

# Fleming Shopper

Fax & Phone (606) 845-0771

222 Mt. Carmel Avenue

Flemingsburg, KY 41041

WEDNESDAY, SEPTEMBER 12, 2018

www.fleming\_shopper.kecpandshare.com

flemingshopper@altiusbb.com

dcbbiegray@windstream.net

## Giovanni's Allows Students To Attend FCHS Home Contests FREE

Fleming County High School has made several exciting announcements recently. If you haven't been to a home athletics contest recently you may not have noticed the changes. The community has pitched in to bring an even bigger and better experience to all Fleming County residents as well as surrounding communities. With leadership from the Board of Education members, Superintendent Brian Creasman, and Fleming County High School Principal Stephanie Emmons, Fleming County Schools can state that they provided the best atmosphere both on the field of play and in the classroom.

Many local business partners have help behind the scenes as a group to help Fleming County students have every opportunity to learn as well as enjoy the school experience. In recent years ongoing support from local business include-

Cheap's Chevrolet, Dairy Queen, Total Care Pharmacy, Fleming County Hospital, Graham's Lumber, Hinton Mills, People's Bank, and Community Trust Bank as well as other various supporters. Recently a new business partner was announced.

The Fleming County High School Athletics department was challenged by the Board of Education to Transform the District into a District of Distinction. With that in mind the Athletics Department sought out to create a unique experience at every contest for both the student body and the community. A need for allowing all children to attend contests instantly became the focal point and mission for Fleming County High School. It was clear that for some children the cost of attendance was a main reason for not attending. With that in mind the Board of Education, Superintendent Creasman, and Principal Emmons charged the Athletic Depart-

ment to #GoGetit, a hashtag that Fleming County High School is using this school year to represent breaking barriers between you and what you want to achieve.

The Athletics Department began by reaching out to the established community business partners whom worked together to find a way to pay for each child to attend all regular season home contests for free. While these partners were putting together a plan a new community partner stepped up and asked if they could take care of this need for us. Giovanni's pizza who had opened in Flemingsburg a few months earlier, decided that they wanted to immerse themselves into the Panther Nation fully.

Will McWhorter, partner of the Giovanni's in Flemingsburg had originally agreed to help the other community partner's with the sponsorship, however a few weeks later Will contacted the Athletics Director John Elliott and the two worked out an arrangement that took the burden off the student for paying

the cost and lessened the burden that was on the business community that already does so much for Fleming County Schools.

After the announcement was made other community partners pitched in to make sure that home events had the best atmosphere possible. The Cheap's Chevrolet game of the Week was the first contest played where all students from Fleming County as well as the away counties students could get in free of charge. With that in mind members of the Board of Education, Board office Staff, Grimes Nursery employees, Total Care Pharmacy, Riverside Plastics, Todd Jones Mowing, and Principal Emmons worked tirelessly to prepare the athletics complexes for all stakeholders. John Hyatt from Cheap's also bought Popcorn for the first 400 fans through the gate.

Fleming County School's wants to thank all Students and Community members for everything they do to create such a great atmosphere for all!

## Money For Mayor

I, Bobby Money, am happy to announce my candidacy for the office of Mayor, City of Flemingsburg.

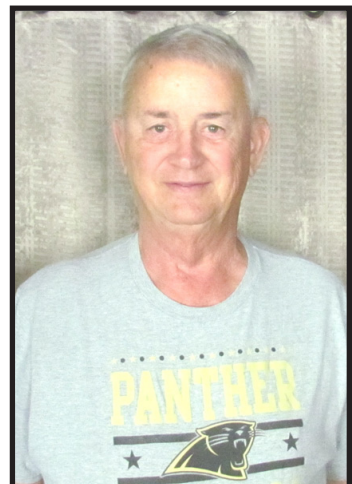
My father was the late Raymond Howard Money and Jane Frederick Money Osborn. I am a graduate of Ewing Elementary School, Fleming County High School, class of 1966 and Morehead State University, class of 1975.

