

City of Ironwood 213 S. Marquette St. Ironwood, MI 49938 Phone: (906) 932-5050 Fax: (906) 932-5745 www.cityofironwood.org

AGENDA REGULAR IRONWOOD CITY COMMISSION MEETING

MONDAY, AUGUST 28, 2017

Public Hearings – 5:25 P.M. Regular Meeting - 5:30 P.M.

LOCATION: COMMISSION CHAMBER MEMORIAL BUILDING 5:25 P.M.

- 1. Call Public Hearing to Order.
- 2. Recording of the Roll.
- 3. Open Public Hearing.
- 4. Public Hearing: To hear comment on a blight violation at 122 Luxmore Street, (Parcel #27-52-23-252-030).
- 5. Close Public Hearing.

5:30 P.M.

- A. Regular Meeting Called to Order. Pledge of Allegiance.
- B. Recording of the Roll.
- C. Approval of the Consent Agenda.*

All items with an asterisk (*) are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of those items unless a Commission member or citizen so requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- *1) Approval of Minutes Regular City Commission Meeting Minutes of August 14th.
- *2) Review and Place on File:
 - a. Ironwood Housing Meeting Minutes of July 11th.
 - b. Downtown Ironwood Development Authority Meeting Minutes of July 27th.
- D. Approval of the Agenda





- E. Approval of the Monthly Check Register Report.
- F. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).
- G. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)
- H. AUDIENCE: Jim Whittinghill, Sales Manager, Eagle Waste & Recycling, Inc. (RE: Update)

OLD BUSINESS

I. Discuss and Consider adopting Resolution #017-027 Ordering Removal and Abatement of the Hazard and Nuisance (blight) located at 122 Luxmore Street (Parcel #52-23-252-030).

NEW BUSINESS

- J. Discuss and Consider Resolution #017-028 Governing the 2017 Comprehensive Deer Management Program.
- K. Consider approval of Rural Development Pay Package in the amount of \$32,798.51 for the City of Ironwood Phase 4 Utility Project Water Portion and authorize Mayor to sign all applicable documents.
- L. Consider approval of Rural Development Pay Package in the amount of \$211,995.94 for the City of Ironwood Phase 4 Utility Project Sewer Portion and authorize Mayor to sign all applicable documents.
- M. Discuss and Consider approving Payment #10 to Angelo Luppino, Inc. for the 2016/2017 Local Street Paying Project in the amount of \$36,797.14.
- N. Discuss and Consider authorize advertisement to bid for the purchase of a wood chipper for the Department of Public Works.
- O. Discuss and Consider authorizing advertisement to bid for 1,500 tons of street sand and 1,000 tons of ditch sand.
- P. Discuss and Consider authorizing the sale of Department of Public Works (DPW) Surplus Vehicles as listed: 1988 Snow blower attachment for \$7,769.52, 1995 Ford Salt Truck for \$1,913.62, and 2001 Ford F150 for \$526.85.
- Q. Discuss and Consider approving Easement for Underground Utilities between the City of Ironwood (Carnegie Library) and RJO Real Estate, LLC, A Michigan limited liability company and authorize Mayor and City Clerk to sign same.
- R. Manager's Report.
- S. Other Matters.
- T. Adjournment.

RESOLUTION #017-026 A RESOLUTION DETERMINING THAT A HAZARD AND NUISANCE EXISTS

At a Regular Meeting of the City Commission of the City of Ironwood, duly held on August 14th 2017, in the Commission Chambers of the Municipal Memorial Building, Ironwood, Michigan, the following Resolution was offered by Commissioner Semo, supported by Commissioner Corcoran.

WHEREAS, the City Commission has investigated the conditions of the property located at 122 Luxmore Street (52-23-252-030) and an unlicensed vehicle, tires and debris are scattered throughout the property,

WHEREAS, the proper notice and deadlines have been given to owner(s)/occupant(s) of property regarding the correction of the City Code violation(s) via letters send on March 31st 2017 and June 7th 2017; and, August 14th 2017,

WHEREAS, the City Commission is duly authorized to determine that a code violation exists and order such properties to become compliant under direction of the City Manager and that any and all expenses of abatement may be assessed against the prospective property;

NOW, THEREFORE, be it resolved by the City Commission of the City of Ironwood, that:

- 1. That a public hazard or nuisance which is dangerous to the health, safety, or welfare of the inhabitants of the City of Ironwood or those residing or habitually going near such lot, building, or structure does exist at 122 Luxmore Street (52-23-252-030) and,
- 2. That said public hazard or nuisance is in violation of City Ordinance, Chapter 17, Article IV, Sec 17-67(1&3); and,
- 3. A Pubic Hearing will be held on August 28th 2017 at 5:25 P.M. at which time the owner may raise any objection t the proposed abatement.

| Roll call vote was taken: Ayes:5 | Nays0 | |
|----------------------------------|-------|--|
| STATE OF MICHIGAN) | | |
|) ss. | | |
| COUNTY OF GOGEBIC) | | |

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by; the Ironwood City Commission, County of Gogebic, State of Michigan, at a regular meeting held on August 14th 2017 and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Act of Michigan, 1967, and that the minutes of said meeting were kept and will be or have been made available as required by said act.

| /s/ | |
|-----------------------------|--|
| Karen M. Gullan, City Clerk | |

Proceedings of the Ironwood City Commission

A Regular Meeting of the Ironwood City Commission was held on August 14, 2017 at 5:30 P.M. in the City Commission Chambers, Second Floor of the Municipal Memorial Building in the City of Ironwood.

- A. Mayor Burchell called the regular meeting to order at 5:30 P.M.
- B. Recording of the Roll.

PRESENT: Commissioner Corcoran, Mildren, Semo, Tauer, and Mayor Burchell.

ABSENT: None.

- C. Approval of the Consent Agenda.*
 - *1) Approval of Minutes Regular City Commission Meeting of July 24th and Special City Commission Meeting of August 3rd.
 - *2) Review and Place on File:
 - a. Planning Commission Meeting Minutes of June 1st & July 12th.
 - b. Downtown Ironwood Development Authority (DIDA) June 22nd.
 - c. Civic Center Meeting Minutes July 10th.

Motion was made by Semo, seconded by Corcoran to approve the consent agenda as presented. Unanimously passed by roll call vote.

D. Approval of the Agenda

Motion was made by Corcoran, seconded by Mildren and carried to amend the agenda to include G1. Discuss and Consider scheduling a Public Hearing for Monday, August 28th at 5:25 P.M. to hear comment on a blight violation at 122 Luxmore Street, Parcel #27-52-23-252-030.

E. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).

Bill Martell, of 420 W. Francis Street urged the City Commission under item I-N not to approve the demolitions but instead use the money toward the replacement of sidewalks. Additional comments were received.

F. Citizens wishing to address the Commission on Items not on the Agenda (Three Minute Limit)

Bill Martell, of 420 W. Francis Street addressed the City Commission with several questions of City Staff such as when Ayer Street and Country Club Road would be resealed along with asking them what future neighborhood would be affected in Phase V. Additional comments were received.

NEW BUSINESS

G. Discuss and Consider Resolution #017-023 Mayor's Proclamation recognizing "Suicide Prevention Week".

Motion was made by Semo, seconded by Corcoran to adopt Resolution #017-023 Mayor's Proclamation recognizing "Suicide Prevention Week". Unanimously passed by roll call vote.

Pat Gallinagh, urged everyone to attend the Saturday, September 9th morning walk starting at Gogebic Community College in support of Suicide Prevention.

G1. Discuss and Consider scheduling a Public Hearing for Monday, August 28th at 5:25 P.M. to hear comment on a blight violation at 122 Luxmore Street, Parcel #27-52-23-252-030.

Motion was made by Semo, seconded by Corcoran and carried to schedule a Public Hearing for Monday, August 28th at 5:25 P.M. to hear comment on a blight violation at 122 Luxmore Street, Parcel #27-52-23-252-030.

H. Discuss and Consider request to bid Well Rehabilitation for Well #202.

Motion was made by Mildren, seconded by Semo and carried to grant the request to bid Well Rehabilitation for Well #202.

I. Discuss and Consider awarding the bid to Snow Country Contracting, Inc. for the demolition of 142 Rowe Street in the amount of \$15,049.00.

Motion was made by Mildren, seconded by Semo to award the bid to Snow Country Contracting, Inc. for the demolition of 142 Rowe Street in the amount of \$15,049.00 using grant funds. Unanimously passed by roll call vote.

J. Discuss and Consider awarding the bid to Snow Country Contracting, Inc. for the demolition of 349 E. Pine Street in the amount of \$26,082.00.

Motion was made by Semo, seconded by Mildren to award the bid to Snow Country Contracting, Inc. for the demolition of 349 E. Pine Street in the amount of \$26,082.00 using \$21,500.00 from grant funds and \$4,582.00 from City funds. Unanimously passed by roll call vote.

K. Discuss and Consider awarding the bid to Snow Country Contracting, Inc. for the demolition of 249 E. Ash Street in the amount of \$20,883.00.

Motion was made by Semo, seconded by Mildren to award the bid to Snow Country Contracting, Inc. for the demolition of 249 E. Ash Street in the amount of \$20,883. 00 using \$20,000.00 from grant funds and \$833.00 from City funds. Unanimously passed by roll call vote.

L. Discuss and Consider awarding the bid to Snow Country Contracting, Inc. for the demolition of 433 Shale Rd. in the amount of \$21,819.00.

Motion was made by Mildren, seconded by Semo to award the bid to Snow Country Contracting, Inc. for the demolition of 433 Shale Rd. in the amount of \$21,819.00 using \$20,000.00 from grant funds and \$1,819.00 from City funds. Unanimously passed by roll call vote.

M. Discuss and Consider awarding the bid to Snow Country Contracting, Inc. for the demolition of 431 Shale Rd. in the amount of \$32,146.00.

Motion was made by Semo, seconded by Mildren to award the bid to Snow Country Contracting, Inc. for the demolition of 431 Shale Rd. in the amount of \$32,146.00 using \$20,000.00 from grant funds and \$12,146.00 from City funds. Unanimously passed by roll call vote.

N. Discuss and Consider Change Order #1 for 431 Shale Rd. in the amount of a deduction of \$6,300.00.

Motion was made by Mildren, seconded by Semo to approve Change Order #1 for Shale Rd. in the amount of \$6,300.00 deducted from the project bid. Unanimously passed by roll call vote.

O. Discuss and Consider authorizing sale of Department of Public Works (DPW) Surplus Vehicles for the minimum bid amounts.

Motion was made by Semo, seconded by Tauer to authorize the sale of the Department of Public Works (DPW) Surplus Vehicles for the minimum bid amounts. Unanimously passed by roll call vote.

P. Discuss and Consider final payment to Binz Bros. Well Drilling & Pump Service for repairs to Well #204 in the amount of \$11,920.94.

Motion was made by Semo, seconded by Corcoran approving the final payment to Binz Bros. Well Drilling & Pump Service for repairs a Well #204 in the amount of \$11,920.94. Unanimously passed by roll call vote.

Q. Manager's Report.

City Manager Scott B. Erickson verbally gave the manager's report noting the following items:

- *The Gogebic County Fair will be August 24-27th.
- *The next "First Friday" event in the Downtown will be held on Friday, September 2, 2017.
- *Phase IV water and sewer project is moving along well.
- *The Little League group has started construction on the new concession stand at the Little League Field.
- *Northwood's Paving will be preparing the Business Route 2 for milling and paving.
- *The City DPW crew removed two blighted (burned houses) this past week.
- *Recent improvements made at the Memorial Building included installation of a new door for the east west side parking lot, cleaning and pressure washing of the boiler room basement floor,

refurbishing the heaters and grates in the auditorium foyer area just to name a few.

R. Other Matters.

Commissioner Corcoran thanked City Staff for the "First Friday", removing the blighted structures, and the many volunteered hours at the Little League Field. She also noted the City of Ironwood received final approval for the Little League Field hill stabilization from the County Soil & Water Conservation District.

Commissioner Mildren requested to be excused from the next regular City Commission Meeting on August 28th.

Motion was made by Semo, seconded by Corcoran and carried to excuse Commissioner Mildren from the City Commission Meeting on August 28^{th} .

Commissioner Mildren requested the City of Ironwood send a letter thanking Mike Premo for his many years of service with MDOT. Additional comments were received.

S. Adjournment.

Motion was made by Tauer, seconded by Corcoran and carried to adjourn the meeting at 6:21 P.M.

Annette Da Lio-Burchell, Mayor

Karen M. Gullan, City Clerk

^{*}The DPW crew will be repairing a water valve at the intersection of Lake St./Ayer Street this Wednesday, August 16, 2017.

^{*}Urged everyone to check out the solar eclipse on Monday, August 21, 2017.

RONWOOD HOUSING COMMISSION REGULAR MEETING MINUTES JULY 11, 2017

PIONEER PARK APARTMENTS – COMMUNITY ROOM 515 E. VAUGHN STREET – IRONWOOD, MI. 49938

The regular meeting of the Ironwood Housing Commission was held on July 11, 2017 in the Community Room at Pioneer Park Apartments at 515 E. Vaughn Street, Ironwood, MI. 49938. The meeting was open to the public.

Present: Ani

Annabelle O'Brien

James Rayner Joseph Cayer, Sr. Joseph Cayer, Jr.

Absent:

Adrienne Chase

1. Call to Order

The meeting was called to order at 4:00 p.m. by President O'Brien, followed by the Pledge of Allegiance.

2. Approval of Minutes

Motion by Cayer, Jr., seconded by Rayner to approve minutes of the June 13, 2017, meeting. All approved.

- 3. Old Business None
- 4. New Business
- 4.1.1 Anderson, Tackman & Company, P.L.C.

Motion by Rayner, seconded by Cayer, Sr. to approve the Audit Engagement Letter and the Agreed Upon Procedures Engagement Letter for the Ironwood Housing Commissions Annual Audit to be performed.

4.1.2 Resolution 2017-5 Obsolete Item Write-Off

Motion by Rayner, seconded by O'Brien to adopt Resolution 2017-5 for Obsolete item Write-Off. All approved.

4.1.3 2016 Capital Fund Project

Motion by Cayer, Sr., seconded by Cayer, Jr., Unanimously approved by roll call vote. To approve U.P. Engineers & Architects, Inc. project for Ironwood Housing Commission the 2016 Capital Fund Project for Pioneer Park Hallway Ventilation Unit Replacements. For all unit ventilators in corridors of Pioneer Park (Qty.6), For all Cabinet Heater units in entryways and stairways (Qty.7), For all units in the Annex Building (Qty.3), Remove and replace existing units in first floor main lobby. This was an invite only bid. The bid was awarded to Mukavitz Heating in the amount of \$95,400.00.

4.1.4 Current Vacancy Report (Info)

The Director provided information to the Board of Commissioners on the Ironwood Housing Commission's current vacancy report for public housing.

4.1.5 Current Account A/R Balance report (Info)

The Director provided information to the Board of Commissioners information for the Ironwood Housing Commission's Current A/R Balance report.

4.1.6 Bank Account Reconciliation as of May 31, 2017 (Info)

The Director provided to the Board of Commissioners information for the Ironwood Housing Commissions Monthly Bank Account Reconciliation Report Balance as of May 31, 2017.

4.1.7 Supplementary Statement of Income & Expense as of May 31, 2017.

The Director provided to the Board of Commissioners information for the Ironwood Housing Commission's Supplementary Statement of Income & Expense as of May 31, 2017. This also includes Total Revenue to Date, Total Expense to date and the total Unrestricted Net Position as of May 31, 2017.

4.1.8 Senator Gary Peters/Marquette Office (Info)

The Director informed the Board of Directors that she received a phone call from Elise Matz, UP Regional Director for Senator Gary Peters Office out of Marquette. The Director was told that if she has any issues that the Senator can assist her with he said not to hesitate to reach out to him. They look forward to working with the Director and the next time they are in the Gogebic area they will stop by to visit her at the office. The Director received an email from Senator Gary Peter's office with all of their contact information.

- 5. Disbursements and Claims
- 6. Disbursements of checks #19011-19086. Motion by Cayer, Sr., seconded by Cayer, Jr. Unanimously approved through roll call vote.

Claims - None

7. Commissioner Comments

Rayner inquired about any upcoming training Conferences that may be coming up in the fall. He would like the information when available to attend the training.

8. Public Comments

Gloria Stier commented on if the Ironwood Housing is going to be having a picnic for the tenants.

Valerie Swanberg commented on if we could have a microphone at the next meeting so the audience can hear better.

Arthur Thew commented on if the Ironwood Housing would consider putting in exercise equipment in the commons area when the pool table is replaced.

9. Adjournment

Motion by Cayer, Sr., seconded by Rayner, All Approved. Meeting adjourned at 4:30 p.m.

President/Vice-President

Executive Diréctor/Secretary



Proceedings of the Downtown Ironwood Development Authority Thursday, July 27, 2017

A regular meeting of the Downtown Ironwood Development Authority (DIDA) was held on Thursday, July 27, 2017 at 8:00 A.M. in the Women's club Room, 2nd Floor, Memorial building, Ironwood Michigan.

