${ }^{\circ}$ | $\stackrel{\rightharpoonup}{6}$ | $\left\|\begin{array}{l} \infty \\ m \end{array}\right\|$ | $\underset{\sim}{\infty}$ | $\begin{aligned} & 0 \\ & \underset{\sim}{2} \\ & \underset{-1}{ } \end{aligned}$ | $\stackrel{\rightharpoonup}{\wedge}$ | ¢ | m | － | $\infty$ | n | ก | $\stackrel{\sim}{\sim}$ | $\infty$ |  |
|  | n |  |  |  |  |  |  |  |  |  |  |  | N |  |  |  |


| $\begin{gathered} 0 \\ \underset{1}{1} \\ \underset{\sim}{1} \\ \underset{\sim}{n} \\ \underset{N}{N} \\ \underset{\sim}{n} \end{gathered}$ | ¢ |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & \infty \\ & N \\ & N \\ & \sim \\ & n \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ |  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & n \\ & N \\ & n \\ & n \\ & \sim \end{aligned}$ |  |  | $\bigcirc$ 0 $\cdots$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ | $\bigcirc$ 0 0 0 0 $\sim$ $\sim$ $\sim$ | O 0 0 $m$ $n$ n $\sim$ $\sim$ | 0 0 $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| $\infty$ | ก | ก | $\stackrel{\square}{\sim}$ | $\bigcirc$ | O | $\bigcirc$ | $\infty$ |  | N | N | N |  | $\cdots$ | $\bigcirc$ | ก | 6 |
| N | ～ | － | 6 | － | $\infty$ | O- | $\stackrel{\oplus}{\Gamma}$ | ம | － | － | 0 | $\cdots$ | $\dot{-}$ | $\stackrel{\sim}{\top}$ | ம | 1 |
| v | v | と | v | v | v | v | v | v | v | い | $\sim$ | v | v | v | v | v |



| 300．Slope Restoration，Type A | Syd | 42986 |
| :--- | :--- | ---: |
| 301．Slope Restoration，Type B | Syd | 1446 |
| 302．Wetland Restoration | Syd | 5210 |
| 303．Sidewalk，Concrete，4－Inch | Sft | 7010 |
| 304．Sidewalk，Removal | Sft | 570 |
| 305．Driveway，Non－Reinf．Concrete，6－Inch | Sft | 315 |
| 306．Detectable Warning Surface | Ft | 20 |
| 307．Curb \＆Gutter，Conc，Det C－2 | Ft | 5737 |
| 308．Curb Sloped，HMA | Ft | 250 |
| 309．Underdrain，Subgrade，4－Inch | Ft | 1500 |
| 310．Underdrain，Subgrade，Open－Graded，4－Inch | Ft | 2900 |
| 311．HMA（4E1，Leveling，220\＃／SYD） | Syd | 19624 |
| 312．HMA（5E1，Surface，165\＃／SYD） | Syd | 19624 |
| 313．HMA（5E1，Driveway，275\＃／SYD） | Syd | 1296 |
| 314．Subgrade Undercutting，Type III | Cyd | 2000 |
| 315．Earth Excavation | Cyd | 10060 |
| 316．Aggregate Base，8－Inch | Syd | 21464 |


| Snow Country Contracting, <br> Inc. |  |  |  |
| :--- | ---: | ---: | ---: |
| Unit Price | Extension |  |  |
| $\$$ | 4.06 | $\$$ | $5,188.68$ |
| $\$$ | 6.70 | $\$$ | $43,744.30$ |
| $\$$ | 5.92 | $\$$ | $4,812.96$ |
| $\$$ | $13,886.00$ | $\$$ | $13,886.00$ |
| $\$$ | 0.63 | $\$$ | 69.30 |
| $\$$ | 1.19 | $\$$ | $2,742.95$ |
| $\$$ | 0.63 | $\$$ | $1,433.25$ |
| $\$$ | 5.70 | $\$$ | 136.80 |
| $\$$ | 108.30 | $\$$ | 216.60 |
| $\$$ | 91.20 | $\$$ | 91.20 |
| $\$$ | 91.20 | $\$$ | 91.20 |
| $\$$ | 216.15 | $\$$ | $3,242.25$ |
| $\$$ | 556.75 | $\$$ | $2,783.75$ |
| $\$$ | 1.38 | $\$$ | 966.00 |
| $\$$ | 57.00 | $\$$ | $3,135.00$ |
| $\$$ | 727.05 | $\$$ | $8,724.60$ |
| $\$$ | 18.34 | $\$$ | 550.20 |
| $\$$ | 20.31 | $\$$ | 406.20 |
| $\$$ | 45.85 | $\$$ | 275.10 |
| $\$$ | 7.40 | $\$$ | $7,400.00$ |
| $\$$ | 3.29 | $\$$ | $4,112.50$ |
| $\$$ | 1.47 | $\$$ | $7,761.60$ |
| $\$$ |  | $990,990.19$ |  |
|  |  |  |  |



| : P! g əseg ןełol |
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## * - Indicates corrected figure in accordance with Section 00800 - Instructions to Bidders - 14.01.A

