A message from <u>Elected</u> Lay Leaders & Church Members

On Wednesday, May 3rd at 6:30 pm, we will be voting on a decision that we cannot avoid. A decision made necessary by a changing UMC culture and the way it conflicts with our views of the Bible, our theology, and even how we perceive the nature of our savior, Jesus Christ.



First Methodist Church Maumelle

One of our Church Board Members summed it up well when he said in a board meeting, that *"it's not about our people, it's all about the denomination ... the UMC"*. The future direction is absolutely clear ... the Progressive UMC ship has sailed and is never coming back and we will not be protected from that direction just by virtue of being in Arkansas. These votes are the only opportunity we will ever have to get off the ship and continue to keep our church the way it is now. We will continue to be Methodist, just not *United* Methodist. What your vote will ensure is that we continue to get traditional ministers who will be committed to Biblical authority and traditional Methodist theology.

What are our reasons for Disaffiliation? We encourage you to ask yourself the following questions and prayerfully consider your response.

- Can I continue in a denomination in which UMC leaders are allowed to believe, teach, and preach that
 the Bible is not the actual Word of God? Many say it is irrelevant, mere stories, and it should change
 with our culture. Bishop Joseph Sprague, 12 years retired and still drawing a UMC pension, wrote that
 Jesus was not born of a Virgin, did not die for the sins of the World on the Cross, and was not
 resurrected. Professor Miguel de la Torre, the Social Justice and Latinx professor, right in time for Easter
 published an article questioning whether the Cross really is Salvific? All the while both teaching our
 future ministers at Iliff School of Theology, a UMC funded Methodist Seminary. Reverend Ackerman in
 lowa said that we don't go back to the Bible for the last word in anything. Reverend John Fellers in
 Houston, said that the Church created the Bible so we could recreate it. Reverend Tom Griffin from
 Arizona wrote an article stating that he and many other UMC pastors have moved beyond the idea that
 the Bible is normative and authoritative for our faith.
- Can I continue to send my child or grandchild to Camp Tanako, an affiliated Arkansas UMC camp where young children were asked to announce their pronouns to the group. The camp clearly states in its website that issues of gender identity and expression are very important. "Allowing space for campers to share their own identity rather than label them is crucial to supporting their personal growth and spiritual journey." Is this where you want to send your children to church camp?
- Can I continue in a denomination where Bishop Oliveto of Colorado accused Jesus of having bigotries and prejudices and said that He was just a "hunk of clay" forming and reforming himself and we "should not make an idol of Him".

The above examples are just a small sampling of what is being taught basically undisciplined by UMC leadership. Our local apportionment money contributes to most of it. We feel the UMC has stopped living up to its role as a denomination. Denominations, among other things, should provide a clear theology and ensure those of the denomination adhere to it. Many UMC leaders in Arkansas and at a national level no longer adhere to the beliefs that make the UMC a denomination and refuse to even ensure that the official views and policies of the denomination are followed.

Clearly, we are not leaving the United Methodist Church....

.... the United Methodist Church has left us!

After much thought, study, and prayer.... <u>the majority of the elected lay leadership of the church and</u> <u>long-term members feel it is in the best interest of the church body to disaffiliate from the United</u> <u>Methodist Churc</u>h.

We are recommending a transition to an independent Methodist church status where the Bible is our guide, Jesus is our Leader, and actions are the visible measure of our beliefs. Those signed below encourage you to vote in favor of disaffiliating from the United Methodist Church.

Elected Lay Leadership

Administrative Board Members

Stan Williams Administrative Board Chairman

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Ed Buerkle Administrative Board

Alan Forest Administrative Board

Jack Barr Administrative Board

Steve Leverett Administrative Board

Rener Laurence,

Rene Lawrence Administrative Board

Scott Wheeler Administrative Board

Darrell Stewart

Church Chicks & Other Members follow:

Church Chicks!



Judy Brady

Frida Gieddes

Linda Greddes

Jan Price

Jan Price

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Nancy Weir

Susa Woward

Susan Howard

Chris Haley

Chris Haley

Boa Watson

KAX XXX

Stand up!

Bea Watson

Debona Germany

Deborah Germany

Shirley Cooper

Shirley Cooper

Killy & Robert Thompson

Kelly & Robert Thompson

Dara + Jury Jordan

Sara & Jerry Jordan

Reuben + Keggy Weere

Peggy & Ruben Deere

Other Long-Term Members in Support of Disaffiliation

Wood Vork

Wade Mock

W= D. Speals

Bill Jacobs

Koren Jacoba

Karen Jacobs

thoughteren

Doug Ladner Cotuant Harrie

Stuart Harris

fim Brady

Jim Brady

Elyabet Brown

Elizabeth Brown

Larry Brown

Larry Brown

Rosemony and Smull Strongt

Rosemary & Darrell Stewart

Dianna Short

Dianna Short

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More Members in Support of Disaffiliation

Sterm Bewelet

Sharon & Ed Buerkle

Carol Williams

Carol & Stan Williams

Karen Haverigke

Karen & Steve Leverett

ree Sanders

Joyce Sanders

Odlas Lust

Dallas Quast

Mellista Ruitt

Melissa Pruitt

Wand Faiter

Darrell Carter

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Bill Schlatterer

Janiel & Wheeler

Daniel Wheeler

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William Millard

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David Green

Bal Fatio

Bob Fotioo

mil R. Taylor

Dan & Sherri Taylor

Kalph Shull

Ralph Shull

Charleen l.s.

Charleen Akins

& Wheel

Kenny & Renee Lawrence Wooley

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Gary & Nancy Weir

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Todd Pruitt

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JoAnn Milton

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JoBeth Schlatterer

Kathy Wheeler

Kathy Wheeler

Kint Millad

Kristi Millard

Peon Speen

Dion Green

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Debbie Fotioo