1. Call to Order: Chairman Tom Williams called the meeting to order at 8:00 A.M.

2. Recording of the Roll:

| MEMBER | PRES YES | SENT NO | EXCUSED | NOT EXCUSED |
|---------------------|-------------|------------|---------|-------------|
| Tom Williams, Chair | X | | | |
| Nancy Korpela, Vice | X | | | |
| Annette Burchell | | X | X | |
| Eleanor Bolich | X | | | |
| | | | | |
| Yvonne Novascone | X | | | |
| Cameron Pitts | | X | X | |
| Anna Lovelace | X | | | |
| Nancy Zak | X | | | |
| | 6 | 2 | Quorum | |

Also Present: Community Development Assistant, Tim Erickson and Community Development Director, Tom Bergman.

3. Approval of the June 22, 2017 Meeting Minutes:

Motion by Lovelace to accept the meeting minutes from the June 22, 2017 meeting. **Second** by Korpela. **Motion carried 5 to 0**.

4. Approval of the Agenda:

Motion by Lovelace to accept the Agenda. **Second** by Korpela. **Motion carried 5 to 0**.

- 5. Citizens wishing to address the Authority on Items on the Agenda (Three-Minute Limit): None.
- 6. Citizens wishing to address the Authority on Items not on the Agenda (Three-Minute Limit): Meyers with the Ironwood Chamber of Commerce discussed First Friday and

talked about the successes with the first event and the success with Festival Ironwood. He then talked about cooperative advertising with Wakefield and Lake Gogebic Chambers and new partnerships with the Gogebic County Fair and Indianhead and Blackjack Resorts. He also discussed the Chambers new website layout and logo.

7. Financial Report: Director Bergman pointed out the flower basket expenditure.

Motion by Korpela to accept the financial report. **Second** by Novascone. **Motion** carried 6 to 0.

- 8. Items for Discussion and Consideration:
 - a. Comprehensive Plan & Blueprint Plan Implementation Status of Priority Action Items:
 - I. Strategy 6.3(d) Continue Business Retention Program All Members
 - 1. Director Bergman discussed the Co-op fundraiser and discussed the City's role in helping create marketing material.
 - II. Strategy 6.3(g&h) Develop/Continue Business Incubator/entrepreneurial support spaces Korpela
 - 1. Korpela is working on some maintenance on her building.
 - III. Strategy 6.5(c), 6.7(b) & 6.6(c) First Friday Downtown Lovelace
 - 1. Director Bergman stated that the City will be moving forward with August and September.

Motion by Lovelace to allocated \$500.00 to fund the event. **Second** by Zak. **Motion carried 6 to 0**.

- IV. Strategy 6.7(a) Establish an annual events calendar Burchell
 - 1. No update.
- V. BP Display/Encourage public art and other forms of beautification (Art Park) All Members
 - 1. This item was discussed during item VIII.
- VI. Alley Way Improvement Plan All Members
 - 1. Director Bergman stated that he has discussed this with an architect.
- VII. Public WIFI (Blueprint Plan) Staff
 - 1. Director Bergman stated that the project is still moving forward.
- VIII. Discussion on MCACA Minigrant Application
 - 1. Director Bergman discussed the Minigrant and the possibilities for funding. The Authority stated that the City should apply for the First Friday programming for the next summer.

- 9. Other Business: Williams stated that the Historic Ironwood Theatre needs its roof replaced and they need more finances for the repairs and stated the Director Linn will be presenting at the next DIDA meeting to discuss options.
- 10. Next Meeting: August 24, 2017 at 8:00 a.m.

Adjournment at 8:44 a.m. is adjourned.

By Consensus.

Tom Williams, Chair

Tim Erickson, Community Development Assistant

CHECK REGISTER FOR CITY OF IRONWOOD CHECK DATE FROM 07/01/2017 - 07/31/2017

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User: PAUL DB: Ironwood

| Check Date | Check | Vendor Name | Description | Amount |
|--|--|--|--|---|
| Bank RIVER R | RIVER VALL | | | |
| 07/01/2017 | 135638 | MICHIGAN DEPT OF TRANSPORTATION | PRINCIPAL - SIB LOAN INTEREST EXPENSE - SIB LOAN | 16,314.96 3,165.95 19,480.91 |
| 07/06/2017 | 135639 | POSTMASTER - IRONWOOD | POSTAGE POSTAGE | 64.09 64.09 128.18 |
| 07/06/2017 | 135640 | LITTLE BEAR CONSTRUCTION, INC | METER READING - MAY PUMP STN INSTALL ROOF JESSIEVILLE ROOF | 2,034.73 1,750.00 2,160.00 5,944.73 |
| 07/07/2017 | 135641 | BROADWAY AUTOMOTIVE | BRAKES & OIL-#3 2011 CHARGER-PSD OIL CHG - 2012 CHARGER OIL CHG& RADIATOR - # 3 2011 CHARGER | 842.34 66.82 488.70 1,397.86 |
| 07/07/2017 07/07/2017 07/07/2017 | 135642 135643 135644 | DENNIS HEWITT DUFAULT, MARY EUGENE CLEMENS | BRANDING REIMBURSEMENT UB refund for account: ARCW-000108-0000- UB refund for account: LAKN-000317-0000- | 15.00 272.99 265.99 |
| 07/07/2017 | 135645 | HARMA'S LAWN & PROPERTY SERV, | CEMETERY LAWN CARE PARKS LAWN CARE | 4,500.00 2,390.00 |
| 07/07/2017 07/07/2017 | 135646 135647 | JAMES KOLESAR LAKE'S FLOWER CABIN | BRANDING REIMBURSEMENT 57 - DWNTWN FLOWER BASKETS | 6,890.00 30.00 2,534.00 |
| 07/07/2017 | 135648 | MICHELLE MARIE SIVULA | CUSTODIAL SERVICES-PSD CUSTODIAL SERVICES-PSD CUSTODIAL SERVICES-MEM BLDG CUSTODIAL SERVICES-MEM BLDG | 45.75 49.56 228.75 228.75 552.81 |
| 07/07/2017 07/07/2017 07/07/2017 07/07/2017 07/07/2017 07/07/2017 07/07/2017 | 135649 135650 135651 135652 135653 135654 135655 | OSBORNE, MICHAEL RIVER VALLEY STATE BANK-CREDIT CARD S & M PROPERTIES, LLP STATE OF MICHIGAN-MI ST POLICE TERRYBERRY TIPPETT, RICK U.S. BANK EQUIPMENT FINANCE | UB refund for account: COOE-000135-0000- CREDIT CARD PAYMENT COPIER RENTAL-WTR OFFICE SOR - PSD SERVICE PINS UB refund for account: CLOE-000416-0000- COPIER LEASE - LIBRARY | 225.19 4,294.99 150.70 60.00 222.44 338.05 111.53 |
| 07/11/2017 | 135656 | POSTMASTER - IRONWOOD | POSTAGE POSTAGE | 91.02 91.02 182.04 |
| 07/13/2017 | 135657 | ACC PLANNED SERVICE, INC | A/C MAINT - MEM BLDG | 170.00 |
| 07/13/2017 | 135658 | ADVANCED DISPOSAL SERVICES | DUMPSTER CHARGES DUMPSTER CHGS-CIVIC CTR | 678.16 136.88 |

CHECK REGISTER FOR CITY OF IRONWOOD CHECK DATE FROM 07/01/2017 - 07/31/2017

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User: PAUL DB: Ironwood

| heck Date | Check | Vendor Name | Description | Amount |
|-------------|--------|------------------------------------|---|--------------------|
| | | | | 815.04 |
| 7/13/2017 | 135659 | AIRGAS USA, LLC | CYLINDER RENTAL - DPW | 28.00 |
| 7/13/2017 | 135660 | AMERIPRIDE LINEN & APPAREL SRV | LINEN SERVICE-MEM BLDG | 94.43 |
| 7/13/2017 | 135661 | APG MEDIA OF WI | HYDRANT FLUSHING ADV | 342.20 |
| 7/13/2017 | 135662 | ARROW CONSTRUCTIONS | DRAINAGE STRUCTURE WORK US2-BR | 8,300.00 |
| 7/13/2017 | 135663 | 135663 AUTO VALUE IRONWOOD | TOOLS - DPW | 44.84 |
| | | | V-BELT #69 | 14.99 |
| | | | DOUBLE-COATED ACRYLIC-PSD | 61.99 |
| | | | | 121.82 |
| 7/13/2017 | 135664 | AVAYA COMMUNICATION-CIT | PHONE SYSTEM LEASE-MEM BLDG | 252.00 |
| 7/13/2017 | 135665 | BAKER & TAYLOR BOOKS INC | BOOKS LIBRARY | 59.43 |
| | | | BOOKS LIBRARY | 91.06 |
| | | | BOOKS LIBRARY | 172.36 |
| | | | BOOKS LIBRARY | 68.10 |
| | | | | 390.95 |
| 7/13/2017 | 135666 | C & M OIL CO. | REPAIR TIRE FORKLIFT #95 | 46.91 |
| 7/13/2017 | 135667 | CARLI, DEAN | UB refund for account: MICE-000244-0000- | 403.88 |
| 7/13/2017 | 135668 | CHARLES THOMAS | PILHI - JULY | 204.50 |
| /13/2017 | 135669 | CHARTER COMMUNICATIONS | E4932 SPRING CREEK RD | 325.82 |
| | | INTERNET & PHONE-DPW | 243.58 | |
| | | | INTERNET & PHONE-PSD 3 MONTHS | 1,678.64 |
| | | | PHONE & INTERNET - LIBRARY | 2,308.01 |
| | | | | 2,300.01 |
| 7/13/2017 | 135670 | CHIEF OIL CO | GAS BLIGHT | 40.09 |
| ,,10,201, | 100070 | 0.121 012 00 | GAS BLIGHT | 38.88 |
| | | | GAS PARKS | 25.72 |
| | | | | 104.69 |
| | | | | |
| 7/13/2017 | 135671 | COLEMAN ENGINEERING CO | DRIVING RANGE EASEMENT ANNUAL GROUNDWATER SAMPLING-GASWORKS PRO | 800.00 1,486.62 |
| | | | ANNUAL GROUNDWATER SAMELING-GASWORRS FRO | 2,286.62 |
| | | | | 2,280.02 |
| 7/13/2017 | 135672 | DAILY GLOBE | ADV - LIBRARY | 90.00 |
| ,, 10, 2011 | 100072 | 511111 01051 | DEMO & REMOVAL BLIGHT | 73.25 |
| | | | DOG PARK ADV | 73.25 |
| | | | PUBLIC NOTICES | 8,380.00 |
| | | | | 8,616.50 |
| //13/2017 | 135673 | DELTA DENTAL OF MICHIGAN | DENTAL - AUG | 1,911.42 |
| 7/13/2017 | 135674 | DWD ENTERPRISES OF EAU CLAIRE, LLC | 50' HOSE FOR PRESSURE WASHER #92 | 236.00 |
| /13/2017 | 135675 | EAGLE WASTE & RECYCLING, INC - | CURBSIDE TRASH & RECYCLING | 29,702.40 |
| | | • | RECYCLING - PSD | 3.35 |
| | | | RECYCLING - LIBRARY | 3.35 |
| | | | RECYCLING - MEM BLDG | 3.35 |
| | | | | 29,712.45 |

CHECK REGISTER FOR CITY OF IRONWOOD

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User: PAUL CHECK DATE FROM 07/01/2017 - 07/31/2017 DB: Ironwood

| Check Date | Check | Vendor Name | Description | Amount |
|------------|--------|----------------------------------|---|--------------------|
| 07/13/2017 | 135676 | ETNA SUPPLY | PVC 12"X14' SEWER PIPE & FERNCO 12X12 | 791.74 |
| | | | 90 DEGREE BEND GXG-SEWER CREDIT - RETURN - SEWER | 178.49 (165.00) |
| | | | CREDII - REIURN - SEWER | 805.23 |
| 07/13/2017 | 135677 | FRANCOTYP-POSTALIA, INC | POSTAGE MACHINE RENTAL | 492.00 |
| 0,,10,201, | 100077 | 11411.00111 1301111111, 1110 | 1001102 111011112 1111112 | 192.00 |
| 07/13/2017 | 135678 | G.T.C. AUTO PARTS INC | TOOLS-DPW | 58.10 |
| | | | STEERING SHIFT TUBE-#33 | 39.47 |
| | | | U-JOINT #87 | 41.78 |
| | | | | 139.35 |
| 07/13/2017 | 135679 | GALE-CENGAGE LEARNING, INC | BOOKS LIBRARY. | 25.59 |
| 07/13/2017 | 135680 | GALLS, LLC | KEY RING HOLDER-PSD | 27.94 |
| | | | UNIFORMS - PSD | 109.98 |
| | | | UNIFORMS - PSD | 208.93 |
| | | | UNIFORMS-GLOVES -PSD UNIFORMS -PSD | 388.93 110.42 |
| | | | ONII ORRIO I DD | 846.20 |
| | | | | |
| 07/13/2017 | 135681 | GARD SPECIALISTS INC | CUTOFF WHEEL-DPW | 240.85 |
| 07/13/2017 | 135682 | GIOVANONI TRUE VALUE HDWR | AIR FILTER -LIBRARY | 6.75 |
| | | | SUPPLIES - PARKS | 195.80 |
| | | | BRUSHCUTTER - PARKS & BLIGHT | 368.96 |
| | | | SUPPLIES - CEMETERY | 42.28 |
| | | | | 613.79 |
| 07/13/2017 | 135683 | GOGEBIC-IRON WASTEWATER AUTH | WASTE TREATMENT-JULY | 73,018.81 |
| 07/13/2017 | 135684 | GOLDEN DRAGON CHINESE RESTAURANT | 100 LUNCH BUFFET-LIBRARY | 1,228.77 |
| | | | BANQUENT ROOM RENTAL-LIBRARY | 225.00 |
| | | | | 1,453.77 |
| 07/13/2017 | 135685 | HARJU PORTA POTTIES, LLC | SERVICE PORTAPOTTIES-PARKS | 230.00 |
| 07/13/2017 | 135686 | HAWKINS, INC | CHLORINE - PUMP STN | 2,405.04 |
| | | · | 2 - VACUUM SOLENOID-PUMP STN | 1,390.00 |
| | | | | 3,795.04 |
| 07/13/2017 | 135687 | HD SUPPLY WATERWORKS | 6 PADLOCKS KEYED THE SAME | 113.68 |
| 07/13/2017 | 135688 | HIGH PERFORNANCE PRODUCTS | SUPPLIES - DPW | 252.67 |
| 07/13/2017 | 135689 | IMPERIAL SUPPLIES, LLC | SUPPLIES - DPW | 163.26 |
| 07/13/2017 | 135690 | IRON COUNTY MINER | 4000 SUMMER NEWSLETTERS | 452.00 |
| | | | 30 FRIDAY NIGHT POSTERS | 37.50 |
| | | | 10,000 TIME CARDS | 369.00 |
| | | | COLLATING SURVEYS&NEWSLETTER-LIBRARY | 97.00 |
| | | | | 955.50 |
| 07/13/2017 | 135691 | IRONWOOD TOWNSHIP | GARBAGE PUMP STN HOUSE | 40.95 |
| ., .0, 201 | 100001 | | 4972 E JACKSON - CIVIC CTR | 184.43 |
| | | | | 225.38 |
| | | | | |
| | 135692 | IRONWOOD WATER & SEWER UTIL | AURE-235-01 | 63.78 |

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Check Date Check Vendor Name Description Amount MARS-213-01 592.46 604.72 MCLW-123-01 CLEM-205-01 143.94 1,404.90 07/13/2017 135693 JAMES GREGORY REMOVAL CHRISTMAS WREATHS 02.04.17 200.00 07/13/2017 135694 JENIFER STRAUSS SUMMER READING&YOUNG AUTHOR-LIBRARY 400.00 135695 25.99 07/13/2017 JOHN DEERE FINANCIAL PAINT & CREDIT MEMO 07/13/2017 135696 JOHN DEERE FINANCIAL MAINT SUPPLIES - CIVIC CTR 19.56 07/13/2017 135697 JOHN DEERE FINANCIAL CLEAR PAINT - CURRY PARK 38.99 07/13/2017 135698 LAFERNER, JEROD UB refund for account: ASPN-000380-0000-329.11 07/13/2017 135699 451.86 LAKES DISTRIBUTING INC CUSTODIAL SUPPLIES - PARKS CUSTODIAL SUPPLIES - PSD 38.45 490.31 07/13/2017 135700 LEXISNEXIS RISK SOLUTION MAINT FEE 2017-2018 - PSD 429.30 07/13/2017 135701 LIFELOC TECHNOLOGIES, INC SUPPLIES - PSD 70.00 07/13/2017 48" LIGHT BULBS - CIVIC CTR 27.60 135702 LINDQUIST ELECTRIC, INC LIGHT BULBS-CIVIC CTR 102.60 130.20 07/13/2017 LITTLE BEAR CONSTRUCTION, INC WATER METER READING-JUNE 2,023.06 135703 135704 07/13/2017 MI MUNICIPAL RISK MNGT AUTH PREMIUM PAYMENT 57,390.00 PREMIUM PAYMENT 12,000.00 69,390.00 07/13/2017 135705 MICHELLE MARIE SIVULA CUSTODAIL SERVICES - LIBRARY 72.43 CUSTODAIL SERVICES - LIBRARY 45.75 CUSTODAIL SERVICES - PSD 49.56 61.00 CUSTODAIL SERVICES - PSD CUSTODAIL SERVICES - PSD 57.18 285.92 07/13/2017 39.00 135706 MICHIGAN FAMILY IND. AGENCY UB refund for account: SUTH-000903-0000-07/13/2017 135707 MIDWEST COLLABORATIVE FOR LIBR YEAR SUBSCRIPTION-LIBRARY 2,410.00 07/13/2017 135708 RENTAL CASE CR80 W/30" BUCKET-JULY 2,750.00 MILLER-BRADFORD & RISBERG, INC RENTAL 48" DITCHING BUCKET-JULY 300.00 DELIVERY CHARGE OF 48"BUCKET 200.41 3,250.41 607.28 07/13/2017 135709 MONTAGE ENTERPRISES INC MAINT PARTS TRACTOR #87 07/13/2017 135710 MOTOROLA SOLUTIONS, INC APX CPS DOWNLOAD-PSD 299.00 CABLES - PSD 161.15 460.15 07/13/2017 135711 MUNICODE ADM SUPPORT FEE 275.00 07/13/2017 135712 NEWMAN TRAFFIC SIGNS 10 - 30" STOP SIGNS 307.96 52.90 07/13/2017 135713 NORB'S AUTO ELECTRIC SOLENOID - #22 2 - BATTERIES # 72 461.90 514.80