Bid Tabulation for Bids Received May 25， 2017

|  | $\left.\begin{array}{\|c} \stackrel{c}{0} \\ \stackrel{\rightharpoonup}{n} \\ \underset{y}{u} \\ \underset{\sim}{x} \end{array} \right\rvert\,$ | $\left\lvert\, \begin{aligned} & 0 \\ & n \\ & n \end{aligned}\right.$ | $\begin{gathered} 0 \\ 0 \\ \underset{\sim}{n} \\ 0 \\ 0 \\ 0 \\ 0 \\ u \end{gathered}$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \dot{\sim} \\ \infty \\ \underset{\sim}{n} \\ \underset{\sim}{2} \end{array}\right\|$ | $\mathfrak{c}$ | $\left\|\begin{array}{c} O \\ \underset{\sim}{\underset{N}{N}} \\ \underset{\sim}{\mathcal{N}} \end{array}\right\|$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \\ & \hline \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\left\|\begin{array}{c} \mathrm{O} \\ 0 \\ \mathrm{O} \\ \mathrm{~N} \\ 0 \\ 0 \end{array}\right\|$ | $\left\lvert\, \begin{gathered} 8 \\ 0 \\ 0 \\ -1 \\ -\underset{寸}{2} \end{gathered}\right.$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 1 \\ n \\ N \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \dot{0} \\ 0 \\ 0 \\ 0 \\ n \end{array}\right\|$ | $\left[\left.\begin{array}{c} 0 \\ 0 \\ 0 \\ n \\ n \\ n \\ n \\ n \end{array} \right\rvert\,\right.$ | $\left\|\begin{array}{c} 0 \\ \dot{~} \\ \underset{1}{i} \\ \underset{N}{2} \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ i \end{array}\right\|$ | $\left.\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ i \\ i \\ n \end{gathered} \right\rvert\,$ | $\left\|\begin{array}{l} \mathrm{O} \\ \text { ì } \\ \text { ob } \end{array}\right\|$ | $\left.\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & -1 \\ & -1 \end{aligned} \right\rvert\,$ | － | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ -7 \\ -i \\ -i \\ n \end{array}\right\|$ | $\circ$ <br> 8 <br> 8 | $\left\|\begin{array}{c} 0 \\ \infty \\ 0 \\ 0 \end{array}\right\|$ | $\left\|\begin{array}{c} \stackrel{\rightharpoonup}{9} \\ \underset{\sim}{2} \\ \hline \end{array}\right\|$ | $$ | $\begin{aligned} & 9 \\ & \underset{i}{9} \end{aligned}$ | O | － |  |  |  |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & \infty \\ & + \end{aligned}$ | O O 0 0 0 -1 0 | $\begin{gathered} o \\ \underset{\sim}{n} \\ \underset{\sim}{-} \\ \hline \end{gathered}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \\ & \hline \end{aligned}$ | $\stackrel{\sim}{\sim}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $0$ |  | $\underset{\sim}{n}$ | $\left\|\begin{array}{c} \underset{\sim}{9} \\ \dot{0} \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ -1 \\ 0 \\ 0 \end{array}\right\|$ | $\left\|\begin{array}{l} \mathrm{O} \\ 0 \\ 0 \\ -1 \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ \dot{e} \\ \dot{y} \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ i \\ i \end{array}\right\|$ | $\left\|\begin{array}{l} \mathrm{O} \\ 0 \\ \mathrm{n} \\ \mathrm{n} \\ \mathrm{~N} \end{array}\right\|$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\left\|\begin{array}{c} \mathrm{O} \\ \mathrm{i} \\ \mathrm{i} \\ \mathrm{i} \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \infty \\ m \\ m \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \dot{\omega} \\ \infty \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ \vdots \\ \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ i \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ | $\left\|\begin{array}{l} \mathrm{O} \\ \mathrm{i} \\ \mathrm{O} \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ -1 \\ -1 \end{array}\right\|$ | － | $\left\lvert\, \begin{array}{l\|} \hline \mathrm{O} \\ \mathrm{O} \\ \mathrm{O} \\ \mathrm{~N} \end{array}\right.$ | 웅 | $\left\|\begin{array}{l} \underset{\sim}{O} \\ \underset{\sim}{\dot{N}} \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \underset{\sim}{n} \\ \hline \end{array}\right\|$ | $\begin{aligned} & \underset{\sim}{0} \\ & \underset{\sim}{n} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{gathered} 0 \\ 0 \\ \underset{\sim}{n} \\ \hline \end{gathered}$ | 尔 | － | $\begin{aligned} & -8 \\ & \infty \\ & \infty \end{aligned}$ |  |  |  |  | $m$ | $\begin{aligned} & \stackrel{\rightharpoonup}{+} \\ & \dot{寸} \end{aligned}$ | $\begin{aligned} & \circ \\ & 0 \\ & \dot{\sim} \\ & \underset{\sim}{2} \end{aligned}$ | $\left.\begin{array}{\|c} \circ \\ \hline- \\ -1 \\ -1 \end{array} \right\rvert\,$ |  | － |