I am the proud father of 2 children and 4 grandsons. My son, Bobby Ray, lives in Morehead with his wife, Angela Pennington Money and their 2 sons, Peyton and Jase. Peyton is a sophomore at MSU. Jase is a fifth grader at McBrayer Elementary.

My daughter, Amy, is married to Timmy Saunders and they live in Ewing. They have 2 sons, Brady and Cole. Brady is a second year graduate student at Western Kentucky University. Cole is a senior at FCHS.

I served in the US Army from 1968 to 1970. I served in the 503<sup>rd</sup> Military Police Battalion at Ft. Bragg, NC. Upon discharge, I settled in Flemingsburg and have lived here ever since.

I was the first Chairman of the Flemingsburg-Fleming County Recreation Board. I have been involved with Fleming County Little League in various capacities off and on since 1979. I currently serve as Assistant District Administrator for KY District 6 Little League. I am a former coach of the Flemingsburg Elementary School basketball team.



I worked at the Buffalo Trace Area Development District for more than 28 years. We served Bracken, Fleming, Lewis, Mason and Robertson Counties. I loaned money for homes and businesses in the District. I worked with Habitat for Humanity helping to provide funding for the homes they built in Mason and Fleming County.

I am proud to have been selected as the Fleming County Chamber of Commerce's Citizen of the Year in 1981. I was also honored to be selected as The Flemingsburg Gazette's Featured Father of the Year in 1984.

Having worked closely with the County and City governments of the Buffalo Trace Region, I feel I am very well qualified to conduct the City business with the partnership of the City Council.

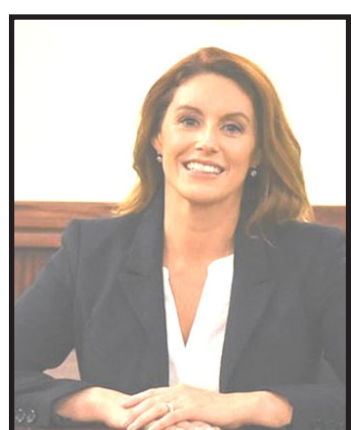
I look forward to meeting all the voters as I travel the City between now and election day, November 6th. I ask for your vote and support.

paid for by the candidate

## Monica Hill Announces Candidacy For Fleming County Attorney

My name is Monica Tranbarger Hill and I am excited to announce my candidacy for Fleming County Attorney. I am confident I can provide effective legal representation for Fleming County. The duties of the county attorney are numerous including criminal as well as civil responsibilities and I look forward to the challenge. I will bring a fresh look at things and am willing to listen and work in collaboration with others. I am an advocate for sound policies and am always seeking a better way to do things. I believe a change is needed and I want to offer a different path forward. I will treat everyone equally under the law regardless of your last name, your political affiliation, or the part of the county in which you reside. The voters of Fleming County know and understand the race for county attorney is not truly a partisan race. The county attorney is not elected to decide things that involve a lot of hot-button political issues. The county attorney is elected to do a very specific job, and it's that job that I am qualified for and would like an opportunity to execute.

I was born and raised in Fleming County. I am a proud graduate of Fleming County High School, Maysville Community College and Morehead State University. I graduated from Salmon P. Chase College of Law. I have been practicing law for 17 years. Before taking the bar exam I worked writing post-conviction motions and appellate briefs. Shortly thereafter, I took a job with the Department of Public Advocacy where I served as staff attorney for three years. I became a law partner with Campbell Rogers and Hill PLLC in 2009 where I remain today. In my private practice I cover many counties and have seen how many different court systems



operate. My focus is primarily criminal defense and family law, but I also engage in other types of civil cases. A private attorney with a history of public service, I take court appointments in both Fleming and Rowan counties representing persons involved in juvenile and guardianship cases. I serve as the school board attorney for Fleming County and am also a board member for Maysville Community and Technical College. I have a passion for law and I truly enjoy the work that I feel privileged to do.

I have worked hard to gain a good reputation with the various legal systems and have also forged a good working relationship with law enforcement agencies both in and out of Fleming County. I zealously advocate for my clients and will do the same in representing Fleming County. I love my hometown and want this community to be safe for our future generations.