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| 07/13/2017 07/13/2017 07/13/2017 | 135714 135715 135716 | NORTH AMERICAN, INC. NORTH LAKELAND DISCOVERY CTR NORTHERN MI PUBLIC SERV ACADEM | DOOR LOCK REPAIR&CHLOR TABLETS-PARKS NAUTALIST PROGRAM-LIBRARY ANNUAL MEMBERSHIP DUES | 107.00 242.00 525.00 |
| 07/13/2017 | 135717 | NORTHWOODS VAC & CLEANING | HAND SANITIZER CUSTODIAL SUPPLIES-MEM BLDG CUSTODIAL SUPPLIES-MEM BLDG | 13.60 68.28 198.49 280.37 |
| 07/13/2017 | 135718 | OFFICE DEPOT | PAPER & BATTERY OFFICE SUPPLIES - CLERK OFFICE SUPPLIES - CLERK | 1.96 26.47 13.69 42.12 |
| 07/13/2017 | 135719 | OREILLY AUTO PARTS | TOOLS - DPW BRAKE PADS & ROTORS-BLIGHT VEHICLE BRAKE CALIPER-BLIGHT VEHICLE CORE RETURN - BLIGHT VEHICLE | 76.97 188.60 89.55 (40.00) |
| 07/13/2017 | 135720 | PRINTING SYSTEMS, INC | UTILITY BILLS | 1,048.28 |
| 07/13/2017 | 135721 | QUILL CORP | SUPPLIES - PSD SUPPLIES - PSD SUPPLIES - PSD SUPPLIES - PSD | 107.27 10.99 30.98 75.99 |
| 07/13/2017 07/13/2017 | 135722 135723 | QUINLAN THOMAS HAMPSTON RANGE CORP | TESTED BACKFLOW ASSM. COMM GARDENS MISS DIG | 125.23 125.00 140.00 |
| 07/13/2017 | 135724 | RAPID GRAFIKS | CURRY PARK&NO DUMPING-CURRY PARK 6"X12" BENCH SPONSOR SIGN | 97.00 30.00 127.00 |
| 07/13/2017 | 135725 | S & M PROPERTIES, LLP | COPIER LEASE-MEM BLDG COPIER FIRST & LAST PYMNTS-PSD COPIER LEASE - PSD | 279.50 356.14 167.45 803.09 |
| 07/13/2017 07/13/2017 07/13/2017 | 135726 135727 135728 | SHARPS COMPLIANCE, INC ST. VINCENT DE PAUL STOFFEL'S COUNTRY STORE | EXCESS WEIGHT CHARGES-PSD UB refund for account: SUTH-000903-0000- 3 - LANDSCAPE FABRIC 3'X100 | 9.75 39.00 119.97 |
| 07/13/2017 | 135729 | THE SHERWIN-WILLIAMS CO | PAINT WATER TANK HYDRANTES | 349.76 98.77 448.53 |
| 07/13/2017 | 135730 | TRI-STATE BUSINESS SYSTEMS INC | EXCESS COPIES-MEM BLDG EXCESS COPIES-MEM BLDG EXCESS COPIES-PSD | 46.01 270.03 252.25 568.29 |

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| 07/13/2017 | 135731 | TRUCK COUNTRY OF WISC | BELT #69 CYLINDER TAILGATE #68 | 35.99 303.59 |
| | | | | 339.58 |
| 07/13/2017 | 135732 | U P ASSESSORS ASSOCIATION | BOTH 2017 FALL SCHOOL - HEWITT, DENNIS | 150.00 |
| 07/13/2017 07/13/2017 | 135733 135734 | US 2 SERVICE CENTER USABLUEBOOK | TIRES #16 3" DIAPHRAGM PUMP W/HOSES | 769.62 2,724.83 |
| 07/13/2017 | 133734 | USABLUEBOOK | 3 DIAPHRAGM FUMP W/HOSES | 2,724.03 |
| 07/13/2017 | 135735 | WANINK SALES & SERVICE, INC | CHAINSAW OIL & CHAINS | 52.00 |
| | | | MAINT SUPPLIES-DPW | 96.50 148.50 |
| | | | | 148.30 |
| 07/13/2017 | 135736 | WHITE WATER ASSOCIATES, INC | WATER SAMPLE TESTING | 119.00 |
| 0,7,10,201, | 100700 | | WATER SAMPLE TESING | 102.00 |
| | | | | 221.00 |
| | | | | |
| 07/13/2017 | 135737 | XCEL ENERGY | GROUP POWER BILL | 4,689.64 |
| | | | STREET LIGHTS DWNTWN STREET LIGHT | 5,718.79 246.49 |
| | | | GROUP WATER POWER | 2,053.06 |
| | | | | 12,707.98 |
| | | | | |
| 07/17/2017 | 135738 | POSTMASTER - IRONWOOD | POSTAGE POSTAGE | 82.62 82.62 |
| | | | TOSTAGE | 165.24 |
| 07/17/2017 | 135739 | SERENA KENT | 357 HOUK-BLIGHT GRANT PURCHASE | 2,160.98 |
| 0771772017 | 133733 | OBREWI REWI | 337 HOOK BEIGHT GREWT LORGINGE | 2,100.30 |
| 07/21/2017 | 135740 | POSTMASTER - IRONWOOD | POSTAGE | 90.17 |
| | | | POSTAGE | 90.17 |
| | | | | 100.54 |
| 07/21/2017 | 135741 | MICHELLE MARIE SIVULA | CUSTODIAL SERVICE - LIBR | 64.81 |
| | | | CUSTODIAL SERVICE - MEM BLDG | 228.75 |
| | | | CUSTODIAL SERVICE - MEM BLDG | 228.75 |
| | | | | 522.31 |
| 07/26/2017 | 135742 | 44 NORTH | HRA, FSA & COBRA MONTHLY FEES-JULY | 1,127.00 |
| 07/26/2017 07/26/2017 | 135743 135744 | ALEXANDER, MARY AMERICAN LEGION AUXILIARY | UB refund for account: WILS-000614-0000- TABLE FESTIVAL IRWD - LIBRARY | 233.49 25.00 |
| 07/26/2017 | 135745 | ANGELO LUPPINO INC | DEMO-918 E AYER-BLIGHT GRANT 50% | 4,316.60 |
| 07/26/2017 | 135746 | ANGELO LUPPINO INC | DEMO-144 HARRIS-BLIGHT GRANT 50% | 7,910.25 |
| 07/26/2017 | 135747 | ANGELO LUPPINO INC | DEMO-102 TAYLOR-BLIGHT GRANT 50% | 6,056.13 |
| 07/26/2017 | 135748 | ANGELO LUPPINO INC | BLACK TOP PATCH-PSD | 1,995.00 |
| 07/26/2017 | 135749 | ANGELO LUPPINO INC | PAY REQ #3 - LIBRARY BLDG MAINT | 2,624.79 |
| 07/26/2017 | 135750 | BAKER & TAYLOR BOOKS INC | BOOKS - LIBRARY | 145.51 |
| 07/26/2017 | 135751 | BLUE CROSS, BLUE SHIELD OF MI | HOSPITALIZATION - AUG | 32,860.87 |
| 07/26/2017 | 135752 | BLUE CROSS, BLUE SHIELD OF MI | HOSPITALIZATION - AUG | 2,572.14 |
| 07/26/2017 | 135753 | BLUE CROSS, BLUE SHIELD OF MI | HOSPITALIZATION - AUG | 11,392.37 |
| 07/26/2017 | 135754 | BLUE CROSS, BLUE SHIELD OF MI | HOSPITALIZATION - AUG | 886.93 |
| 07/26/2017 | 135755 | BORSETH, TODD | UB refund for account: WILS-000501-0000- | 298.32 |
| 07/26/2017 | 135756 | BRIAN ROEHM | HEALTH INS. REIMBURSEMENT-CIVIC CTR | 500.00 |
| 07/26/2017 | 135757 | BUD HOEKSTRA | BOOK - LIBRARY | 25.00 |
| 07/26/2017 | 135758 | CHARTER COMMUNICATIONS | PHONE & INTERNET - MEM BLDG | 497.25 |
| 07/26/2017 | 135759 | CVENGROS, DON | UB refund for account: FLOR-000914-0000- | 233.03 |

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| 07/26/2017 | 135760 | DAVID P. NIEMI | 2 HR PERFM-FIRST FRIDAY FEST LEGAL SERVICES - JUNE | 200.00 |
| 07/26/2017 | 135761 | DEAN LAW OFFICE, P.C. | LEGAL SERVICES - JUNE | 2,047.00 |
| 07/26/2017 | 135762 | GOGEBIC COMMUNITY ACTION | LEGAL SERVICES - JUNE UB refund for account: MICE-000238-0000- | 138.64 |
| 07/26/2017 | 135763 | GOGEBIC COMMUNITY ACTION GOGEBIC COUNTY TRANSIT GOGEBIC COUNTY TREASURER | TRANSPORTATION - LIBRARY | 39.00 |
| 07/26/2017 | 135764 | GOGEBIC COUNTY TREASURER | TRANSPORTATION - LIBRARY 357 E HOUK-TAXES-BLIGHT GRANT | 2,637.86 |
| 07/26/2017 | 135765 | HARJU PORTA POTTIES, LLC | PORTAPOTTIES - PARKS PORTAPOTTIES - PARKS | |
| | | | PORTAPOTTIES - PARKS | 230.00 |
| | | | | 460.00 |
| 07/26/2017 | 135766 | HARMA'S LAWN & PROPERTY SERV, | CEMETERY LAWN CARE | 4,500.00 |
| 07/26/2017 | 135767 | IRONWOOD WATER & SEWER UTIL | HOUK-357-04 KENT, SERENA-BLIGHT GRANT | 201.16 |
| 07/26/2017 | 135768 | JANAKAS, MELANIE | UB refund for account: LEOE-001302-0000- | 8.49 |
| 07/26/2017 | 135769 | JASON ALONEN | TRAVEL EXPENSES | 46.00 |
| 07/26/2017 | 135770 | MARTELL, SAM | UB refund for account: FRAE-000151-0000- | 241.51 |
| 07/26/2017 | 135771 | MICHELLE MARIE SIVULA | CUSTODIAL SERVICE - MEM BLDG | 228.75 |
| 07/26/2017 | 135772 | MICHIGAN NOTARY SERVICE | NOTARY KWIK STAMP - PSD | 24.90 |
| 07/26/2017 | 135773 | MICHIGAN NOTARY SERVICE | NOTARY KWIK STAMP - PSD | 24.90 |
| 07/26/2017 | 135774 | MUNICODE | ANNUAL WEB HOSTING 17-18 FEE | 950.00 |
| 07/26/2017 | 135775 | NORTH AMERICAN BENEFITS CO | LIFE NSURANCE - AUG | 206.42 |
| 07/26/2017 | 135776 | NORTHWOODS WILDLIFE CENTER | TURTLES PROGRAM - LIBRARY | 136.60 |
| 07/26/2017 | 135777 | OREILLY AUTO PARTS | U-JOINT & AIR CHUCK - DPW | 33.65 |
| 07/26/2017 | 135778 | PAUL LINN | BRANDING REIMBURSEMENT | 30.00 |
| 07/26/2017 | 135779 | RANGE FUNERAL SERVICES, INC | REPLACE DAMAGED BASE-CEMETERY | 1,093.00 |
| 07/26/2017 | 135780 | RANGE MASTER GARDENER | POCKET PARK MAINT - JUNE | 275.00 |
| 07/26/2017 | 135781 | RUOTSALA CONCRETE CONSTRUCTION | MANHOLES AYER/RIDGE & DOUGLAS | 46,959.00 |
| 07/26/2017 | 135782 | SAARI, DONALD | UB refund for account: WESS-000211-0000- | 284.94 |
| 07/26/2017 | 135783 | SNOW COUNTRY ENTERPRISES, INC. | DEMO-213 GREENBUSH&330 KING | 22,298.00 |
| 07/26/2017 | 135784 | SNOW COUNTRY ENTERPRISES, INC. | DEMO-916 E AYER-BLIGHT GRANT-50% | 5,383.50 |
| 07/26/2017 | 135785 | SNOW COUNTRY ENTERPRISES, INC. | 212 E OAK-BLIGHT GRANT-50% | 10,865.50 |
| 07/26/2017 | 135786 | SNOW COUNTRY ENTERPRISES, INC. | 109 W PINE-BLIGHT GRANT-50% | 8,060.50 |
| 07/26/2017 | 135787 | SPAULDING, JEFF AND JANET | UB refund for account: MICE-000244-0000- | 300.54 |
| 07/26/2017 | 135788 | STATE OF MICHIGAN | MATH CLASS - FUDALEY, E. | 55.00 |
| 07/26/2017 | 135789 | SUPERIORLAND LIBRARY | 16/17 ST/MI AID 50% - LIBRARY | 927.76 |
| 07/26/2017 | 135790 | UNITED STATES TREASURY | HRA PCORI FEE - 2017 | 99.44 |
| 07/26/2017 | 135791 | VANESS, BRUCE | UB refund for account: CLOE-000416-0000- | 462.28 |
| 07/26/2017 | 135792 | VERIZON WIRELESS | CEMETERY LAWN CARE HOUK-357-04 KENT, SERENA-BLIGHT GRANT UB refund for account: LEOE-001302-0000- TRAVEL EXPENSES UB refund for account: FRAE-000151-0000- CUSTODIAL SERVICE - MEM BLDG NOTARY KWIK STAMP - PSD NOTARY KWIK STAMP - PSD ANNUAL WEB HOSTING 17-18 FEE LIFE NSURANCE - AUG TURTLES PROGRAM - LIBRARY U-JOINT & AIR CHUCK - DPW BRANDING REIMBURSEMENT REPLACE DAMAGED BASE-CEMETERY POCKET PARK MAINT - JUNE MANHOLES AYER/RIDGE & DOUGLAS UB refund for account: WESS-000211-0000- DEMO-213 GREENBUSH&330 KING DEMO-916 E AYER-BLIGHT GRANT-50% 212 E OAK-BLIGHT GRANT-50% 109 W PINE-BLIGHT GRANT-50% UB refund for account: MICE-000244-0000- MATH CLASS - FUDALEY, E. 16/17 ST/MI AID 50% - LIBRARY HRA PCORI FEE - 2017 UB refund for account: CLOE-000416-0000- CELL PHONE SERVICE PUMP STN & 3 WELLS 5788 OLD COUNTY RD 1112 NORRIE PARK RD UNIT PARK | 1,152.01 |
| 07/26/2017 | 135793 | XCEL ENERGY | PUMP STN & 3 WELLS | 9,107.75 |
| 0.,20,201. | 100.30 | nodd diddiol | 5788 OLD COUNTY RD | 81.63 |
| | | | 111Z NORRIE PARK RD UNIT PARK | 13.74 |
| | | | | 9,203.12 |
| 07/27/2017 | 135794 | DENNIS HEWITT | FUND RAISING EXPENSES POSTAGE | 81.00 |
| 05/05/00/5 | 405505 | | | 0.0 |
| 07/27/2017 | 135795 | POSTMASTER - IRONWOOD | POSTAGE | 94.57 |
| | | | POSTAGE | 94.57 |
| | | | | 189.14 |
| 05/04/5555 | | | . (| |
| 07/31/2017 | 135796 | ACC PLANNED SERVICE, INC | A/C LOGGED INTO DELTA SYS | 85.00 |
| | | | SEMI-ANNUAL HEATING BILLING | 2,262.94 |
| | | | SEMI-ANNUAL COOLING BILLING | 2,262.94 |
| | | | | 4,610.88 |
| 07/31/2017 | 135797 | AILI, JACOB | UB refund for account: MANS-000126-0000- | 64.34 |
| 05/01/0015 | 105500 | | DOT DWW. | 175 00 |
| 07/31/2017 | 135798 | ASPIRUS GRAND VIEW HOSPITAL | DOT PHYSICAL | 175.00 |
| | | | DOT PHYSICAL | 175.00 |
| | | | | |