|  |  | － |  | $\begin{aligned} & 0 \\ & \underset{\sim}{0} \\ & \underset{\infty}{\infty} \\ & 0 \\ & 0 \\ & 0 \\ & e \end{aligned}$ | $\left(\left.\begin{array}{c} 0 \\ 0 \\ \dot{0} \\ 0 \\ -i \\ \underset{\sim}{2} \\ i \end{array} \right\rvert\,\right.$ | $\left.\begin{array}{\|c\|} \hline 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n_{n}^{2} \\ \sim \\ n \end{array} \right\rvert\,$ |  | $\left.\begin{gathered} 0 \\ 0 \\ 0 \\ n \\ n \\ \underset{\sim}{j} \\ n \\ n \end{gathered} \right\rvert\,$ | $\left.\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ \underset{N}{n} \\ \mathrm{~N} \\ n \end{gathered} \right\rvert\,$ | $\left.\begin{array}{\|c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \\ n \\ n \end{array} \right\rvert\,$ | $\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \infty \\ \infty \\ \infty \end{gathered}$ | $\left\lvert\, \begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \\ n \\ n \\ \hline \end{gathered}\right.$ | $\left.\begin{array}{\|c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ i \\ i \\ n \\ n \end{array} \right\rvert\,$ | － | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ i \\ i \\ n \end{array}\right\|$ | $\left.\begin{gathered} 0 \\ 0 \\ \hat{n} \\ 0 \\ 0 \\ -i \\ n \end{gathered} \right\rvert\,$ | $\begin{gathered} 0 \\ 0 \\ 0 \\ 7 \\ -i \\ -i \\ n \end{gathered}$ |  | $\left.\begin{array}{\|c} 0 \\ 0 \\ 0 \\ 0 \\ \cdots \\ -i \\ n \\ n \end{array} \right\rvert\,$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \end{aligned}$ | O <br> n | $\circ$ <br> 0 <br> $i$ <br> $i$ <br> u | O <br>  <br> 0 <br> O <br> N <br> n | $\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ \cdots \\ -i \\ n \\ n \end{gathered}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & -i \\ & n \\ & n \end{aligned}$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ n \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ -i \\ n \end{array}\right\|$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \end{aligned}$ | $\left(\left.\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ -1 \\ -2 \end{array} \right\rvert\,\right.$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \\ n \end{array}\right\|$ | $\left\lvert\, \begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ n \\ n \\ n \\ n \end{gathered}\right.$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ -1 \\ 0 \\ 2 \\ n \end{array}\right\|$ |  | $\begin{aligned} & \text { O} \\ & 0 \\ & 0 \\ & 0 \\ & \sim \\ & \underset{\sim}{1} \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | O |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \overrightarrow{0} \\ & \overrightarrow{0} \\ & \underset{x}{w} \\ & \vec{y} \\ & \overrightarrow{4} \end{aligned}$ |  | $\left\|\begin{array}{c} 0 \\ \text { in } \\ i \\ i \\ -\infty \end{array}\right\|$ |  | $\left\|\begin{array}{l} \mathrm{O} \\ \underset{\sim}{x} \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ \stackrel{0}{\infty} \\ \infty \\ - \end{array}\right\|$ |  | $\left(\left.\begin{array}{c} 0 \\ \underset{\sim}{n} \\ \underset{\sim}{n} \\ \underset{\sim}{n} \\ n \end{array} \right\rvert\,\right.$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ \underset{\sim}{n} \\ \underset{N}{n} \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ \underset{~}{n} \\ n \\ n \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \end{array}\right\|$ | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ i \\ 8 \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ i \\ i n \\ i n \\ n \\ n \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \end{array}\right\|$ | $\left.\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \\ & n \end{aligned} \right\rvert\,$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ \infty \\ \infty \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \hat{N} \\ 0 \\ -i \\ - \\ n \end{array}\right\|$ | $\left.\begin{gathered} 0 \\ 0 \\ 0 \\ 7 \\ \underset{\sim}{7} \\ n \end{gathered} \right\rvert\,$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ \dot{3} \\ \underset{i}{-1} \\ n \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ \infty \\ \infty \\ n \end{array}\right\|$ | $\begin{aligned} & \mathrm{O} \\ & 0 \\ & \underset{\sim}{2} \\ & \underset{\sim}{n} \\ & \hline \end{aligned}$ | $\left.\begin{gathered} 0 \\ 0 \\ 0 \\ \dot{\gamma} \\ i \\ n \end{gathered} \right\rvert\,$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ -1 \\ n \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ \dot{m} \\ n \\ n \end{array}\right\|$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & m \\ & n \end{aligned}$ | 웅 <br> a | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ | $\left.\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \\ & n \end{aligned} \right\rvert\,$ | $\left\|\begin{array}{c} 0 \\ 0 \\ i \\ \infty \\ n_{1} \\ -i \\ n \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ n \end{array}\right\|$ | $\left(\left.\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ \underset{1}{n} \\ \stackrel{n}{2} \\ n \end{array} \right\rvert\,\right.$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ -\infty \end{array}\right\|$ | $\left.\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & -1 \\ & n \end{aligned} \right\rvert\,$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \underset{~}{1} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \mathrm{O} \\ & \dot{0} \\ & \underset{\sim}{2} \end{aligned}\right.$ | $\left\|\begin{array}{c} 0 \\ 0 \\ \infty \\ m \\ - \\ n \end{array}\right\|$ | O |
|  |  | $\stackrel{\sim}{\sim}$ | $\left\lvert\, \begin{aligned} & \mathbf{n} \\ & \mathbf{0} \\ & \underset{0}{2} \end{aligned}\right.$ | $\underset{\sim}{\infty}$ |  |  | 9 | $\xrightarrow{7}$ | N | ค | $\stackrel{\sim}{-1}$ | $\bigcirc$ | － | $\cdots$ | m | $\cdots$ | $\checkmark$ | m | $\sim$ | m | $\sim$ | m | $\sigma$ | $\cdots$ | m | $\checkmark$ | $\sim$ | － | 8 | $\checkmark$ | m | m | \％ | ন | ¢ | $\begin{aligned} & \underset{\sim}{0} \\ & \underset{子}{2} \end{aligned}$ | O |
|  |  | \＃ | 出 | 艺 | ＋ | 出 | ® | ய | 『 | 『 | พ็ | 『 | 『 | \％ | ய | 뚜 | \％ | \％ | జ์ | \％ | 『 | \％ | \％ | T | T | \％ | T | 뜰 | 㞱 | 『゙ | 䝎 | 『 | T | ㅍ | ய | 㞱 | T |