I am the daughter of Ricky and Margaret Tranbarger and sister to Melissa Tranbarger. My grandparents are Paul and Sadie Tranbarger, and Harvey and Nancy Kelley. My husband of twenty four years is Chad Hill. We have three beautiful children, Lauren, Emma, and Mason. I am asking for your vote on November 6, 2018 so that I can be the change we need and the voice you deserve!

pd for by cand.

## PROCLAMATION

**WHEREAS**, civics education is vitally important to healthy democracies;

**WHEREAS**, elementary education tends to focus on federal and state governments instead of local governments;

**WHEREAS**, the Kentucky League of Cities (KLC) has developed "City Government Month," a civics awareness campaign to educate elementary school students about city services;

**WHEREAS**, KLC created City Government Month lesson plans, a coloring/activity book, and an implementation guide; developed a kid-friendly website for use in the classroom; and created promotional materials for city officials, students, and teachers;

**WHEREAS**, the KLC Board of Directors has declared September 2018 as City Government Month in Kentucky; and

**WHEREAS**, the KLC Board of Directors encourages city officials and employees to collaborate with local elementary schools to educate students about their city government and to engage them in city services during City Government Month;

NOW, THEREFORE, BE IT RESOLVED, that September 2018 is designated as "City Government Month" in the City of Flemingsburg, Kentucky.

BE IT FURTHER RESOLVED, That elected officials and city employees are encouraged to collaborate with local elementary schools to educate students about their city government and to engage them in city services during City Government Month.

Issued by the Mayor of the City of Flemingsburg on September 2, 2018.

**Martin L. Voiers**  
Mayor, City of Flemingsburg

## Benefit Quarter Auction

Kimmie Grace Dugan is the 12 year old daughter of Joey and Tamra Dugan. She was diagnosed with Thyroid Cancer and needs help with medical, medication and travel expenses...

The benefit will be held at the Orangeburg Volunteer Fire/Lions Club September 29th at 5:00 P.M.

We will be serving food, \$5.00 a plate, all proceeds will go to Kimberly.

Bring your own quarters! For donations or info call Sandy: 606-798-4954 or Lynn 606-407-1016.

## NOTICE

Starting September 24, 2018  
All week Monday - Friday

The City of Flemingsburg Utilities will be flushing hydrants, you may experience low water pressure and/or discolored water for the next few days.

### Circulars This Week

*Ken's Fresh Foods*

*Save-A-Lot*

*Rural King*

*Big Sandy*

## SEPTEMBER IS CITY GOVERNMENT MONTH

City Government Month is a grassroots awareness campaign of the Kentucky League of Cities that helps to educate the public about importance of local government. City Government Month strives to connect both elected and appointed city officials with their local school principals, teachers, and children, all while furthering social studies academic standards for the state. The program has the goal of making civics education fun and engaging. The program is designed for grades third through fifth but could easily be adapted for any grade level. The lessons are tied directly to the Kentucky statewide learning goals and academic expectations. An interactive map in the "Kids Zone" of the website allows students to explore city services and learn more about what cities provide.

City Government Month has two primary goals: 1. To educate elementary school children about the services offered by their city; and 2. To increase public awareness of local government services. The City of Flemingsburg has provided classroom materials to the Flemingsburg Elementary School to be used in implementing these lessons in the curriculum there. At its September meeting, the Flemingsburg City Council passed a resolution in support of this program and designating September as "City Government Month" and Mayor Marty Voiers has issued a proclamation to that effect. The Mayor and the Council look forward to working with the teachers and administrators of Flemingsburg Elementary School in the implementation of this program.

## The Clothes Closet

in September will be open:  
**Thursday September 20th from 2-5 pm**

We are located at 1517 Ewing Rd. (next to Community Trust Bank)  
This is a free ministry for the community sponsored by Ewing Baptist Church

## Fish Fry/ Auction Benefit

Lee Bo Gifford Benefit Night Moves, Maysville Sat. Sept. 15th 4:00 PM - ?  
Several Bands  
All proceeds help with medical expenses