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| | | | DOT PHYSICAL& EMPLMNT PHY DOT PHYSICAL DOT PHYSICAL DOT PHYSICAL | 629.00 175.00 175.00 90.00 |
| 07/31/2017 | 135799 | BAKER & TAYLOR BOOKS INC | BOOKS LIBRARY BOOKS LIBRARY | 433.96 56.90 490.86 |
| 07/31/2017 07/31/2017 | 135800 135801 | BROWN, MICHAEL CASE, MICHAEL | UB refund for account: LAWN-000335-0000- UB refund for account: RIDE-000216-0000- | 363.16 364.81 |
| 07/31/2017 | 135802 | CHARTER COMMUNICATIONS | PHONE & INTERNET-PUMP STN PHONE & INTERNET-DPW | 325.64 243.41 569.05 |
| 07/31/2017 | 135803 | COMPUTER DOCTORS | COMPUTER SERVICE COMPUTER SERVICE COMPUTER SERVICE COMPUTER SERVICE COMPUTER SERVICE | 45.00 1,272.05 270.00 105.00 22.50 1,714.55 |
| 07/31/2017 | 135804 | ETNA SUPPLY | SEWER SUPPLIES WATER SUPPLIES | 2,293.36 2,484.00 4,777.36 |
| 07/31/2017 07/31/2017 07/31/2017 | 135805 135806 135807 | FREEMAN, CINDY G.T.C. AUTO PARTS INC GARD SPECIALISTS INC | UB refund for account: MCLE-000716-0000- V-BELT #891 & GREASE - DPW CUTOFF WHEELS-DPW | 272.76 51.90 222.89 |
| 07/31/2017 | 135808 | HD SUPPLY WATERWORKS | 12" DIAMOND BLADES - WATER 5/8" RUBBER METER WASHERS 40-5/8" IPERL MTRS W/CABLE&TOUCHPADS | 622.43 35.13 4,839.00 5,496.56 |
| 07/31/2017 | 135809 | HOLIDAY COMPANIES | GAS USAGE | 3,381.64 |
| 07/31/2017 | 135810 | IRONWOOD WATER & SEWER UTIL | MARS-CEM-01 MARS-PRKS-01 MARS-SD-01 MARS-SEW-01 | 23.75 30.00 13.33 21.67 |
| 07/31/2017 07/31/2017 07/31/2017 07/31/2017 07/31/2017 07/31/2017 07/31/2017 07/31/2017 07/31/2017 | 135811 135812 135813 135814 135815 135816 135817 135818 135819 | JOHN DEERE FINANCIAL JOHN DEERE FINANCIAL LAWSON PRODUCTS INC LINDQUIST ELECTRIC, INC MICRO MARKETING ASSOCIATES NORB'S AUTO ELECTRIC NORTHWOODS VAC & CLEANING OFFICE DEPOT QUILL CORP | FLOOR ENAMEL-FURNACE ROOM-MEM BLDG FLAT CLEAR PAINT-PUMP STN MAINT SUPPLIES - DPW PIN PUSH LAMPHOLDERS-CIVIC CTR AUDIO VISUAL - LIBRARY REPLACE BLOWER MOTOR #84 CUSTODIAL SUPPLIES - MEM BLDG OFFICE SUPPLIES OFFICE SUPPLIES - LIBRARY | 155.96 38.99 427.37 26.80 34.00 184.90 52.00 69.99 82.46 |

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| 07/31/2017 | 135820 | RANDY L CARR | MAINT - LIBR | 135.00 |
| | | | GAS REIMBURSEMENT - LIBR | 6.78 |
| | | | | 141.78 |
| 07/31/2017 | 135821 | SLINING, HELEN | FLOWERS FOR GARDEN - LIBRARY | 26.38 |
| 07/31/2017 | 135822 | STATE OF MICHIGAN | 2017 ADV. DIRECTOR WORKSHOP-LIBR | 30.00 |
| | | | 2017 NEW DIRECTOR WORKSHOP-LIBR | 30.00 |
| | | | | 60.00 |
| 07/31/2017 | 135823 | TRI-STATE BUSINESS SYSTEMS INC | EXTRA COPIES - LIBRARY | 129.60 |
| 07/31/2017 | 133023 | IRI-SIAIE BUSINESS SISIEMS INC | COPIER RENTAL - WATER OFFICE | 180.00 |
| | | | EXCESS COPIES - MEM BLDG | 29.56 |
| | | | EXCESS COPIES - MEM BLDG | 87.64 |
| | | | CREDIT - PSD | (194.40) |
| | | | | 232.40 |
| 07/31/2017 | 135824 | U.P. REGION OF LIBRARY | OPR COSTS AUTO LIBR SYS-LIBRARY | 1,105.01 |
| 07/31/2017 | 135825 | U.S. BANK, NA | COPIER LEASE - LIBRARY | 0.00 V |
| 07/31/2017 | 135826 | WESTER, MATHEW | UB refund for account: PEWW-000136-0000- | 5.21 |
| 07/31/2017 | 135827 | WHITE WATER ASSOCIATES, INC | WATER SAMPLE TESTING | 102.00 |
| | | | WATER SAMPLE TESTING | 102.00 |
| | | | WATER SAMPLE TESTING | 136.00 |
| | | | WATER SAMPLE TESTING WATER SAMPLE TESTING | 15.00 204.00 |
| | | | WATER SAMPLE TESTING WATER SAMPLE TESTING | 15.00 |
| | | | | 574.00 |
| 07/31/2017 | 135828 | WOODLAND CHURCH | REFUND SEC DEPDEPOT PARK | 75.00 |
| | | | | |
| 07/31/2017 | 135829 | XCEL ENERGY | 1 SUFFOLK ST | 247.05 |
| | | | WELL #4 | 18.05 |
| | | | DWNTWN ST LIGHTS 110 N LOWELL ST PAVILLON | 344.97 168.88 |
| | | | 219 E FREDERICK ST | 104.06 |
| | | | 4972 JACKSON RD - CIVIC CTR | 713.22 |
| | | | | 1,596.23 |
| 07/21/0017 | 125020 | 53 DVOTE - DOVOV - 10 DVO | | 012.10 |
| 07/31/2017 | 135830 | ZARNOTH BRUSH WORKS | GUTTER BROOM & DIRT SHOES #84 SWEEPER MAIN & GUTTER BROOM - #84 SWEEPER | 213.10 512.10 |
| | | | Intit & GOTTER BROOT! #01 ONEBIER | 725.20 |
| 07/21/2017 | 125021 | ANDDENG TITCHOD | UD making for account, I MAN 000C10 0000 | |
| 07/31/2017 07/31/2017 | 135831 135832 | ANDREWS, VICTOR DENNIS HEWITT | UB refund for account: LAKN-000610-0000- MILEAGE REIMBURSEMENT-JULY | 354.50 102.72 |
| 07/31/2017 | 135833 | STATE OF MICHIGAN | NEW DIRECTOR WORKSHOP BALANCE \$5.00 | 5.00 |
| RIVER TOTALS: | | | | |
| | | | | |
| (1 Check Voided) Total of 195 Disk | bursements: | | | 514,680.72 |
| Bank RVTAX RIV | VER TAX | | | |
| 07/24/2017 | 8751 | CITY OF IRONWOOD-STREET IMPROVEMENT | TAXES COLLECTED JULY 1-14, 2017 | 18,584.06 |

CHECK REGISTER FOR CITY OF IRONWOOD

Page: 10/10

User: PAUL CHECK DATE FROM 07/01/2017 - 07/31/2017 DB: Ironwood

| Check | Vendor Name | Description | Amount |
|-------------|--|---|---|
| 8752 | CITY OF IRONWOOD-TAXES | TAXES COLLECTED JULY 1-14, 2017 | 263,137.82 |
| 8753 | GOGEBIC COUNTY TREAS -ST EDUC. | TAXES COLLECTED JULY 1-14, 2017 | 59,299.56 |
| 8754 | GOGEBIC COUNTY TREAS-SUMMER TX | TAXES COLLECTED JULY 1-14, 2017 | 62,161.41 |
| 8755 | GOGEBIC COUNTY TREAS-SUMMER TX | TAXES COLLECTED JULY 1-14, 2017-BROWNFIE | 20,560.22 |
| 8756 | GOGEBIC-ONT INTERMEDIATE - TAX | TAXES COLLECTED JULY 1-14, 2017 | 33,634.16 |
| 8757 | IRONWOOD AREA SCHOOLS-CONST 01 | TAXES COLLECTED JULY 1-14, 2017 | 9,313.56 |
| 8758 | IRONWOOD AREA SCHOOLS-CONST 09 | TAXES COLLECTED JULY 1-14, 2017 | 5,881.49 |
| 8759 | IRONWOOD AREA SCHOOLS-CONST 10 | TAXES COLLECTED JULY 1-14, 2017 | 17,942.81 |
| 8760 | IRONWOOD AREA SCHOOLS-TAX | TAXES COLLECTED JULY 1-14, 2017 | 62,894.69 |
| 8761 | STATE OF MICHIGAN - LANDBANK | STATE SCHOOL AID FUND JULY 1-14, 2017 | 17.07 |
| 8762 | WORTHINGTON, SCOTT | Sum Tax Refund 52-27-101-240 | 18.25 |
| 8763 | XIONG, STEVEN | Sum Tax Refund 52-15-476-040 | 40.97 |
| | | | |
| oursements: | | | 553,486.07 |
| | 8752 8753 8754 8755 8756 8757 8758 8759 8760 8761 8762 8763 | 8752 CITY OF IRONWOOD-TAXES 8753 GOGEBIC COUNTY TREAS -ST EDUC. 8754 GOGEBIC COUNTY TREAS-SUMMER TX 8755 GOGEBIC COUNTY TREAS-SUMMER TX 8756 GOGEBIC-ONT INTERMEDIATE - TAX 8757 IRONWOOD AREA SCHOOLS-CONST 01 8758 IRONWOOD AREA SCHOOLS-CONST 09 8759 IRONWOOD AREA SCHOOLS-CONST 10 8760 IRONWOOD AREA SCHOOLS-TAX 8761 STATE OF MICHIGAN - LANDBANK 8762 WORTHINGTON, SCOTT 8763 XIONG, STEVEN | CITY OF IRONWOOD-TAXES 8753 GOGEBIC COUNTY TREAS -ST EDUC. 8754 GOGEBIC COUNTY TREAS-SUMMER TX R755 GOGEBIC COUNTY TREAS-SUMMER TX R755 GOGEBIC COUNTY TREAS-SUMMER TX R756 GOGEBIC COUNTY TREAS-SUMMER TX R757 IRONWOOD AREA SCHOOLS-CONST 01 R758 IRONWOOD AREA SCHOOLS-CONST 09 R759 IRONWOOD AREA SCHOOLS-CONST 10 R760 IRONWOOD AREA SCHOOLS-CONST 10 R761 R761 STATE OF MICHIGAN - LANDBANK R762 WORTHINGTON, SCOTT SUM TAX Refund 52-27-101-240 Sum Tax Refund 52-15-476-040 |

REPORT TOTALS:

(1 Check Voided)

Total of 208 Disbursements:

RESOLUTION #017-027 A RESOLUTION ORDERING REMOVAL AND ABATEMENT OF THE HAZARD AND NUISANCE

| Following a public hearing of the City Commission of the City of Ironwood, duly held on August 28 th 2017, in the Commission Chambers of the Municipal Memorial Building, Ironwood, Michigan, the following Resolution was offered by Commissioner, supported by Commissioner |
|--|
| WHEREAS, the City Commission has investigated the conditions of the property located at 122 Luxmore Street (52-23-252-030) and found an unlicensed vehicle, tires, and debris scattered on the property; |
| WHEREAS , the proper notice and deadlines have been given to owner(s)/occupant(s) of property regarding the correction of the City Code violation(s) via letters sent on March 21st 2017; June 7 th 2017; and August 14th 2017; and, |
| WHEREAS , the City Commission is duly authorized to order that the hazard and nuisance be cleaned up under direction of the City Manager and that any and all expenses of abatement may be assessed against the prospective property; |
| NOW, THEREFORE, be it resolved by the City Commission of the City of Ironwood, that: 1. That the public hazard and nuisance at 122 Luxmore Street (52-23-252-030) be |
| removed and abated under the direction of the City Manager, if clean up has not occurred by August 28 th 2017; and, 2. The City Manager or his/her designee shall take all steps necessary to carry out the directions of the City Commission in removing a hazard or abating a nuisance, shall keep or cause to be kept an accurate record of all expenses in connection therewith and, upon completion of the work to be performed, shall submit a report of the work done and all expenses in connection therewith to the City Commission. 3. The City Commission shall, by resolution, after examination of the City Manager's report determine what amount or part of each such expense shall be charged and the person, if known, against whom and the premises upon which the expense shall be levied as a special assessment under section 28-12. |
| Roll call vote was taken: Yes: No |
| STATE OF MICHIGAN)) ss. COUNTY OF GOGEBIC) |
| I hereby certify that the foregoing is a true and complete copy of a resolution adopted by; the Ironwood City Commission, County of Gogebic, State of Michigan, at a regular meeting held on August 28 th 2017 and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Act of Michigan, 1967, and that the minutes of said meeting were kept and will be or have been made available as required by said act. |

Karen M. Gullan, City Clerk

From: Doepker, Robert (DNR) [mailto:DOEPKERB@michigan.gov]

Sent: Friday, June 30, 2017 9:08 AM

To: Karen Gullan <gullank@cityofironwood.org> **Cc:** Tallman, Kristy (DNR) <TallmanK2@michigan.gov>

Subject: Chronic Wasting Disease

Hi Karen.

Michigan has placed a high priority on monitoring white-tailed deer for the occurrence of chronic wasting disease (CWD). CWD is a central nervous system disease of deer that is always fatal. Early detection of this disease offers the best hope of limiting its spread. CWD infected deer have been found in the Lower Peninsula of Michigan and in the state of Wisconsin. The presence of deer in Wisconsin, within 40 miles of Michigan, is a concern. We are prioritizing the collection of deer heads to test for the disease in the border counties of Menominee, Dickinson, Iron and Gogebic. We will be collecting deer heads from deer killed in vehicle collisions, crop damage and hunter harvested deer. Last year, we collected only a few deer heads from deer killed in Gogebic county so we are placing increased emphasis on obtaining deer heads from Gogebic county.

Robert Doepker Wildlife Biologist Michigan Department of Natural Resources 520 West US Hwy 2 Norway, MI 49870 906-563-9077 Cell 906-282-8654

#017-028

RESOLUTION GOVERNING THE 2017 COMPREHENSIVE DEER MANAGEMENT BOW HUNT IN THE CITY OF IRONWOOD; SETTING RULES AND STANDARDS; AND SETTING FEES

WHEREAS, the ordinances of the City allow a limited and controlled Comprehensive Deer Management Bow Hunt; and

WHEREAS, the standards and rules for each hunt are determined by resolutions of the City Commission;

NOW, THEREFORE, BE IT RESOLVED, that the following rules and standards shall govern the Comprehensive Deer Management Bow Hunt as amended by Chapter 18, Section 18-234 and authorized by Chapter 6, Article IV, Section 6-100 of the Ironwood City Code of Ordinances, as amended:

- (a) Deer hunting by archery will be conducted in strict conformance with each and every applicable law, rule, and regulation of the United State government, and the State of Michigan, and the City of Ironwood;
- (b) Each participating hunter will be licensed by the State and shall have paid all required fees and have met the standards for certification. Payment shall be made to the City of Ironwood.
- (c) Each hunter shall execute and legally bind himself or herself to an agreement, on a form approved by the City Attorney, to repair or pay for any injury to person, or damage to property of another that arises out of the Hunter's activities in hunting for deer, and to defend and indemnify the City and its agent for any claims against them which arise out of the hunter's activities in hunting for deer;
- (d) Within 48 hours of taking a deer, each hunter shall report to City or designee where the animal can be logged for time and place taken, gender of deer and any other relevant information requested;
- (e) The hunt shall run concurrent with the State of Michigan's deer hunting season as defined by the City of Ironwood.
- (f) The areas within which, subject to the laws and ordinances that apply, hunting can take place are those indicated on the map or maps on file in the City Clerk's Office and referred to as the "2017 Comprehensive Deer Management Area Map".
- (g) The hunt shall be managed by the City Manager or his/her designee. Under any circumstances, the law enforcement officers of the City, State, and Federal Government retain their jurisdiction;
- (h) During the designated season only antlerless deer will be harvested within the Designated Management Area. and the "Earn-A-Buck" Program is eliminated for the 2016 season.

- (i) During the designated season only anterless deer will be harvested within the Designated Management Area, with the exception of an "Earn-A-Buck" incentive. Under the "Earn-A-Buck" incentive a hunter that had previously participated in the past Comprehensive Deer Management Program will be allowed to enter a lottery. The lottery will allow a maximum of two (2) bucks to be taken under the "Earn-A-Buck" Program.
- (j) A maximum of twenty (20) DMA permits will be issued.
- (k) Only hunting from tree stands is allowed. Each stand platform must be a minimum of 12 feet above ground;
- (l) Allowed hunting areas. Deer harvesting will be prohibited in all areas of the City except in designated management areas (DMA) on the attached **2017** City of Ironwood Comprehensive Deer Management Map (see attachment), and:
 - No discharge of a bow will be allowed only as designated by the laws & regulations of the State of Michigan;
 - 2) Any place posted "no hunting" in compliance with the law of Michigan.
 - 3) Within 200 feet of the centerline of a roadway.
 - 4) No hunting will be conducted during the hours of 10 a.m. and 2 p.m. in the Miner's Memorial Heritage Park and the program will begin October 26th and end on November 14th in zone 4 only.
- (m) All hunters are required to attend a **mandatory** Pre-Season Seminar.
- (n) A \$5.00 non-refundable application fee will be charged to all hunters. All hunters who pass the required proficiency test and meet all criteria will be charged a \$10.00 "Land Use Fee".
- (o) Notification signs shall be posted around the designated hunting area.
- (p) Deer baiting will be allowed per State of Michigan rules and regulations.
- (q) All hunters will be required to take a proficiency test as required by City Ordinance. Testing will be done with broad heads only.
 - 1) Hunters must be tested every 2 years for proficiency and after four (4) years of participating, hunters will be tested once every five (5) years.
- (r) All Deer Management Hunters must be at least seventeen (17) years of age at the time of application.
- (s) **2017** Comprehensive Deer Management Program will be separated into three (3) seasons: October 1st October 25th, **2017**, October 26th November 14th, and December 1st –January 1st, **2018**.
- (t) Stands must be removed by January 1, **2018** or three (3) days from successful harvest.
- (u) A maximum of twenty (20) active permits will be issued at any one time. The City of Ironwood may issue a second permit provided there are no other applicants on the waiting list.