|  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & -i \\ & 0 \\ & -1 \\ & i \end{aligned}$ | O <br> 0 <br> 0 <br> 0 <br> $\mathrm{n}^{\circ}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \\ & n \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & \mathrm{O} \\ & \stackrel{+}{\mathrm{O}} \\ & \underset{N}{n} \\ & n \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \underset{\sim}{n} \\ & \infty \\ & \infty \end{aligned}$ | $\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ -7 \\ 0 \\ n \end{gathered}$ |  | $\left\|\begin{array}{l} 0 \\ 0 \\ \dot{o} \\ \dot{y} \\ - \\ n \end{array}\right\|$ |  | $\begin{aligned} & \circ \\ & \stackrel{\rightharpoonup}{n} \\ & \underset{\sim}{\gamma} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & \underset{N}{n} \\ & \underset{\sim}{n} \\ & e \end{aligned}$ | N | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & n \end{aligned}$ | $\left\lvert\, \begin{aligned} & \mathrm{O} \\ & 0 \\ & 0 \\ & \text { N} \\ & \underset{\sim}{2} \end{aligned}\right.$ | O | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ | n | $\stackrel{1}{7}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left.\begin{aligned} & \stackrel{\rightharpoonup}{n} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \infty \end{aligned} \right\rvert\,$ |  |  | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ i \end{array}\right\|$ | $\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ \infty \\ \infty \end{gathered}$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ \mathrm{M} \end{array}\right\|$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \vdots \\ & i \\ & i \end{aligned}$ | $\left\|\begin{array}{l} \mathrm{O} \\ \vdots \\ \mathrm{o} \\ \mathrm{n} \\ \mathrm{~N} \end{array}\right\|$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & y \\ & 寸 \end{aligned}$ | $\left\lvert\, \begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}\right.$ | $\left\|\begin{array}{l} \mathrm{O} \\ \dot{0} \\ \dot{O} \end{array}\right\|$ |  |  | $\left\lvert\, \begin{aligned} & \dot{q} \\ & \underset{\sim}{2} \\ & \hline \end{aligned}\right.$ | $\left\|\begin{array}{l} \mathrm{O} \\ 0 \\ 0 \\ \mathrm{~N} \end{array}\right\|$ | $\begin{aligned} & \mathrm{O} \\ & \stackrel{\rightharpoonup}{\mathrm{~N}} \end{aligned}$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ \underset{\sim}{2} \\ \sim \\ \sim \\ \sim \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ i \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \omega_{0} \\ \underset{N}{2} \end{array}\right\|$ | n |  |



City of Ironwood - Phase IV Utility Project
Bid Tabulation for Bids Received May 25, 2017




 \begin{tabular}{|l|r|lr|lr|}
\hline Syd \& 1278 \& $\$$ \& 5.00 \& $\$$ \& $6,390.00$ <br>
\hline Syd \& 6529 \& $\$$ \& 7.00 \& $\$$ \& $45,703.00$ <br>
\hline Syd \& \& 813 \& $\$$ \& 7.00 \& $\$$ <br>
\hline

 Syd $\quad 813$ \$ $\quad 7.00$ \$ $5,691.00$ 

$\$$ \& $46,000.00$ <br>
\hline
\end{tabular}





 un | 90.00 | $\$$ | 90.00 |
| ---: | ---: | ---: |






*     - Indicates corrected figure in accordance with Section 00800 - Instructions

City of Ironwood - Phase IV Utility Project
Restoration Item Breakdown
Water Restoration

| Description | Units | Unit Price | Quantity | Extension |
| :---: | :---: | :---: | :---: | :---: |
| 300. Slope Restoration, Type A | Syd | \$0.50 | 25325 | \$12,662.50 |
| 301. Slope Restoration, Type B | Syd | \$1.00 | 1073 | \$1,073.00 |
| 302. Wetland Restoration | Syd | \$1.00 | 5210 | \$5,210.00 |
| 303. Sidewalk, Concrete, 4-Inch | Sft | \$4.00 | 5258 | \$21,032.00 |
| 304. Sidewalk, Removal | Sft | \$5.00 | 428 | \$2,140.00 |
| 305. Driveway, Non-Reinf. Concrete, 6-Inch | Sft | \$50.00 | 237 | \$11,850.00 |
| 306. Detectable Warning Surface | Ft | \$100.00 | 10 | \$1,000.00 |
| 307. Curb \& Gutter, Conc, Det C-2 | Ft | \$14.00 | 4303 | \$60,242.00 |
| 308. Curb Sloped, HMA | Ft | \$8.00 | 188 | \$1,504.00 |
| 309. Underdrain, Subgrade, 4-Inch | Ft | \$3.00 | 1125 | \$3,375.00 |
| 310. Underdrain, Subgrade, Open-Graded, 4-Inch | Ft | \$4.00 | 2175 | \$8,700.00 |
| 311. HMA (4E1, Leveling, 220\#/SYD) | Syd | \$7.00 | 15013 | \$105,091.00 |
| 312. HMA (5E1, Surface, 165\#/SYD) | Syd | \$4.50 | 15013 | \$67,558.50 |
| 313. HMA (5E1, Driveway, 275\#/SYD) | Syd | \$15.00 | 972 | \$14,580.00 |
| 314. Subgrade Undercutting, Type III | Cyd | \$25.00 | 1000 | \$25,000.00 |
| 315. Earth Excavation | Cyd | \$5.50 | 5030 | \$27,665.00 |
| 316. Aggregate Base, 8-Inch | Syd | \$5.75 | 16098 | \$92,563.50 |
| 317. Aggregate Base, 4-Inch | Syd | \$4.00 | 958 | \$3,832.00 |
| 318. Aggregate Surface, 8-Inch | Syd | \$5.00 | 4897 | \$24,485.00 |
| 319. Shoulder, Class II, 4-Inch | Syd | \$4.00 | 610 | \$2,440.00 |
| 320. Traffic Maintenance | LSUM | \$10,000.00 | 0.5 | \$5,000.00 |
| 321. Pavt. Mrkg, Waterborne, 4-Inch, White | Ft | \$1.00 | 55 | \$55.00 |
| 322. Pavt. Mrkg, Waterborne, 6-Inch, White | Ft | \$1.00 | 1153 | \$1,153.00 |
| 323. Pavt. Mrkg, Waterborne, 4-Inch, Yellow | Ft | \$1.00 | 1137 | \$1,137.00 |
| 324. Pavt. Mrkg, Waterborne,18-Inch, Stop Bar | Ft | \$10.00 | 24 | \$240.00 |
| 325. Pavt. Mrkg, Waterborne, Only | Ea | \$150.00 | 2 | \$300.00 |
| 326. Pavt. Mrkg, Waterborne, Lt Turn Arrow Sym | Ea | \$200.00 | 1 | \$200.00 |
| 327. Pavt. Mrkg, Waterborne, Rt Turn Arrow Sym | Ea | \$200.00 | 1 | \$200.00 |
| 328. Erosion Control, Check Dam, Stone | Ea | \$75.00 | 8 | \$600.00 |
| 329. Erosion Control, Sediment Basin | Ea | \$100.00 | 2 | \$200.00 |
| 330. Erosion Control, Silt Fence | Ft | \$1.00 | 530 | \$530.00 |
| 331. Erosion Control, Inlet Protection, Fabric Drop | Ea | \$25.00 | 0 | \$0.00 |
| 332. Tree Removal, 12 and Bigger | Ea | \$300.00 | 10 | \$3,000.00 |
| 333. Fence, Moving | Ft | \$35.00 | 30 | \$1,050.00 |
| 334. Underdrain Outlet, 4-Inch | Ea | \$10.00 | 10 | \$100.00 |
| 335. Post, Mailbox | Ea | \$400.00 | 4 | \$1,600.00 |
| 336. Watering | Unit | \$1.00 | 750 | \$750.00 |
| 337. Removing Out of Service Pipeline | Ft | \$3.00 | 926 | \$2,778.00 |
| 338. Curb and Gutter, Rem | Ft | \$6.00 | 3960 | \$23,760.00 |
|  |  |  | \$534,656.50 |  |