- (v) Property owners, once registered with the City Clerk's Office, with ten (10) acres or more of contiguous property will be allowed to obtain a DMA (Deer Management Assistance) Permit to participate in the Comprehensive Deer Management Program, subject to all the rules and regulations of the State of Michigan and individuals receiving said permit shall be responsible for knowledge of said rules and regulations.
- (w) Comprehensive Deer Management Participants may use their Michigan Archery Deer or Combination Deer License for antlerless deer providing they follow all rules and regulations.
- (x) Crossbows will <u>only</u> be permitted during the Comprehensive Deer Management Program with proof of handicap crossbow status (in designated areas), with four (4) years of Ironwood Comprehensive Deer Management experience.

WHEREAS, this resolution continues in force until superseded by another resolution governing the seasonal deer hunt in the City.

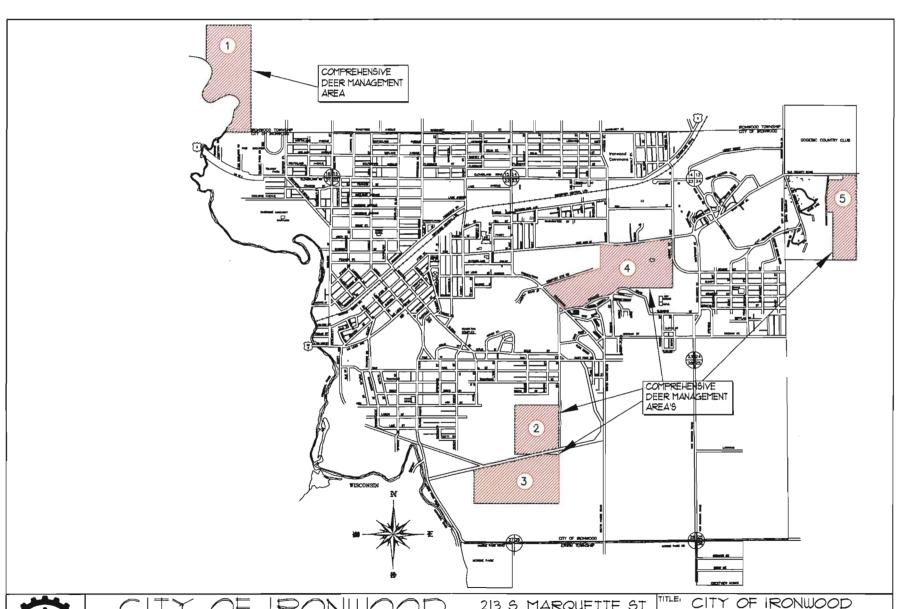
THEREFORE, BE IT RESOLVED, that the City Commission for the City of Ironwood authorizes the City Manager to conduct a 2017 Comprehensive Deer Management Bow Hunt beginning October 1, 2017.

ANNETTE DA LIO-BURCHELL, MAYOR
CERTIFICATION

(SEAL)

I, Karen M. Gullan, the duly appointed City Clerk of the City of Ironwood, Michigan, do hereby certify that the foregoing is a true copy of a Resolution adopted by the City Commission of the City of Ironwood at its Regular Meeting on August 28, 2017.

KAREN M. GULLAN, CITY CLERK





CITY OF IRONWOOD

"LIVE WHERE YOU PLAY" EST. 1889 213 S. MARQUETTE ST. IRONWOOD, MI 49938 PH: (906) 932-5050 CITY OF IRONWOOD

2017 DEER HUNT MAP

PH: (906) 932-5050

JOB NUMBER: DRAWN BY: DRAWING NO.

FAX: (906) 932-5745

DATE: 8/16/2016

K.GULLAN K.GULLAN K.GULLAN

City of Ironwood, Michigan PROJECT: City of Ironwood Phase IV Utility Project

SUMMARY OF PAYMENTS DUE AND APPROVED BY OWNER AT MEETING HELD 8/28/2017

The following invoices have been approved for payment:

| Invoices to be Paid | Amount Due | Budget Category |
|---|-------------|--------------------------|
| Ruotsala Construction, LLC | \$25,749.51 | Construction |
| Coleman Engineering Company - Invoice 29077 | \$4,614.75 | Engineering - Basic |
| Coleman Engineering Company - Invoice 29077 | \$2,160.00 | Engineering - Inspection |
| Coleman Engineering Company - Invoice 29077 | \$274.25 | Engineering - Other |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total: | \$32,798.51 | |
| | | |
| Ayes: | | <u>-</u> |
| Nayes: | | _ |
| Absent: | | - |
| Motion: | Passed | • |
| | | • |
| By: | | _ |
| | | |
| Title: Mayor | | _ |
| Date: August 28, 2017 | | |

USDA-RD Form RD 440-11 (Rev. 10-00)

ESTIMATE OF FUNDS NEEDED FOR

FORM APPROVED OMB NO. 0575-0015

30-Day Period Commencing 7/11/2017 (WATER PORTION OF PROJECT - PHASE IV)

Name of Borrower: City of Ironwood, Michigan

| | Items | | Amount of Funds |
|--------------------------------|--|-----------------------------|------------------------|
| Construction: | | | |
| | Ruotsala Construction, LLC | \$25,749.51 | |
| Construction Total: | | | \$25,749.51 |
| Legal/Admin: | | | |
| | City of Ironwood - Reimbursement | \$0.00 | |
| | Coleman Engineering Company - Reimbursemer | \$0.00 | |
| Legal/Admin Total: | | | \$0.00 |
| Engineering Fees: | | | |
| | Basic: | \$4,614.75 | |
| | Inspection: | \$2,160.00 | |
| | Additional Services: | \$274.25 | |
| Engineering Fees Total: | | | \$7,049.00 |
| Contingencies: | | \$0.00 | |
| Advertising: | | \$0.00 | |
| Total: | | | \$0.00 |
| | | TOTAL: | \$32,798.51 |
| | Prepared by: | City of Ironwood | |
| | | Name of Borrower | |
| | Ву: | | |
| | | Annette DaLio-Burchell, May | yor |
| | Date: | August 28, 2017 | |
| | Approved By: | | |
| | | | |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-15. The time required to complete this information collection is estimated to average 1 hour per response, including time for reviewing instructions, searching existing date sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Invoice No.: 29077



COLEMAN ENGINEERING COMPANY

635 Circle Drive Iron Mountain, Michigan 49801 Phone: (906) 774-3440

Date:

July 18, 2017

CITY OF IRONWOOD

To: 213 S MARQUETTE STREET

IRONWOOD, MICHIGAN 49938 ATTN: PAUL LINN, TREASURER

| CEC Job No.: EC-16386 | Project: Ironw | ood Pha | ase 4 - Water Portion | | |
|---|---|---------|---|-------|---|
| Services from: July 15, 2017 to August 12, | 2017 | | | | |
| Basic | | | | | |
| Engineer 11 Enginer 6 Technician 15 Clerical | 27.25 hrs 13.25 hrs 13.00 hrs 0.25 hrs | 0000 | \$102.00 /hr \$72.00 /hr \$67.00 /hr \$41.00 /hr | | \$ 2,779.50 954.00 871.00 10.25 |
| | | | Total Billing | Group | \$ 4,614.75 |
| Inspection | | | | | |
| Technician 17 | 30.00 hrs | @ | \$72.00 /hr | | \$ 2,160.00 |
| | | | Total Billing | Group | \$ 2,160.00 |
| <u>Other</u> | | | | | |
| Two Man Survey Crew Clerical | 2.00 hrs 0.25 hrs | @ | \$132.00 /hr \$41.00 /hr | | 264.00 10.25 |
| | | | Total Billing | Group | \$ 274.25 |
| | | Tota | i Invoice Amount | | \$ 7,049.00 |

| Project Invoice Summary | | Budget | | Invoiced to Date | | Remaining | |
|-------------------------|----|------------|----|------------------|----|------------|--|
| Basic | \$ | 270,097.00 | \$ | 178,657.75 | \$ | 91,439.25 | |
| Inspection | \$ | 168,942.00 | \$ | 2,760.00 | \$ | 166,182.00 | |
| Other Engineering | \$ | 29,846.00 | \$ | 18,447.75 | \$ | 11,398.25 | |
| Total | \$ | 468,885.00 | \$ | 199,865.50 | \$ | 269,019.50 | |

City of Ironwood, Michigan PROJECT: City of Ironwood Phase IV Utility Project

SUMMARY OF PAYMENTS DUE AND APPROVED BY OWNER AT MEETING HELD 8/28/2017

The following invoices have been approved for payment:

| Invoices to be Paid | Amount Due | Budget Category |
|---|--------------|--------------------------|
| Ruotsala Construction, LLC | \$185,587.94 | Construction |
| Coleman Engineering Company - Invoice 29076 | \$5,529.50 | Engineering - Basic |
| Coleman Engineering Company - Invoice 29076 | \$19,037.00 | Engineering - Inspection |
| Coleman Engineering Company - Invoice 29076 | \$1,841.50 | Engineering - Other |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total: | \$211,995.94 | |
| | | |
| Ayes: | | _ |
| Nayes: | | |
| Absent: | | - |
| Motion: | Passed | - |
| | | - |
| By: | | _ |
| Tid. M | | |
| Title: Mayor | | _ |
| Date: August 28, 2017 | | |

USDA-RD Form RD 440-11 (Rev. 10-00)

ESTIMATE OF FUNDS NEEDED FOR

FORM APPROVED OMB NO. 0575-0015

30-Day Period Commencing 7/11/2017

(SEWER PORTION OF PROJECT - PHASE IV)

Name of Borrower: City of Ironwood, Michigan

| | Items | | Amount of Funds |
|-------------------------|--|----------------------------|------------------------|
| Construction: | | | |
| | Ruotsala Construction, LLC | \$185,587.94 | |
| | | | |
| Construction Total: | | | \$185,587.94 |
| Legal/Admin: | | | |
| | City of Ironwood - Reimbursement | \$0.00 | |
| | Coleman Engineering Company - Reimbursemen | \$0.00 | |
| Legal/Admin Total: | | | \$0.00 |
| Engineering Fees: | | | |
| | Basic: | \$5,529.50 | |
| | Inspection: | \$19,037.00 | |
| | Additional Services: | \$1,841.50 | |
| Engineering Fees Total: | | | \$26,408.00 |
| Contingencies: | | \$0.00 | |
| Advertising: | | \$0.00 | |
| Total: | | | \$0.00 |
| | | | |
| | | TOTAL: | \$211,995.94 |
| | Prepared by: | City of Ironwoo | d |
| | 1 | Name of Borrower | |
| | | | |
| | Ву: | | |
| | | Annette DaLio-Burchell, Ma | yor |
| | Date: | August 28, 2017 | |
| | Approved By: | | |
| | | | |
| | Date: | | |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-15. The time required to complete this information collection is estimated to average 1 hour per response, including time for reviewing instructions, searching existing date sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Invoice No.:

29076



COLEMAN ENGINEERING COMPANY

635 Circle Drive Iron Mountain, Michigan 49801

Phone: (906) 774-3440

Date:

August 18, 2017

To:

CITY OF IRONWOOD

213 S MARQUETTE STREET

IRONWOOD, MI 49938

ATTN: PAUL LINN, TREASURER

| CEC Job No.: EC-16385 | Project: Ironwo | ood Pha | ase 4 - Sewer Portior | 1 | |
|--|---|----------|--|---|---|
| Services from: July 16, 2017 to August 12 | 2017 | | | | |
| Basic | | | | | |
| Engineer 11 Engineer 6 Technician 17 Technician 15 Technician 13 Clerical | 26.75 hrs 7.25 hrs 19.00 hrs 11.75 hrs 1.50 hrs 0.75 hrs | 999999 | \$72.00 /hr \$72.00 /hr \$67.00 /hr \$62.00 /hr | | \$ 2,728.50 522.00 1,368.00 787.25 93.00 30.75 |
| | | Т | Total Billing Group | | \$ 5,529.50 |
| Inspection | | | | | |
| Technician 17 Engineer 4 Technician 7 Nuclear Density Guage | 177.00 hrs 13.00 hrs 114.00 hrs 0.50 days | @@@@ | \$62.00 /hr \$48.00 /hr | | 12,744.00 806.00 5,472.00 15.00 |
| | | ٦ | Total Billing Group | | \$ 19,037.00 |
| Other | | | | | |
| Two Man Survey Crew Surveyor 7 Technician 17 Technician 13 Technician 11 Technician 7 Clerical Particle Size Analysis Dense Graded Nuclear Density Guage | 6.50 hrs 2.00 hrs 2.00 hrs 0.25 hrs 2.50 hrs 6.00 hrs 1.50 hrs 1.00 test 1.00 day | 66666666 | \$81.00 /hr \$72.00 /hr \$62.00 /hr \$57.00 /hr \$48.00 /hr \$41.00 /hr \$140.00 /test \$30.00 /day | | 858.00 162.00 144.00 15.50 142.50 288.00 61.50 140.00 30.00 |
| | | Т | Total Billing Group | | \$ 1,841.50 |

Invoice No.: 29076

| Project Invoice Summary | <u>Budget</u> | Invo | iced to Date | Remaining |
|-------------------------|------------------|------|--------------|------------------|
| Basic | \$ 152,332.00 | \$ | 109,616.75 | \$ 42,715.25 |
| Inspection | \$ 95,198.00 | \$ | 23,741.00 | \$ 71,457.00 |
| Other Engineering | \$ 16,854.00 | \$ | 12,875.25 | \$ 3,978.75 |
| Total | \$ 264,384.00 | \$ | 146,233.00 | \$ 118,151.00 |

| | | Contractor's A | Application for | Payr | nent No. | 1 | |
|---|---|---|-----------------------------|------------|-------------------------------|---------------------------------|------------------|
| | | Application Period: | | Applicat | ion Date: | 8/28/2017 | |
| F | | 7/11/2017 - 8/5/2017 | | | | | |
| To (Owner): | | From (Contractor): | | Via (Eng | rineer): | | |
| Cit | y of Ironwood | Ruotsala Construc | ction, LLC | | Colema | n Engineering Company | |
| Project: City of Ironwood | d - Phase IV Utility Project | Contract: City of Ironwood - I | Phase III Utilities - Local | | | | |
| Owner's Contract No.: | • " | Contractor's Project No.: | | Enginee | 's Project No.: | 16385/16386 | |
| | A | | | I | | | |
| | Application For Paymer | | | | | | |
| 1.01 | Change Order Summar | y | | A COT DD | · OFF | | A 42 240 202 00 |
| Approved Change Orders | | T | 1. ORIGINAL CONTI | | \$ \$3,218,303.00 | | |
| Number 1 | Additions \$160,676,50 | Deductions | 2. Net change by Chan | | \$ \$160,676.50 | | |
| 1 | \$100,070.50 | | | | \$ \$3,378,979.50 | | |
| | | | 4. TOTAL COMPLET | | | | |
| | | | | ess Estima | te) | | \$ \$222,460.48 |
| | | | 5. RETAINAGE: | | | | |
| | | | a. 5% | X | \$222,460.48 Work Compl | eted | \$ \$11,123.02 |
| | | | b. 5% | X | | ial | · |
| | | | c. Total | Retainag | e (Line 5a + Line 5b) | | \$ \$11,123.02 |
| | | | 6. AMOUNT ELIGIBI | LE TO DA | TE (Line 4 - Line 5c) | | \$ \$211,337.46 |
| TOTALS | \$160,676.50 | | 7. LESS PREVIOUS P | AYMENT | S (Line 6 from prior Applicat | ion) | \$ |
| NET CHANGE BY | \$160 |),676.50 | 8. AMOUNT DUE TH | IS APPLI | CATION | | \$ \$211,337.46 |
| CHANGE ORDERS | Ψ100 | 5,576.56 | 9. BALANCE TO FINI | SH, PLUS | RETAINAGE | | |
| | | | (Column G on Progre | ess Estima | te + Line 5 above) | | \$\$3,167,642.04 |
| | | | 7 | | | | |
| Contractor's Certification The undersigned Contractor | certifies that to the best of its knowl | edge: (1) all previous progress | Payment of: | ŝ | | \$211,337.46 | |
| | mer on account of Work done under | | | | (Line 8 or other - atta | ach explanation of the other ar | mount) |
| | ent; (2) title of all Work, materials a | in connection with Work covered by nd equipment incorporated in said | | | (Enic o or other atta | ien explanation of the other an | nount) |
| Work or otherwise listed in | or covered by this Application for Pa | syment will pass to Owner at time of | is recommended by: | | | | |
| | l Liens, security interests and encum ner indemnifying Owner against any | brances (except such as are covered | is recommended by. | - | (Engineer) | | (Date) |
| encumbrances); and (3) all V | Work covered by this Application for | | | | (Eligilicei) | | (Date) |
| Contract Documents and is a | not defective. | | Payment of: | ¢. | | \$211,337.46 | |
| | | | Payment of: | | a: 0 4 " | | |
| | | | | | (Line 8 or other - atta | ach explanation of the other ar | nount) |
| | | | 1 | | | | |
| | | | is approved by: | | | | |
| | | | | | (Owner) | | (Date) |
| | | | _ | | | | |
| By: | | Date: | Approved by: | | | | |

Endorsed by the Construction Specifications Institute.