Sanitary Sewer Restoration

| Description | Units | Unit Price | Quantity | Extension |
| :---: | :---: | :---: | :---: | :---: |
| 300. Slope Restoration, Type A | Syd | \$0.50 | 17661 | \$8,830.50 |
| 301. Slope Restoration, Type B | Syd | \$1.00 | 373 | \$373.00 |
| 302. Wetland Restoration | Syd | \$1.00 | 0 | \$0.00 |

City of Ironwood - Phase IV Utility Project
Restoration Item Breakdown

| 303. Sidewalk, Concrete, 4-Inch | Sft | \$4.00 | 1752 | \$7,008.00 |
| :---: | :---: | :---: | :---: | :---: |
| 304. Sidewalk, Removal | Sft | \$5.00 | 142 | \$710.00 |
| 305. Driveway, Non-Reinf. Concrete, 6-Inch | Sft | \$50.00 | 78 | \$3,900.00 |
| 306. Detectable Warning Surface | Ft | \$100.00 | 10 | \$1,000.00 |
| 307. Curb \& Gutter, Conc, Det C-2 | Ft | \$14.00 | 1434 | \$20,076.00 |
| 308. Curb Sloped, HMA | Ft | \$8.00 | 62 | \$496.00 |
| 309. Underdrain, Subgrade, 4-Inch | Ft | \$3.00 | 375 | \$1,125.00 |
| 310. Underdrain, Subgrade, Open-Graded, 4-Inch | Ft | \$4.00 | 725 | \$2,900.00 |
| 311. HMA (4E1, Leveling, 220\#/SYD) | Syd | \$7.00 | 4611 | \$32,277.00 |
| 312. HMA (5E1, Surface, 165\#/SYD) | Syd | \$4.50 | 4611 | \$20,749.50 |
| 313. HMA (5E1, Driveway, 275\#/SYD) | Syd | \$15.00 | 324 | \$4,860.00 |
| 314. Subgrade Undercutting, Type III | Cyd | \$25.00 | 1000 | \$25,000.00 |
| 315. Earth Excavation | Cyd | \$5.50 | 5030 | \$27,665.00 |
| 316. Aggregate Base, 8-Inch | Syd | \$5.75 | 5366 | \$30,854.50 |
| 317. Aggregate Base, 4-Inch | Syd | \$4.00 | 320 | \$1,280.00 |
| 318. Aggregate Surface, 8-Inch | Syd | \$5.00 | 1632 | \$8,160.00 |
| 319. Shoulder, Class II, 4-Inch | Syd | \$4.00 | 203 | \$812.00 |
| 320. Traffic Maintenance | LSUM | \$10,000.00 | 0.5 | \$5,000.00 |
| 321. Pavt. Mrkg, Waterborne, 4-Inch, White | Ft | \$1.00 | 55 | \$55.00 |
| 322. Pavt. Mrkg, Waterborne, 6-Inch, White | Ft | \$1.00 | 1152 | \$1,152.00 |
| 323. Pavt. Mrkg, Waterborne, 4-Inch, Yellow | Ft | \$1.00 | 1138 | \$1,138.00 |
| 324. Pavt. Mrkg, Waterborne,18-Inch, Stop Bar | Ft | \$10.00 | 0 | \$0.00 |
| 325. Pavt. Mrkg, Waterborne, Only | Ea | \$150.00 | 0 | \$0.00 |
| 326. Pavt. Mrkg, Waterborne, Lt Turn Arrow Sym | Ea | \$200.00 | 0 | \$0.00 |
| 327. Pavt. Mrkg, Waterborne, Rt Turn Arrow Sym | Ea | \$200.00 | 0 | \$0.00 |
| 328. Erosion Control, Check Dam, Stone | Ea | \$75.00 | 7 | \$525.00 |
| 329. Erosion Control, Sediment Basin | Ea | \$100.00 | 3 | \$300.00 |
| 330. Erosion Control, Silt Fence | Ft | \$1.00 | 170 | \$170.00 |
| 331. Erosion Control, Inlet Protection, Fabric Drop | Ea | \$25.00 | 55 | \$1,375.00 |
| 332. Tree Removal, 12 and Bigger | Ea | \$300.00 | 2 | \$600.00 |
| 333. Fence, Moving | Ft | \$35.00 | 0 | \$0.00 |
| 334. Underdrain Outlet, 4-Inch | Ea | \$10.00 | 10 | \$100.00 |
| 335. Post, Mailbox | Ea | \$400.00 | 2 | \$800.00 |
| 336. Watering | Unit | \$1.00 | 250 | \$250.00 |
| 337. Removing Out of Service Pipeline | Ft | \$3.00 | 324 | \$972.00 |
| 338. Curb and Gutter, Rem | Ft | \$6.00 | 1320 | \$7,920.00 |
|  |  |  | \$218,433.50 |  |
|  | Water System Subtotal: |  | \$1,936,904.50 |  |
|  | Sewer System Subtotal: |  | \$1,281,398.50 |  |
|  | Restoration Total: |  | \$3,218,303.00 |  |

# RESOLUTION \#017-012 

CITY OF IRONWOOD

Gogebic County, Michigan

## Resolution for the Award of the City of Ironwood Phase IV Utility Project

## A RESOLUTION OF THE CITY OF IRONWOOD, MICHIGAN TO AWARD THE PHASE IV UTILITY PROJECT TO RUOTSALA CONSTRUCTION, LLC OF IRONWOOD, MICHIGAN.

WHEREAS, the City of Ironwood anticipated receiving Rural Development funding for the construction of their Phase IV Utility Project; and

WHEREAS, the City of Ironwood received bids from five (5) contractors on May 25, 2017; and
WHEREAS, Coleman Engineering Company, Inc. has reviewed said bids and issued a letter dated May 31, 2017 explaining the review of said bids; and

WHEREAS, the Bid of Ruotsala Construction, LLC has been determined to be the lowest bid received in the amount of $\$ 3,218,303.00$; and

WHEREAS, the Bid of Ruotsala Construction Company, LLC. is less than the project budget; and

WHEREAS, the City intends to add work to the Contract with Ruotsala Construction Company, LLC via a Change Order \#1 for a total of $\$ 160,675.50$ to bring the construction contract amount to $\$ 3,378,979.50$; and

WHEREAS, Change Order \#1 will be signed concurrently with the Agreement; and

NOW, THEREFORE, BE IT RESOLVED, THAT THE COMMISSION OF THE CITY OF IRONWOOD, GOGEBIC COUNTY, STATE OF MICHIGAN.
A. Awards the contract for construction of the "City of Ironwood Phase IV Utility Project" to Ruotsala Construction, LLC of Ironwood, Michigan in the amount of their bid price of $\$ 3,218,303.00$ contingent upon Rural Development concurrence with said Award and execution of a Change Order \#1 the construction contract amount to \$3,378.979.50.

ADOPTED this $6^{\text {th }}$ day of June, 2017.

# CITY OF IRONWOOD 

Rick Semo, Commissioner

I, Karen M. Gullan, City Clerk of the City of Ironwood certify that the City of Ironwood Commission adopted the foregoing resolution in public session held on Tuesday, June 6, 2017.

Dated: $\qquad$
Karen M. Gullan, City Clerk

Date of Issuance: June 6, 2017

| Owner: | City of Ironwood | Owner's Contract No.: | N/A |
| :--- | :--- | :--- | :--- |
| Engineer: | Coleman Engineering Company | Engineer's Project No.: | 16385/86 |
| Project: | Phase IV Utility Project | Contract Name: | N/A |
| Bidder: | Ruotsala Construction, LLC |  |  |
| Bidder's Address: | E5299 Hannu Road, Ironwood, Michigan 49938 |  |  |

## TO BIDDER:

You are notified that Owner has accepted your Bid dated May 25, 2017 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:
City of Ironwood - Phase IV Utility Project.

The Contract Price of the awarded Contract is: $\$ 3,218,303.00$
[ 5 ] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.
[5] sets of the Drawings will be delivered separately from the other Contract Documents.
You must comply with the following conditions precedent within 15 days of the date of this Notice of Award:

1. Deliver to Owner [5] counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security [e.g., performance and payment bonds] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): Insurance Certificates as required in the Contract.

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:

## Authorized Signature

By: Rick Semo
Title: Commissioner
Copy: Engineer


Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

| Item: | Entry: | Item: | Entry: |
| :---: | :---: | :---: | :---: |
| 1. | Select Type of Submission. | 11. | Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project. |
| 2. | Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable). | 12. | List only the largest political entities affected (e.g., State, counties, cities). |
| 3. | State use only (if applicable). | 13 | Enter the proposed start date and end date of the project. |
| 4. | Enter Date Received by Federal Agency Federal identifier number: If this application is a continuation or revision to an existing award, enter the present Federal Identifier number. If for a new project, leave blank. | 14. | List the applicant's Congressional District and any District(s) affected by the program or project |
| 5. | Enter legal name of applicant, name of primary organizational unit (including division, if applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, email and fax of the person to contact on matters related to this application. | 15 | Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. |
| 6. | Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service. | 16. | Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. |
| 7. | Select the appropriate letter in the space provided. <br> I. State Controlled <br> A. State Institution of Higher <br> B. County Learning <br> C. Municipal <br> J. Private University <br> D. Township <br> K. Indian Tribe <br> E. Interstate <br> L. Individual <br> F. Intermunicipal <br> M. Profit Organization <br> G. Special District <br> N. Other (Specify) <br> H. Independent School <br> O. Not for Profit District Organization | 17. | This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. |
| 8. | Select the type from the following list: <br> - "New" means a new assistance award. <br> - "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date. <br> - "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision enter the appropriate letter: <br> A. Increase Award <br> B. Decrease Award <br> C. Increase Duration <br> D. Decrease Duration | 18 | To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.) |
| 9. | Name of Federal agency from which assistance is being requested with this application. |  |  |
| 10. | Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested. |  |  |

BUDGET INFORMATION－Construction Programs NOTE：Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation．If su COST CLASSIFICATION a．Total Cost

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Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

Column a. - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts approved under the previous award for the items under "COST CLASSIFICATION."

Column b. - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is not allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

Column. - This is the net of lines 1 through 16 in columns "a." and "b."