Funding Agency (if applicable)

(Date)

City of Ironwood, Michigan City of Ironwood - Phase IV Utility Project CEC Project No. 16385/16386

Pay Request No. 1

Ruotsala Construction, LLC

WATER AND SEWER BREAKDOWN

| No. | Item | Water Portion | Sewer Portion | TOTAL |
|-----|------------------------------------|----------------|----------------|----------------|
| 1 | Original Contract Price | \$1,936,904.50 | \$1,281,398.50 | \$3,218,303.00 |
| 2 | Change Orders | \$98,235.50 | \$62,441.00 | \$160,676.50 |
| 3 | Revised Contract Price | \$2,035,140.00 | \$1,343,839.50 | \$3,378,979.50 |
| 4A | Total Work Completed | \$27,104.75 | \$195,355.73 | \$222,460.48 |
| 4B | Total Stored Materials | \$0.00 | \$0.00 | \$0.00 |
| 4 | Total Completed and Stored to Date | \$27,104.75 | \$195,355.73 | \$222,460.48 |
| 5A | Retainage (Work Complete) | \$1,355.24 | \$9,767.79 | \$11,123.02 |
| 5B | Retainage (Stored Materials) | \$0.00 | \$0.00 | \$0.00 |
| 5C | Total Retainage | \$1,355.24 | \$9,767.79 | \$11,123.02 |
| 6 | Amount Eligible to Date | \$25,749.51 | \$185,587.94 | \$211,337.46 |
| 7 | Previous Payments | \$0.00 | \$0.00 | \$0.00 |
| 8 | Amount Due This Application | \$25,749.51 | \$185,587.94 | \$211,337.46 |

Estimate: 1

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FieldManager 5.3a

Contract: .16385/86, Phase IV Water & Sewer Utility Project

| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|--------------------------------------|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|-------------|-----------------------------|
| _ 101. 6-Inch Watermain | 8237001 | 0205 | 16385/86 | 0001 | 15.000 | | 0.000 | | | 37.00000 | |
| _ 102. 8-Inch Watermain | 8237001 | 0210 | 16385/86 | 0001 | 6,265.000 | | 0.000 | | | 40.00000 | |
| _ 103. 12-Inch Watermain | 8237001 | 0215 | 16385/86 | 0001 | 228.000 | | 0.000 | | | 55.00000 | |
| _ 104. 16-Inch Watermain | 8237001 | 0220 | 16385/86 | 0001 | 4,961.000 | | 0.000 | | | 100.00000 | |
| _ 105. 16-Inch Watermain - Special | 8237001 | 0225 | 16385/86 | 0001 | 540.000 | | 0.000 | | | 70.00000 | |
| _ 106. 8-Inch Gate Valve & Box | 8237050 | 0260 | 16385/86 | 0001 | 19.000 | | 0.000 | | | 1,600.00000 | |
| _ 107. 12-Inch Gate Valve & Box | 8237050 | 0265 | 16385/86 | 0001 | 11.000 | | 0.000 | | | 2,800.00000 | |
| _ 108. 16-Inch Butterfly Valve & Box | 8237050 | 0270 | 16385/86 | 0001 | 7.000 | | 0.000 | | | 6,500.00000 | |
| _ 109. Gate Box, Reconstruct, Case 1 | 8237050 | 0275 | 16385/86 | 0001 | 5.000 | | 0.000 | | | 1,000.00000 | |
| _ 110. 8 x 8 x 6 Tee | 8237050 | 0280 | 16385/86 | 0001 | 18.000 | | 0.000 | | | 400.00000 | |
| _ 111. 8 x 8 x 8 Tee | 8237050 | 0285 | 16385/86 | 0001 | 6.000 | | 0.000 | | | 300.00000 | |
| _ 112. 12 x 12 x 6 Tee | 8237050 | 0290 | 16385/86 | 0001 | 4.000 | | 0.000 | | | 425.00000 | |
| _ 113. 12 x 12 x 8 Tee | 8237050 | 0295 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 450.00000 | |
| _ 114. 12 x 12 x 12 Tee | 8237050 | 0300 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 525.00000 | |
| _ 115. 16 x 16 x 6 Tee | 8237050 | 0305 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 650.00000 | |
| _ 116. 16 x 16 x 12 Tee | 8237050 | 0310 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 1,000.00000 | |
| _ 117. 16 x 16 x 16 Tee | 8237050 | 0315 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 1,100.00000 | |
| _ 118. 12 x 8 x 12 x 8 Cross | 8237050 | 0320 | 16385/86 | 0001 | 2.000 | | 0.000 | | | 525.00000 | |
| _ 119. 8 x 6 Reducer | 8237050 | 0325 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 200.00000 | |
| _ 120. 12 x 8 Reducer | 8237050 | 0330 | 16385/86 | 0001 | 2.000 | | 0.000 | | | 300.00000 | |
| _ 121. 8-Inch Cap/Plug | 8237050 | 0335 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 150.00000 | |
| _ 122. 8-Inch 45° Bend | 8237050 | 0340 | 16385/86 | 0001 | 6.000 | | 0.000 | | | 250.00000 | |
| _ 123. 8-Inch 11.25° Bend | 8237050 | 0345 | 16385/86 | 0001 | 5.000 | | 0.000 | | | 250.00000 | |
| _ 124. 12-Inch 45° Bend | 8237050 | 0350 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 375.00000 | |
| _ 125. 12-Inch 11.25° Bend | 8237050 | 0355 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 300.00000 | |
| _ 126. 16-Inch 45° Bend | 8237050 | 0360 | 16385/86 | 0001 | 2.000 | | 0.000 | | | 700.00000 | |

Estimate: 1

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| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| _ 127. 16-Inch 11.25° Bend | 8237050 | 0365 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 700.00000 | |
| _ 128. Steel Casing Pipe, 30-Inch, Jacked- In-Place | 8237001 | 0230 | 16385/86 | 0001 | 90.000 | | 0.000 | | | 200.00000 | |
| _ 129. Line Stops - 6 | 8237050 | 0370 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 5,000.00000 | |
| _ 130. Line Stops - 16 | 8237050 | 0375 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 15,000.00000 | |
| _ 131. Air Relief Vault | 8237050 | 0380 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 5,000.00000 | |
| _ 132. Marker Post | 8237050 | 0385 | 16385/86 | 0001 | 39.000 | | 0.000 | | | 50.00000 | |
| _ 133. 1-Inch Corporation Stop | 8237050 | 0390 | 16385/86 | 0001 | 74.000 | 4.000 | 4.000 | 4.000 | 5% | 125.00000 | \$500.00 |
| _ 134. 1-Inch Curb Stop & Box | 8237050 | 0395 | 16385/86 | 0001 | 69.000 | 4.000 | 4.000 | 4.000 | 6% | 200.00000 | \$800.00 |
| _ 135. 1-Inch Type K Copper Service | 8237001 | 0235 | 16385/86 | 0001 | 1,703.000 | 137.000 | 137.000 | 137.000 | 8% | 25.00000 | \$3,425.00 |
| _ 136. 6 x 12 Grade Offset Adapter | 8237050 | 0400 | 16385/86 | 0001 | 10.000 | | 0.000 | | | 200.00000 | |
| _ 137. 6-Inch Ductile Iron Hydrant Lead | 8237001 | 0240 | 16385/86 | 0001 | 248.000 | | 0.000 | | | 35.00000 | |
| _ 138. Fire Hydrant Assembly | 8237050 | 0405 | 16385/86 | 0001 | 20.000 | | 0.000 | | | 4,500.00000 | |
| _ 139. Fire Hydrant Assembly - Special | 8237050 | 0410 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 5,500.00000 | |
| _ 140. Salvage Existing Hydrant | 8237050 | 0415 | 16385/86 | 0001 | 10.000 | | 0.000 | | | 200.00000 | |
| _ 141. Connect to Existing 6 Watermain | 8237050 | 0420 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 1,000.00000 | |
| _ 142. Connect to Existing 8 Watermain | 8237050 | 0425 | 16385/86 | 0001 | 3.000 | | 0.000 | | | 1,100.00000 | |
| _ 143. Connect to Existing 12 Watermain | 8237050 | 0430 | 16385/86 | 0001 | 14.000 | | 0.000 | | | 1,200.00000 | |
| _ 144. Connect to Existing 16 Watermain | 8237050 | 0435 | 16385/86 | 0001 | 7.000 | | 0.000 | | | 2,000.00000 | |
| _ 145. Remove Existing 16 Cap | 8237050 | 0440 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 100.00000 | |
| _ 146. Rock Excavation | 2057021 | 0005 | 16385/86 | 0001 | 970.000 | | 0.000 | | | 35.00000 | |
| _ 147. Special Backfill | 2067021 | 0020 | 16385/86 | 0001 | 500.000 | | 0.000 | | | 10.00000 | |
| _ 148. Stone Refill (MDOT 6A) | 2067021 | 0025 | 16385/86 | 0001 | 500.000 | 5.510 | 5.510 | 5.510 | 1% | 25.00000 | \$137.75 |

Estimate: 1

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| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| _ 149. Utility Exploration | 8237050 | 0445 | 16385/86 | 0001 | 45.000 | | 0.000 | | | 250.00000 | |
| _ 150. Insulation | 8237010 | 0255 | 16385/86 | 0001 | 1,148.000 | | 0.000 | | | 1.00000 | |
| _ 151. TransCanada/Great Lakes Gas Pipelin e Crossing | 8237051 | 0450 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 80,000.00000 | |
| _ 152. Stream Crossing | 8237051 | 0455 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 6,500.00000 | |
| _ 153. CN Railroad Crossing | 8237051 | 0460 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 10,000.00000 | |
| _ 154. Maintain City Water Supply | 8237051 | 0465 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 10,000.00000 | |
| _ 200. 8 SDR 35 PVC Gravity Sewer | 4027001 | 0605 | 16385/86 | 0002 | 9,515.000 | 2,109.000 | 2,109.000 | 2,109.000 | 22% | 50.00000 | \$105,450.00 |
| _ 201. 10 SDR 35 PVC Gravity Sewer | 4027001 | 0610 | 16385/86 | 0002 | 526.000 | 510.500 | 510.500 | 510.500 | 97% | 39.00000 | \$19,909.50 |
| _ 202. 4' Diameter Standard Manhole & Cove r (VF) | 4027001 | 0615 | 16385/86 | 0002 | 345.300 | 97.670 | 97.670 | 97.670 | 28% | 300.00000 | \$29,301.00 |
| _ 203. Connect to Existing Sewer | 4027050 | 0635 | 16385/86 | 0002 | 8.000 | 6.000 | 6.000 | 6.000 | 75% | 800.0000 | \$4,800.00 |
| _ 204. 6 SDR 35 PVC Sewer Lateral | 4027001 | 0620 | 16385/86 | 0002 | 3,902.000 | 192.000 | 192.000 | 192.000 | 5% | 30.00000 | \$5,760.00 |
| _ 205. Connect to Existing Sewer Lateral | 4027050 | 0640 | 16385/86 | 0002 | 84.000 | 4.000 | 4.000 | 4.000 | 5% | 100.00000 | \$400.00 |
| _ 206. 6 x 8 Sanitary Sewer Wye | 4027050 | 0645 | 16385/86 | 0002 | 86.000 | 23.000 | 23.000 | 23.000 | 27% | 100.00000 | \$2,300.00 |
| _ 207. Sanitary Sewer Lateral Cleanout | 4027050 | 0650 | 16385/86 | 0002 | 23.000 | | 0.000 | | | 500.00000 | |
| _ 208. Cap Sewer Main - 8-Inch | 4027050 | 0655 | 16385/86 | 0002 | 2.000 | | 0.000 | | | 200.00000 | |
| _ 209. Rock Excavation | 2057021 | 0470 | 16385/86 | 0002 | 630.000 | 156.500 | 156.500 | 156.500 | 25% | 1.00000 | \$156.50 |
| _ 210. Special Backfill | 2067021 | 0485 | 16385/86 | 0002 | 500.000 | | 0.000 | | | 10.00000 | |
| _ 211. Stone Refill (MDOT 6A) | 2067021 | 0490 | 16385/86 | 0002 | 500.000 | 47.700 | 47.700 | 47.700 | 10% | 25.00000 | \$1,192.50 |
| _ 212. Utility Exploration | 8237050 | 0820 | 16385/86 | 0002 | 35.000 | | 0.000 | | | 250.00000 | |
| _ 213. Insulation | 8237010 | 0815 | 16385/86 | 0002 | 320.000 | | 0.000 | | | 1.00000 | |
| _ 214. Culvert, HDPE, 24-Inch | 4017001 | 0540 | 16385/86 | 0002 | 100.000 | | 0.000 | | | 40.00000 | |
| _ 215. Culvert, HDPE, 30-Inch | 4017001 | 0545 | 16385/86 | 0002 | 220.000 | 160.000 | 160.000 | 160.000 | 73% | 45.00000 | \$7,200.00 |

Estimate: 1

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FieldManager 5.3a

| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|-------------|-----------------------------|
| _ 216. Culvert End Section, 24-Inch | 4017050 | 0580 | 16385/86 | 0002 | 7.000 | | 0.000 | | | 250.00000 | _ |
| _217. Culvert End Section, 30-Inch | 4017050 | 0585 | 16385/86 | 0002 | 5.000 | 4.000 | 4.000 | 4.000 | 80% | 300.00000 | \$1,200.00 |
| _ 218. 12-Inch HDPE Storm Sewer | 4017001 | 0550 | 16385/86 | 0002 | 1,021.000 | 60.000 | 60.000 | 60.000 | 6% | 25.00000 | \$1,500.00 |
| _ 219. 15-Inch HDPE Storm Sewer | 4017001 | 0555 | 16385/86 | 0002 | 861.000 | | 0.000 | | | 30.00000 | |
| _ 220. 18-Inch HDPE Storm Sewer | 4017001 | 0560 | 16385/86 | 0002 | 976.000 | | 0.000 | | | 31.00000 | |
| _ 221. 24-Inch HDPE Storm Sewer | 4017001 | 0565 | 16385/86 | 0002 | 465.000 | | 0.000 | | | 40.00000 | |
| _ 222. 30-Inch HDPE Storm Sewer | 4017001 | 0570 | 16385/86 | 0002 | 764.000 | | 0.000 | | | 42.00000 | |
| _ 223. Storm Sewer Catch Basin, 2' Diamete r | 4017050 | 0590 | 16385/86 | 0002 | 16.000 | | 0.000 | | | 1,500.00000 | |
| _ 224. Storm Sewer Catch Basin, 4' & 5' Di ameter | 4017050 | 0595 | 16385/86 | 0002 | 17.000 | | 0.000 | | | 2,300.00000 | |
| _ 225. Connect to Existing Storm Sewer | 4017050 | 0600 | 16385/86 | 0002 | 1.000 | | 0.000 | | | 700.00000 | |
| _ 226. Ditch Cleanout | 4017001 | 0575 | 16385/86 | 0002 | 920.000 | 685.000 | 685.000 | 685.000 | 74% | 4.00000 | \$2,740.00 |
| _ 227. Riprap, Heavy | 8137011 | 0780 | 16385/86 | 0002 | 160.000 | 66.200 | 66.200 | 66.200 | 41% | 50.00000 | \$3,310.00 |
| _ 228. Video Taping Sewer & Culvert Pipe | 4027001 | 0625 | 16385/86 | 0002 | 14,448.000 | | 0.000 | | | 1.50000 | |
| _ 229. Sewer Bulkhead - Through 18 | 4027050 | 0660 | 16385/86 | 0002 | 105.000 | 11.000 | 11.000 | 11.000 | 10% | 250.00000 | \$2,750.00 |
| _ 230. Sewer Bulkhead - Over 18 | 4027050 | 0665 | 16385/86 | 0002 | 25.000 | 1.000 | 1.000 | 1.000 | 4% | 300.00000 | \$300.00 |
| _ 231. Non-Structural Flowable Fill | 4027021 | 0630 | 16385/86 | 0002 | 16.000 | | 0.000 | | | 200.00000 | |
| _ 300. Slope Restoration, Type A | 8167011 | 0185 | 16385/86 | 0001 | 25,325.000 | | 0.000 | | | 0.50000 | |
| _ 300. Slope Restoration, Type A | 8167011 | 0785 | 16385/86 | 0002 | 17,661.000 | 2,079.300 | 2,079.300 | 2,079.300 | 12% | 0.50000 | \$1,039.65 |
| _ 301. Slope Restoration, Type B | 8167011 | 0190 | 16385/86 | 0001 | 1,073.000 | | 0.000 | | | 1.00000 | |
| _ 301. Slope Restoration, Type B | 8167011 | 0790 | 16385/86 | 0002 | 373.000 | 131.100 | 131.100 | 131.100 | 35% | 1.00000 | \$131.10 |
| _ 302. Wetland Restoration | 8167011 | 0195 | 16385/86 | 0001 | 5,210.000 | | 0.000 | | | 1.00000 | |
| _ 302. Wetland Restoration | 8167011 | 0795 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 1.00000 | |
| _ 303. Sidewalk, Concrete, 4-Inch | 8037010 | 0120 | 16385/86 | 0001 | 5,258.000 | | 0.000 | | | 4.00000 | |
| _ 303. Sidewalk, Concrete, 4-Inch | 8037010 | 0715 | 16385/86 | 0002 | 1,752.000 | | 0.000 | | | 4.00000 | |