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.
Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.
Line 12 - Total of items 1 through 11.
Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.
Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.
Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

## ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.
As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; ( g ) $\S \S 523$ and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3 ), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the DavisBacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $\$ 10,000$ or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

National Environmental Policy Act of 1969 (P.L. 91190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. $\$ \$ 1451$ et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE |
| :--- | :--- | :--- |
|  | Commissioner |
| APPLICANT ORGANIZATION <br> City of Ironwood, Michigan | DATE SUBMITTED |
| June 6, 2017 |  |


| APPLICATION FOR FEDERAL ASSISTANCE |  | 2. DATE SUBMITTED |  |  |  | Version |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Applicant Identifier |
| 1. TYPE OF SUBMISSION: <br> Application Construction Non-Construction | Pre-applicationConstructionNon-Construction |  |  | 3. DATE RECEIVED BY STATE |  | State Application Identifier |  |  |
|  |  | 4. DATE RECEIVED BY FEDERAL AGENCY |  | Federal Identifier |  |  |
| 5. APPLICANT INFORMATION |  |  |  |  |  |  |
| Legal Name: <br> City of Ironwood, Michigan |  |  | Organizational Unit: |  |  |  |
|  |  |  | Department: Muni | cipal |  |  |
| Organizational 074797663 |  |  | Division: |  |  |  |
| Address: |  |  | Name and telephone number of person to be contacted on matters involving this application (give area code) |  |  |  |
| Street: 213 South Marquette St. |  |  |  |  |  |  |
|  |  |  | Prefix: Mr. | First Name: Sco |  |  |
| City: Ironwood |  |  | Middle Name |  |  |  |
| County: Gogebic |  |  | Last Name <br> Erickson |  |  |  |
| State: Michigan | Zip Code 49938 |  | Suffix: |  |  |  |
| Country: USA |  |  | Email: ericksons@cityofironwood.org |  |  |  |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN):$38-60004566$ |  |  | Phone Number (give area code) (906) 932-5050 |  | $\begin{array}{l\|} \hline \text { Fax Number } \\ \text { (906) } 932-57 \end{array}$ | a code) |
| 8. TYPE OF APPLICATION:$\quad$New $\quad \square$ Continuation <br> If Revision, enter appropriate letter(s) in box(es) <br> (See back of form for description of letters.) |  |  | 7. TYPE OF APPLICANT: (See back of form for Application Types) C - Municipal Other (specify) |  |  |  |
| Other (specify) |  |  | 9. NAME OF FEDERAL AGENCY: USDA - Rural Development |  |  |  |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: |  |  | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: |  |  |  |
| TITLE (Name of Program): W \& WD |  |  | Phase IV Water System Improvements Project- See Attached Narrative |  |  |  |
| 12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): City of Ironwood, Michigan |  |  |  |  |  |  |
| 13. PROPOSED PROJECT |  |  | 14. CONGRESSIONAL DISTRICTS OF: |  |  |  |
| Start Date: <br> May 2017 | Ending Date: June 2018 |  | a. Applicant District 1 |  | b. Project District 1 |  |
| 15. ESTIMATED FUNDING: |  |  | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? |  |  |  |
| a. Federal |  | 2,701,336 | $\begin{aligned} & \text { a. Yes. } \checkmark \begin{array}{l} \text { THIS PREAPPLICATION/APPLICATION WAS MADE } \\ \text { AVAILABLE TO THE STATE EXECUTIVE ORDER } 12372 \\ \\ \\ \text { PROCESS FOR REVIEW ON } \end{array} \text {. } \end{aligned}$ |  |  |  |
| b. Applicant |  | . |  |  |  |  |
| c. State | $3{ }^{00}$ |  | DATE: May 26, 2016 |  |  |  |
| d. Local | - .00 |  | b. No. $\square$ PROGRAM IS NOT COVERED BY E. O. 12372 |  |  |  |
| e. Other |  |  | OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW |  |  |  |
| f. Program Income | - .0. |  | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? |  |  |  |
| g. TOTAL |  | . 0 | $\square$ Yes If "Yes" attach an explanation. $\quad$ N No |  |  |  |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED. |  |  |  |  |  |  |
| a. Authorized Representative |  |  |  |  |  |  |
| ${ }^{\text {Prefix }}$ Mr. | First Name ${ }_{\text {Rick }}$ |  | Middle Name |  |  |  |
| Last Name Semo |  |  | Suffix Ironwood |  |  |  |
| b. Title Commissioner |  |  | c. Telephone Number (give area code) (906) 932-5050 |  |  |  |
| d. Signature of Authorized Representative |  |  | e. Date Signed June 6, 2017 |  |  |  |
| Previous Edition Usable |  |  |  |  | Standard F Prescribed b | (Rev.9-200 Circular A- |

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

| Item: | Entry: | Item: | Entry: |
| :---: | :---: | :---: | :---: |
| 1. | Select Type of Submission. | 11. | Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project. |
| 2. | Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable). | 12. | List only the largest political entities affected (e.g., State, counties, cities). |
| 3. | State use only (if applicable). | 13 | Enter the proposed start date and end date of the project. |
| 4. | Enter Date Received by Federal Agency Federal identifier number: If this application is a continuation or revision to an existing award, enter the present Federal Identifier number. If for a new project, leave blank. | 14. | List the applicant's Congressional District and any District(s) affected by the program or project |
| 5. | Enter legal name of applicant, name of primary organizational unit (including division, if applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, email and fax of the person to contact on matters related to this application. | 15 | Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. |
| 6. | Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service. | 16. | Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. |
| 7. | Select the appropriate letter in the space provided. <br> I. State Controlled <br> A. State Institution of Higher <br> B. County Learning <br> C. Municipal <br> J. Private University <br> D. Township <br> K. Indian Tribe <br> E. Interstate <br> L. Individual <br> F. Intermunicipal <br> M. Profit Organization <br> G. Special District <br> N. Other (Specify) <br> H. Independent School <br> O. Not for Profit District Organization | 17. | This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. |
| 8. | Select the type from the following list: <br> - "New" means a new assistance award. <br> - "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date. <br> - "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision enter the appropriate letter: <br> A. Increase Award <br> B. Decrease Award <br> C. Increase Duration <br> D. Decrease Duration | 18 | To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.) |
| 9. | Name of Federal agency from which assistance is being requested with this application. |  |  |
| 10. | Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested. |  |  |