Estimate: 1

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| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|------------|-----------------------------|
| _ 304. Sidewalk, Removal | 8037010 | 0125 | 16385/86 | 0001 | 428.000 | | 0.000 | | | 5.00000 | |
| _ 304. Sidewalk, Removal | 8037010 | 0720 | 16385/86 | 0002 | 142.000 | | 0.000 | | | 5.00000 | |
| _ 305. Driveway, Non-Reinf. Concrete, 6-In ch | 8037010 | 0130 | 16385/86 | 0001 | 237.000 | | 0.000 | | | 50.00000 | |
| _ 305. Driveway, Non-Reinf. Concrete, 6-In ch | 8037010 | 0725 | 16385/86 | 0002 | 78.000 | | 0.000 | | | 50.00000 | |
| _ 306. Detectable Warning Surface | 8037001 | 0115 | 16385/86 | 0001 | 10.000 | | 0.000 | | | 100.00000 | |
| _ 306. Detectable Warning Surface | 8037001 | 0710 | 16385/86 | 0002 | 10.000 | | 0.000 | | | 100.00000 | |
| _ 307. Curb & Gutter, Conc, Det C-2 | 6027001 | 0105 | 16385/86 | 0001 | 4,303.000 | | 0.000 | | | 14.00000 | |
| _ 307. Curb & Gutter, Conc, Det C-2 | 6027001 | 0700 | 16385/86 | 0002 | 1,434.000 | | 0.000 | | | 14.00000 | |
| _ 308. Curb Sloped, HMA | 6027001 | 0110 | 16385/86 | 0001 | 188.000 | | 0.000 | | | 8.00000 | |
| _ 308. Curb Sloped, HMA | 6027001 | 0705 | 16385/86 | 0002 | 62.000 | | 0.000 | | | 8.00000 | |
| _ 309. Underdrain, Subgrade, 4-Inch | 4047001 | 0075 | 16385/86 | 0001 | 1,125.000 | | 0.000 | | | 3.00000 | |
| _ 309. Underdrain, Subgrade, 4-Inch | 4047001 | 0670 | 16385/86 | 0002 | 375.000 | | 0.000 | | | 3.00000 | |
| _ 310. Underdrain, Subgrade, Open-Graded, 4-Inch | 4047001 | 0800 | 16385/86 | 0001 | 2,175.000 | | 0.000 | | | 4.00000 | |
| _ 310. Underdrain, Subgrade, Open-Graded, 4-Inch | 4047001 | 0675 | 16385/86 | 0002 | 725.000 | | 0.000 | | | 4.00000 | |
| _ 311. HMA (4E1, Leveling, 220#/SYD) | 5017011 | 0090 | 16385/86 | 0001 | 15,013.000 | | 0.000 | | | 7.00000 | |
| _311. HMA (4E1, Leveling, 220#/SYD) | 5017011 | 0685 | 16385/86 | 0002 | 4,611.000 | | 0.000 | | | 7.00000 | |
| _ 312. HMA (5E1, Surface, 165#/SYD) | 5017011 | 0095 | 16385/86 | 0001 | 15,013.000 | | 0.000 | | | 4.50000 | |
| _ 312. HMA (5E1, Surface, 165#/SYD) | 5017011 | 0690 | 16385/86 | 0002 | 4,611.000 | | 0.000 | | | 4.50000 | |
| _ 313. HMA (5E1, Driveway, 275#/SYD) | 5017011 | 0100 | 16385/86 | 0001 | 972.000 | | 0.000 | | | 15.00000 | |

Estimate: 1

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| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| _ 313. HMA (5E1, Driveway, 275#/SYD) | 5017011 | 0695 | 16385/86 | 0002 | 324.000 | | 0.000 | | | 15.00000 | |
| _ 314. Subgrade Undercutting, Type | 2057021 | 0010 | 16385/86 | 0001 | 1,000.000 | | 0.000 | | | 25.00000 | |
| _ 314. Subgrade Undercutting, Type | 2057021 | 0475 | 16385/86 | 0002 | 1,000.000 | | 0.000 | | | 25.00000 | |
| _ 315. Earth Excavation | 2057021 | 0015 | 16385/86 | 0001 | 5,030.000 | | 0.000 | | | 5.50000 | |
| _ 315. Earth Excavation | 2057021 | 0480 | 16385/86 | 0002 | 5,030.000 | | 0.000 | | | 5.50000 | |
| _ 316. Aggregate Base, 9-Inch | 3027011 | 0055 | 16385/86 | 0001 | 16,098.000 | | 0.000 | | | 5.75000 | |
| _ 316. Aggregate Base, 9-Inch | 3027011 | 0520 | 16385/86 | 0002 | 5,366.000 | 33.300 | 33.300 | 33.300 | 1% | 5.75000 | \$191.48 |
| _ 317. Aggregate Base, 4-Inch | 3027011 | 0060 | 16385/86 | 0001 | 958.000 | | 0.000 | | | 4.00000 | |
| _ 317. Aggregate Base, 4-Inch | 3027011 | 0525 | 16385/86 | 0002 | 320.000 | | 0.000 | | | 4.00000 | |
| _ 318. Aggregate Surface, 8-Inch | 3067011 | 0065 | 16385/86 | 0001 | 4,897.000 | | 0.000 | | | 5.00000 | |
| _ 318. Aggregate Surface, 8-Inch | 3067011 | 0530 | 16385/86 | 0002 | 1,632.000 | | 0.000 | | | 5.00000 | |
| _ 319. Shoulder, Class II, 4-Inch | 3077011 | 0070 | 16385/86 | 0001 | 610.000 | | 0.000 | | | 4.00000 | |
| _ 319. Shoulder, Class II, 4-Inch | 3077011 | 0535 | 16385/86 | 0002 | 203.000 | | 0.000 | | | 4.00000 | |
| _ 320. Traffic Maintenance | 8127051 | 0180 | 16385/86 | 0001 | 0.500 | | 0.000 | | | 10,000.00000 | |
| _ 320. Traffic Maintenance | 8127051 | 0775 | 16385/86 | 0002 | 0.500 | | 0.000 | | | 10,000.00000 | |
| _ 321. Pavt. Mrkg, Waterborne, 4-Inch, Whi te | 8117001 | 0145 | 16385/86 | 0001 | 55.000 | | 0.000 | | | 1.00000 | |
| _ 321. Pavt. Mrkg, Waterborne, 4-Inch, Whi te | 8117001 | 0740 | 16385/86 | 0002 | 55.000 | | 0.000 | | | 1.00000 | |
| _ 322. Pavt. Mrkg, Waterborne, 6-Inch, Whi te | 8117001 | 0150 | 16385/86 | 0001 | 1,153.000 | | 0.000 | | | 1.00000 | |
| _ 322. Pavt. Mrkg, Waterborne, 6-Inch, Whi te | 8117001 | 0745 | 16385/86 | 0002 | 1,152.000 | | 0.000 | | | 1.00000 | |
| _ 323. Pavt. Mrkg, Waterborne, 4-Inch, Yel low | 8117001 | 0155 | 16385/86 | 0001 | 1,137.000 | | 0.000 | | | 1.00000 | |
| _ 323. Pavt. Mrkg, Waterborne, 4-Inch, Yel low | 8117001 | 0750 | 16385/86 | 0002 | 1,138.000 | | 0.000 | | | 1.00000 | |

Estimate: 1

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| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---|--------------|---------------|----------|----------|---------------------|---------------------------|----------------------|----------------------|-------|------------|-----------------------------|
| _ 324. Pavt. Mrkg, Waterborne,18-Inch, Sto p Bar | 8117001 | 0160 | 16385/86 | 0001 | 24.000 | | 0.000 | | | 10.00000 | |
| _ 324. Pavt. Mrkg, Waterborne,18-Inch, Sto p Bar | 8117001 | 0755 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 10.00000 | |
| _ 325. Pavt. Mrkg, Waterborne, Only | 8117050 | 0165 | 16385/86 | 0001 | 2.000 | | 0.000 | | | 150.00000 | |
| _ 325. Pavt. Mrkg, Waterborne, Only | 8117050 | 0760 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 150.00000 | |
| _ 326. Pavt. Mrkg, Waterborne, Lt Turn Arr ow Sym | 8117050 | 0170 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 200.00000 | |
| _ 326. Pavt. Mrkg, Waterborne, Lt Turn Arr ow Sym | 8117050 | 0765 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 200.00000 | |
| _ 327. Pavt. Mrkg, Waterborne, Rt Turn Arr ow Sym | 8117050 | 0175 | 16385/86 | 0001 | 1.000 | | 0.000 | | | 200.00000 | |
| _ 327. Pavt. Mrkg, Waterborne, Rt Turn Arr ow Sym | 8117050 | 0770 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 200.00000 | |
| _ 328. Erosion Control, Check Dam, Stone | 2087050 | 0035 | 16385/86 | 0001 | 8.000 | | 0.000 | | | 75.00000 | |
| _ 328. Erosion Control, Check Dam, Stone | 2087050 | 0500 | 16385/86 | 0002 | 7.000 | 4.000 | 4.000 | 4.000 | 57% | 75.00000 | \$300.00 |
| _ 329. Erosion Control, Sediment Basin | 2087050 | 0040 | 16385/86 | 0001 | 2.000 | | 0.000 | | | 100.00000 | |
| _ 329. Erosion Control, Sediment Basin | 2087050 | 0505 | 16385/86 | 0002 | 3.000 | | 0.000 | | | 100.00000 | |
| _330. Erosion Control, Silt Fence | 2087001 | 0030 | 16385/86 | 0001 | 530.000 | | 0.000 | | | 1.00000 | |
| _330. Erosion Control, Silt Fence | 2087001 | 0495 | 16385/86 | 0002 | 170.000 | 18.000 | 18.000 | 18.000 | 11% | 1.00000 | \$18.00 |
| _ 331. Erosion Control, Inlet Protection, Fabric Drop | 2087050 | 0045 | 16385/86 | 0001 | 0.000 | | 0.000 | | | 25.00000 | |
| _ 331. Erosion Control, Inlet Protection, Fabric Drop | 2087050 | 0510 | 16385/86 | 0002 | 55.000 | | 0.000 | | | 25.00000 | |
| _ 332. Tree Removal, 12 and Bigger | 2087050 | 0050 | 16385/86 | 0001 | 10.000 | | 0.000 | | | 300.00000 | |

Estimate: 1

8/21/2017 7:46 AM

| Item Description | Item Code | Prop. Line | Project | Category | Authorized Quantity | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|--|--------------|---------------|----------|----------|------------------------|---------------------------|----------------------|----------------------|---------------|------------|-----------------------------|
| _ 332. Tree Removal, 12 and Bigge Quantity Withheld: 2.000 | r 2087050 | 0515 | 16385/86 | 0002 | 2.000 | 2.000 | 2.000 | 4.000 | 200% | 300.00000 | \$600.00 |
| _ 333. Fence, Moving | 8087001 | 0140 | 16385/86 | 0001 | 30.000 | | 0.000 | | | 35.00000 | |
| _ 333. Fence, Moving | 8087001 | 0735 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 35.00000 | |
| _ 334. Underdrain Outlet, 4-Inch | 4047050 | 0085 | 16385/86 | 0001 | 10.000 | | 0.000 | | | 10.00000 | |
| _ 334. Underdrain Outlet, 4-Inch | 4047050 | 0680 | 16385/86 | 0002 | 10.000 | | 0.000 | | | 10.00000 | |
| _ 335. Post, Mailbox | 8077050 | 0135 | 16385/86 | 0001 | 4.000 | | 0.000 | | | 400.00000 | |
| _ 335. Post, Mailbox | 8077050 | 0730 | 16385/86 | 0002 | 2.000 | | 0.000 | | | 400.00000 | |
| _ 336. Watering | 8167052 | 0200 | 16385/86 | 0001 | 750.000 | | 0.000 | | | 1.00000 | |
| _ 336. Watering | 8167052 | 0800 | 16385/86 | 0002 | 250.000 | | 0.000 | | | 1.00000 | |
| _ 337. Removing Out of Service Pipeline | 8237001 | 0245 | 16385/86 | 0001 | 926.000 | 16.000 | 16.000 | 16.000 | 2% | 3.00000 | \$48.00 |
| _ 337. Removing Out of Service Pipeline | 8237001 | 0805 | 16385/86 | 0002 | 324.000 | | 0.000 | | | 3.00000 | |
| _ 338. Curb and Gutter, Rem | 8237001 | 0250 | 16385/86 | 0001 | 3,960.000 | 3,699.000 | 3,699.000 | 3,699.000 | 93% | 6.00000 | \$22,194.00 |
| _ 338. Curb and Gutter, Rem | 8237001 | 0810 | 16385/86 | 0002 | 1,320.000 | 801.000 | 801.000 | 801.000 | 61% | 6.00000 | \$4,806.00 |
| _ 339. Slope Restoration, Type C | 8167011 | 0825 | 16385/86 | 0001 | 0.000 | | 0.000 | | | 0.00000 | |
| _ 339. Slope Restoration, Type C | 8167011 | 0830 | 16385/86 | 0002 | 0.000 | | 0.000 | | | 0.00000 | |
| Percentage of Contract Com | pleted(c | urr): 7% | 6 | | | | Total A | Amount Paid | This Estimate | | \$222,460.48 |
| (total paid to date / total of | all author | ized wo | rk) | | | | | Total Amount | Paid To Date | : | \$222,460.48 |

CITY OF IRONWOOD

2016-2017 ASPHALT PAVING PROGRAM-PAY ESTIMATE # 10 Estimate Installed Amount Item No. **Item Description** Quantity Quanity Price Paid this Est. (c.o. #2) 1.72 | \$ 5,000.00 | \$ Mobilization 8,600.00 1000 1.00 35,903.60 \$ Mill Existing Pavement 2" Depth 31,000.00 2.20 \$ 2000 78,987.92 92,450.00 123,016.19 \$ 0.78 | \$ 95,952.63 2100 Full Depth Reclamation (Pulverize) Hot Mix Asphalt - (2" Pulverized Streets) 10,673.00 8,525.87 \$ 49.38 \$ 3000 421.007.46 Hot Mix Asphalt (2" Milled St) 3,642.00 49.80 \$ 3050 4,228.48 | \$ 210,578.30 Manhole Adjust (Norrie Park Rd. Gravel Fill Area) 31.00 \$ 250.00 \$ 3075 5.00 7,750.00 6,000.00 \$ Restoration & Turf Establishment (All Locations) 7,980.00 4000 1.00 1.33 | \$ 75.00 \$ 23.00 \$ 7000 Remove & Replace Concrete Curb & Gutter 50.00 1,725.00 50.00 \$ Remove & Replace Concrete Sidewalk 7100 40.00 252.53 \$ 12,626.50 1,057.75 | \$ 27.50 \$ 9000 Street Patch-Local Streets (Various Locations) 250.00 29,088.13 2.00 \$ 1,486.00 \$ 2,972.00 9900 Install Bituminous Curb 1,500.00 287.00 \$ 3.00 \$ 861.00 9920 Install Bituminous Flume 300.00 9950 Class 22A Gravel 15,600.00 18,651.61 \$ 9.20 \$ 171,594.81 0.16 \$ 9980 Centerline Striping 20,000.00 16,124.00 | \$ 2,579.84 0.16 \$ 2,700.00 9981 Fog Line Striping 143.00 \$ 22.88 175.00 \$ 3.00 \$ 525.00 9982 Stop Bar 150.00 852.00 \$ 1.50 | \$ 9983 6" Cross Walk 360.00 1,278.00 \$ 1,054,129.47 **TOTAL**

| | | LESS RETAINAGE | \$10,000.00 |
|------------------|------|--------------------------|----------------|
| | | | \$1,044,129.47 |
| CITY OF IRONWOOD | Date | Less Amt Previously Paid | \$1,007,332.33 |
| | | Amt Due this Estimate | \$36,797.14 |
| | | | · |

Date

ANGELO LUPPINO



202 W. Front Street -- PO Box 113 Mount Horeb, WI 53572 608-437-2001 Sellers Permit/Tax ID: 456-1028844448-04

FFIN: 39-1982769

Invoice

Tax Exempt Michigan Resale & Vehicle Dealer (Expires 12/31/15)

Phone: 906-229-5063 906-663-6281 Cell: 906-364-2082 Fax: 906-229-5435 Email: dmaki@lakequip.com

4 industrial park wakefield mi 49968

lakeshore equipment and truck sales

daniel maki

--PAYMENT DEADLINE: August 23, 2017 -- You will lose your bidding number if not paid on time --

Online Auction #17682-52 - City of Ironwood, Michigan - You are a winning bidder. Please contact Wisconsin Surplus prior to the above payment deadline to make payment arrangements.