BUDGET INFORMATION－Construction Programs
NOTE：Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation．If such is the case，you will be notified．
COST CLASSIFICATION
1．Administrative and legal expenses
a．Total Cost
Total Allowable Costs
（Columns a－b）
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| 16． | TOTAL PROJECT COSTS（subtract \＃15 from \＃14） |
| :--- | :--- |
|  |  |
| 17． | Federal assistance requested，calculate as follows： |
| （Consult Federal agency for Federal percentage share．） |  |
| Enter the resulting Federal share． |  |

4．Architectural and engineering fees
3．Relocation expenses and payments
2．Land，structures，rights－of－way，appraisals，etc．

6．Project inspection fees
7．Site work
Demolition and removal
Construction
10. Equipment

11．Miscellaneous
12．SUBTOTAL（sum of lines 1－11）
13．Contingencies
$\forall \perp O \perp$

| 15． | Project（program）income |
| :--- | :--- |
| 16． | TOTAL PROJECT COSTS |

$\stackrel{\rightharpoonup}{*}$

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

Column a. - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts approved under the previous award for the items under "COST CLASSIFICATION."

Column b. - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is not allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

Column. - This is the net of lines 1 through 16 in columns "a." and "b."

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.
Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.
Line 12 - Total of items 1 through 11.
Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.
Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.
Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

## ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.
As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; ( g ) $\S \S 523$ and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3 ), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the DavisBacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $\$ 10,000$ or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

National Environmental Policy Act of 1969 (P.L. 91190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. $\$ \$ 1451$ et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE |
| :--- | :--- | :--- |
|  | Commissioner |
| APPLICANT ORGANIZATION <br> City of Ironwood, Michigan | DATE SUBMITTED |
| June 6, 2017 |  |

This is EXHIBIT K, consisting of 2 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated

August 18, 2016

# AMENDMENT TO OWNER-ENGINEER AGREEMENT <br> Amendment No. <br> $\qquad$ 

The Effective Date of this Amendment is: _June 6, 2017

Background Data

Effective Date of Owner-Engineer Agreement: August 18, 2016
Owner: City of Ironwood, Michigan

Engineer: Coleman Engineering Company, Inc.

Project: City of Ironwood Phase IV Utility Project (Sewer Portion)
Nature of Amendment:

X
Additional Services to be performed by Engineer
Modifications to services of Engineer
$\qquad$
Modifications to responsibilities of Owner
Modifications of payment to Engineer
Modifications to time(s) for rendering services
Modifications to other terms and conditions of the Agreement

## Description of Modifications:

The Scope of Services currently authorized to be performed by Engineer in accordance with the Agreement is modified as follows:

Add Francis Street water and sanitary sewer utility improvements from Lawrence Street to Lowell Street for a total sewer engineering cost of $\$ 12,600$. This includes Basic Services for $\$ 7,300$, Resident Project Representative for $\$ 4,500$ and Other Services for $\$ 800$. This work shall not be initiated until authorized in writing/email by the City Manager.

Original agreement amount:
Net change for prior amendments:
This amendment amount:
Adjusted Agreement amount:
$\$ \quad 253,580$
$\$ \quad 0$
$\$ \quad 12,600$
$\$ \quad 266,180$

## Change in time for services (days or date, as applicable):

$\qquad$

The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

## OWNER:

| By: |  |
| :--- | :--- |
| Print |  |
| name: | Rick Semo |
| Title: | Commissioner |

Date Signed: June 6, 2017

## ENGINEER:

By:
Print name:

Michael Foley

Title:
Project Engineer

Date Signed: June 6, 2017

This is EXHIBIT K, consisting of 2 pages, referred to in and part of the Agreement between Owner and Engineer for Professional Services dated

August 18, 2016

# AMENDMENT TO OWNER-ENGINEER AGREEMENT <br> Amendment No. <br> $\qquad$ 

The Effective Date of this Amendment is: _June 6, 2017

Background Data
Effective Date of Owner-Engineer Agreement: August 18, 2016
Owner: City of Ironwood, Michigan

Engineer: Coleman Engineering Company, Inc.

Project: City of Ironwood Phase IV Utility Project (Water Portion)

Nature of Amendment:

X
Additional Services to be performed by Engineer
$\qquad$ Modifications to services of Engineer
$\qquad$ Modifications to responsibilities of Owner
__ Modifications of payment to Engineer
Modifications to time(s) for rendering services
Modifications to other terms and conditions of the Agreement

## Description of Modifications:

The Scope of Services currently authorized to be performed by Engineer in accordance with the Agreement is modified as follows:

Add Francis Street water and sanitary sewer utility improvements from Lawrence Street to Lowell Street for a total water engineering cost of $\$ 19,600$. This includes Basic Services for $\$ 11,300$, Resident Project Representative for $\$ 7,100$ and Other Services for $\$ 1,200$. This work shall not be initiated until authorized in writing/email by the City Manager.

| Original agreement amount: | $\$ 452,489$ |
| :--- | :--- |
| Net change for prior amendments: | $\$-0$ |
| This amendment amount: | $\$-19,600$ |
| Adjusted Agreement amount: | $\$ \$ 472,089$ |

## Change in time for services (days or date, as applicable): ____्_

The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

## OWNER:

| By: |  |
| :--- | :--- |
| Print |  |
| name: |  |
| Title: | Rick Semo |
|  |  |

Date Signed: June 6, 2017

## ENGINEER:

By:
Print name:

Michael Foley

Title:
Project Engineer
Date Signed: June 6, 2017