1. Payment Methods:

- Send guaranteed checks to Wisconsin Surplus, PO Box 113, Mount Horeb WI 53572.
- Wire Transfer Directions available upon request.
 Call 608-437-2001 to pay with Credit Card over the Phone (Visa, MC, Discover).
- Send paypal payments to bid@wisconsinsurplus.com -- please refer to your bidder number and item.
 Pay at our Office in Mount Horeb Via Cash, Credit Card, Guaranteed Check or Money Order

- Debit Cards For higher dollar purchases, please contact your bank to raise your daily charge limit.
 Personal/Business Checks & American Express are NOT acceptable forms of payment no exceptions.
- Credit Card & Paypal Payments for over \$25,000 will be charged an additional 2% Service Fee.
- Vehicle Tax & DMV Fees: Tax will be collected by Wisconsin Surplus; any DMV Fees will be paid by buyer when buyer Registers/Transfers Vehicle at their local DMV Location. Buyer will receive Wisconsin Title at time of pick up.
 Removal Deadline: August 25, 2017 \$10 Per Day Storage Fee Applies on all items remaining after the removal date & must be paid prior to removal! Paid items
- remaining 14 days after auction conclusion will be considered abandoned & disposed of.

- Location: 200 Clemens St., Ironwood, MI 49938

 Contact: James Kolesar at 906 364 5052 or alonenj@cityofironwood.org

 Car Dealers: MUST Fax 608-437-9593, email or mail us a copy of your Dealers License.

 Tax Exemption: Fax 608-437-9593, email or mail us an official exemption form from your state. Wisconsin Tax Exemption Form

Bidder Item Qty Description Tax Amount

²⁶¹⁶⁷ ⁴⁸¹⁰⁵ ¹ 1988 Sno-Go MP3D Self Propelled Snowblower Attachment - #177

0.09 7128.00

- DETAILS: Serial#: 3404 -- Hours: 2221 -- Engine: John Deere Diesel
- PROVIDED CONDITION(S): Fair -- Personal Inspection Recommended
- CONDITION DISCLAIMER: Item sells in AS IS condition with any listed, not listed, known, unknown, pictured or not pictured defects. It is the bidder's full responsibility to inspect and verify condition(s). This item was described by the seller to the best of their ability by non-mechanic personnel. Item likely has defects – Rust, Dings, Dents, Scratches, Stains, Wear, Leaks, Holes, Dirty, etc. Bidders are strongly encouraged to inspect prior to bidding. This is a used item. Placing a bid indicates you agree to this disclaimer.
- SELLER: City of Ironwood, MI
- LOCATION: 200 Clemens St., Ironwood, MI 49938
- CONTACT: James Kolesar at 906 364 5052 or aloneni@cityofironwood.org Inspections are highly encouraged. Please call or email with questions and to schedule appointments for inspection or pickup - M-F 7am to 3pm -Contact to Set Up Time Appointments are required, no walk-ins
- Click on Photo or Item # for full Details

Bid total: 7128.00 Premium: 641.52 Sub-total: 7769 52 Total: 7769.52 **Balance Due:** 7769.52



202 W. Front Street -- PO Box 113 Mount Horeb, WI 53572 608-437-2001 Sellers Permit/Tax ID: 456-1028844448-04

FFIN: 39-1982769

Invoice

J&W Enterprises of Green Bay, Inc Jim Machut 101 Packerland Drive Green Bay WI 54303

Phone: 920-496-0345 920-621-0837 Fax: 920-496-8789 Email: jim@jwtrucking.net

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- Send paypal payments to bid@wisconsinsurplus.com -- please refer to your bidder number and item.
 Pay at our Office in Mount Horeb Via Cash, Credit Card, Guaranteed Check or Money Order

- Debit Cards For higher dollar purchases, please contact your bank to raise your daily charge limit.
 Personal/Business Checks & American Express are NOT acceptable forms of payment no exceptions.
- Credit Card & Paypal Payments for over \$25,000 will be charged an additional 2% Service Fee.
- Vehicle Tax & DMV Fees: Tax will be collected by Wisconsin Surplus; any DMV Fees will be paid by buyer when buyer Registers/Transfers Vehicle at their local DMV Location. Buyer will receive Wisconsin Title at time of pick up.
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 Car Dealers: MUST Fax 608-437-9593, email or mail us a copy of your Dealers License.

 Tax Exemption: Fax 608-437-9593, email or mail us an official exemption form from your state. Wisconsin Tax Exemption Form

Bidder Item Qty Description Tax Amount

60884 48107 1 1995 Ford F800 Single Axle Patrol Truck w/ V-Box Spreader - #46

5.125 1620.00

- DETAILS: VIN: 1FDPF80COSVA15184 -- Miles: 38,704 (not actual, odometer not working) -- Hours: 4067 -- Transmission: 5 Speed w/2 speed axle -- Engine: Cummins 5.9L diesel -- GVW: 31,300 -- Included Equipment: 9ft v box
- PROVIDED CONDITION(S): Fair Engine good. Exterior rust, dents, scratches. Odometer inop -- Personal Inspection
- CONDITION DISCLAIMER: Vehicle sells in AS IS condition with any listed, not listed, known, unknown, pictured or not pictured defects. It is the bidder's full responsibility to inspect and verify condition(s). Vehicle was described by the seller to the best of their ability by non-mechanic personnel. Vehicle likely has defects - Rust, Dings, Dents, Scratches, Stains, Wear, Leaks, Holes, Dirty, etc. Bidders are strongly encouraged to inspect prior to bidding. This is a used vehicle. Placing a bid indicates you agree to this disclaimer.
- SELLER: City of Ironwood, MI
- LOCATION: 200 Clemens St., Ironwood, MI 49938
 CONTACT: James Kolesar at 906 364 5052 or aloneni@cityofironwood.org Inspections are highly encouraged. Please call or email with questions and to schedule appointments for inspection or pickup - M-F 7am to 3pm -Contact to Set Up Time -Appointments are required, no walk-ins
- Click on Photo or Item # for full Details

1620.00 Bid total: Premium: 202.50

Sub-total: 1822.50

Brown 5.0% (0.050) Tax: 91.12 Total: 1913.62

1913.62 Visa **Balance Due:** 0.00

* Paid in Full *



202 W. Front Street -- PO Box 113 Mount Horeb, WI 53572 608-437-2001 Sellers Permit/Tax ID: 456-1028844448-04

FFIN: 39-1982769

Invoice

Taylor Excavating, LLC Michael Taylor 5926 State Road 70 Webster WI 54893

Phone: 715-349-7484 Cell: 715-566-2427 Email: taylorexcavating@yahoo.com

--PAYMENT DEADLINE: August 23, 2017 -- You will lose your bidding number if not paid on time --

Online Auction #17682-52 - City of Ironwood, Michigan - You are a winning bidder. Please contact Wisconsin Surplus prior to the above payment deadline to make payment arrangements.

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 Car Dealers: MUST Fax 608-437-9593, email or mail us a copy of your Dealers License.

 Tax Exemption: Fax 608-437-9593, email or mail us an official exemption form from your state. Wisconsin Tax Exemption Form

Bidder Item Qty Description Tax Amount

70513 48108 1 2001 Ford F150 XL Supercab 2WD - #33

7.175 425.00

- DETAILS: VIN: 1FTRX17WX1KF88479 -- Miles: 121,050 -- Transmission: Automatic -- Engine: 4.6L V8 EFI SOHC -- Tank in
- PROVIDED CONDITION(S): Fair Engine good. Exterior poor, rust, dents, scratches. Interior fair, tear in seat -- Personal
- . CONDITION DISCLAIMER: Vehicle sells in AS IS condition with any listed, not listed, known, unknown, pictured or not pictured defects. It is the bidder's full responsibility to inspect and verify condition(s). Vehicle was described by the seller to the best of their ability by non-mechanic personnel. Vehicle likely has defects – Rust, Dings, Dents, Scratches, Stains, Wear, Leaks, Holes, Dirty, etc. Bidders are strongly encouraged to inspect prior to bidding. This is a used vehicle. Placing a bid indicates you agree to this disclaimer.
- SELLER: City of Ironwood, MI
- LOCATION: 200 Clemens St., Ironwood, MI 49938
 CONTACT: James Kolesar at 906 364 5052 or aloneni@cityofironwood.org Inspections are highly encouraged. Please call or email with questions and to schedule appointments for inspection or pickup - M-F 7am to 3pm -Contact to Set Up Time -Appointments are required, no walk-ins
- Click on Photo or Item # for full Details

425.00 Bid total: Premium: 74.38 Sub-total: 499.38

Burnett 5.5% (0.055) Tax: 27.47 Total: 526.85

Master Card 526.85 Balance Due: 0.00

* Paid in Full *

EASEMENT FOR UNDERGROUND UTILITIES

This agreement (the Agreement) is entered into on this August ______, 2017, between **City of Ironwood, a Michigan municipal corporation**, of 213 S. Marquette Street, Ironwood, MI 49938 (Grantor), and **RJO Real Estate, LLC, a Michigan limited liability company**, of 225 East Aurora Street, Ironwood, MI 49938 (Grantee), on the following terms and conditions.

- 1. **Purpose.** Grantor and Grantee own adjacent parcels of land. Grantee requires an easement from Grantor across Grantor's land for purposes of installing underground utility lines, which will burden Grantor's parcel for the benefit of Grantee's adjacent parcel.
- 2. **Burdened Property.** Grantor owns land in City of Ironwood, Gogebic County, Michigan, described on the attached Exhibit A (the Burdened Property).
- 3. **Description of the Easement.** Grantor grants to Grantee an easement for underground utility lines under the Burdened Property as shown in the sketch attached as Exhibit B (the Easement), for the benefit of the benefited property (the Benefited Property) as described on the attached Exhibit C.
- 4. **Interest in realty.** The underground utility lines are to be an easement over the Burdened Property for the use and benefit of the Benefited Property and are to be an appurtenance to the Benefited Property and run with the land.
- 5. Expenses. All expenses for installation, maintenance, repair, replacement, and removal of the underground utility lines, including removal or relocation at Grantor's request, are to be paid by Grantee and its heirs, successors, and assigns
- 6. **Entire agreement.** This Agreement and all exhibits constitute the entire agreement between the parties regarding the subject matter of this Agreement. This Agreement may not be modified except by a written document signed by both parties
- 7. **Notice.** Except as otherwise provided, all notices required under this Agreement shall be effective only if in writing or in a form of electronic or facsimile transmission that provides evidence of receipt and shall be either personally served, electronically transmitted, or sent with postage prepaid to the appropriate party at its address as set forth in the introductory paragraph of this Agreement. Either party may change its address by giving notice of the change or a new facsimile transmission number to the other as provided in this section.
- 8. Severability. If any term, covenant, or condition of this Agreement or the application of which to any party or circumstance shall be to any extent invalid or unenforceable, the remainder of this Agreement, or the application of such term, covenant, or condition to persons or circumstances other than those to which it

| City of Ironwood to RJO Real Estate Easement, continued |
|--|
| is held invalid or unenforceable, shall be effective, and each term, covenant, or condition of this Agreemer shall be valid and enforced to the fullest extent permitted by law. |
| 9. Jurisdiction and venue. Any disputes under this conveyance shall be subject to the laws of the state of Michigan and venue for any disputes shall lie in Gogebic County, Michigan. |
| 10. Time is of the essence. Time shall be of the essence in the performance and actions undertaken under this Agreement. |
| 11. Exhibits. The following exhibits are attached to and are a part of this Agreement: |
| Exhibit A—Legal Description of the Burdened Property |
| Exhibit B—Drawing of the Easement |
| Exhibit C—Legal Description of the Benefited Property and |
| 12. Effective date. Owner and Grantee have signed this Agreement, and it shall be effective as of the day and year first above written. |
| CITY OF IRONWOOD |
| By Annette Burchell, Its Mayor |
| By Karen Gullan, Its Clerk |
| STATE OF MICHIGAN) GOGEBIC COUNTY) |
| Acknowledged before me on August, 2017, by Annette Burchell, Mayor, and Karen Gullan, Clerk of he CITY OF IRONWOOD. |
| |
| Notary public, Gogebic County, Michigan My commission expires |
| |

City of Ironwood to RJO Real Estate Easement, continued

225 East Aurora Street Ironwood, MI 49938

906.932.1221

| | RJO REAL ESTATE, LLC |
|--|--|
| | By Raymond J. O'Dea, Member |
| STATE OF MICHIGAN) GOGEBIC COUNTY) | |
| Acknowledged before me on August Michigan limited liability company. | _, 2017 by Raymond J. O'Dea, Member of RJO Real Estate, LLC, a |
| Linda M. Tilley, Notary Public Gogebic County, Michigan My commission expires 09/07/2022 | |
| Drafted by and when recorded return to: Raymond J. O'Dea (P37527) O'Dea Nordeen Burink and Pickens, P.C. | |

EXHIBIT A

Located in the CITY OF IRONWOOD

GOGEBIC COUNTY, MICHIGAN

The West 6.80 feet of Lot 3 and all that part of Lot 4, Block 32, Original Plat to the City of Ironwood, according to the recorded plat thereof, more particularly described as follows:

Commencing at the Northwest corner of said Lot 4;

thence Southwesterly, along the Southerly boundary line of Aurora Street, 25.13 feet;

thence Southeasterly, parallel with the East line of said Lot 4, 51 feet;

thence Southwesterly, parallel with Aurora Street, 1.54 feet;

thence Southeasterly, parallel with the East line of said Lot 4, 89 feet, more or less, to the Southerly line of said Lot 4;

thence Northeasterly along said Southerly line of Lot 4, 26.67 feet, more or less, to the Easterly line of said Lot 4:

thence Northwesterly along the Easterly line of said Lot 4, to the POINT OF BEGINNING.

Excepting all oil, gas, ores and mineral interests of record and subject to any mining and development rights thereto.

1 19

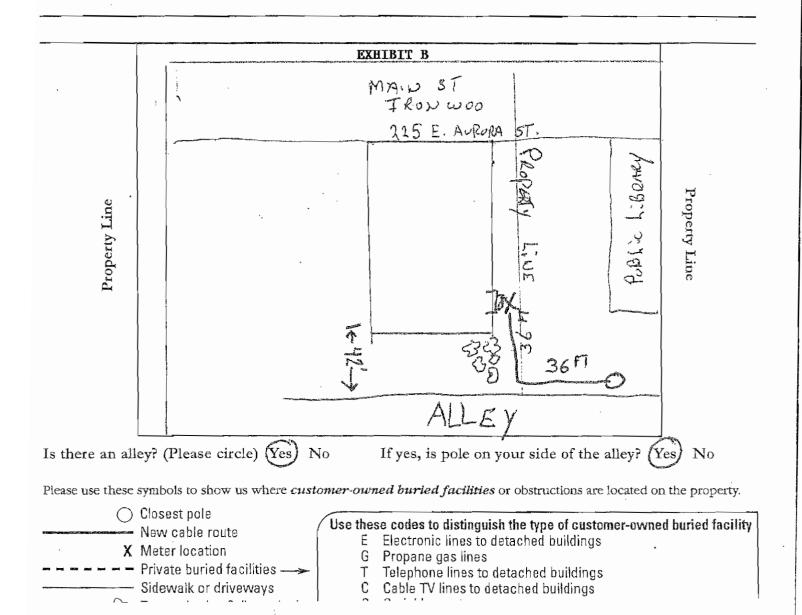


EXHIBIT C

That part of Lot Five (5), Block Thirty-two (32), Original Plat of the City of Ironwood, according to the recorded plat thereof, described as follows: Beginning at the Northeast corner of said Lot 5; thence Southwesterly along the Northerly line of said Lot 5, 6.63 feet; thence Southeasterly parallel with the Easterly line of Lot 5, 66.42 feet; thence Southwesterly parallel to the Northerly line of Lot 5, 4.04 feet; thence Southeasterly parallel with the Easterly line of Lot 5, 16 feet; thence Southwesterly parallel to the Northerly line of Lot 5, .58 feet; thence Southeasterly parallel with the Easterly line of Lot 5, 57.58 feet more or less to the Southerly line of Lot 5; thence Northeasterly along said Southerly line of Lot 5, 11.25 feet to the Southeast corner of Lot 5; thence Northwesterly along said Easterly line of Lot 5, 140 feet to POINT OF BEGINNING.

AND

All those parts of Lots Four (4) and Five (5), Block Thirty-two (32), Original Plat of the City of Ironwood, according to the recorded plat thereof, described as follows: Beginning at a point 25.13 feet more or less Southwesterly of the Northeast corner of said Lot 4, Block 32, said point being the Northeast corner of the building previously occupied by Newman Furs; thence Southeasterly along said Easterly face of said building and parallel with the Easterly line of said Lot 4, 51 feet more or less to a jog in said building; thence Southwesterly along said jog 1.54 feet more or less to corner of said wall; thence Southeasterly parallel with the Easterly line of said Lot 4, 89 feet more or less to the Southerly line of said Lot 4; thence Southwesterly along said Southerly line of Lot 4, 13.33 feet more or less to the Southwest corner of said Lot 4; thence Northwesterly along said Westerly line of Lot 4, 14.87 feet more or less to POINT OF BEGINNING.