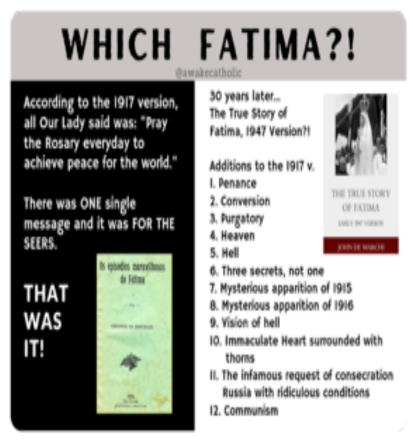
The Refutation of Victoria Rodriguez's FATIMA VERSIONS: A thread – Pt. 2

By various Concerned Catholics

Rodriguez: Francisco and Jacinta Marto died in 1919 and 1920, but they both saw the Vision of Hell, attributed to them, only after 1940s?!! This is probably what got Sr. Lucy killed in the 1940s!



FatimaTruther: And so you receive a secret you are ordered not to reveal, you die, and you are accused of being a liar? And in the case of Sr. Lucy, you are supposed to commit a mortal sin by disobeying your superior's orders to satisfy the curiosity of the mob?

Rodriguez: The first book ever written about Fatima was written in 1921 by the same priest who interrogated the children, and it is a very different story from what we've been told. Neither Russia nor Communism appear until 20-30 years later!!! Canon Nuñes Formigão used a pseudonym.

FatimaTruther: Well Pope Pius IX certainly had Communism in his crosshairs when he issued On

the Church in the Pontifical States, *Nostis et Nobiscum*, released *in December 1849*. He wrote this the year following the publication of the *Communist Manifesto*.

"18. As regards this teaching and these theories, it is now generally known that the special goal of their proponents is to introduce to the people *the pernicious fictions of Socialism and Communism* by misapplying the terms "liberty" and "equality." The final goal shared by these teachings, whether of *Communism or Socialism*, even if approached differently, is to excite by continuous disturbances workers and others, especially those of the lower class, whom they have deceived by their lies and deluded by the promise of a happier condition. They are preparing them for plundering, stealing, and usurping first the Church's and then everyone's property. After this they will profane all law, human and divine, to destroy divine worship and to subvert the entire ordering of civil societies."

The Bolshevik Revolution happened exactly one month after the last Fatima apparition, and don't pretend this is a coincidence; the connection is obvious. Try taking some courses in

journalism and history and becoming a *real* researcher. Until then, get off Twitter before you make an even bigger fool of yourself.

Rodriguez: According to the 1917 version, the children had never seen any other apparition prior to May 13, 1917. According to Sr. Lucy's Memoirs, written in 1941, and released in the book The True Story of Fatima, Early 1947 version, there were TWO apparitions prior to May 13, 1917!

FatimaTruther: Yes, there were apparitions of an angel, not Our Lady, just as happened years before St. Joan of Arc heard her voices. Shall we reject that saint and her revelations too? Lucia explains in APPROVED works on Fatima why this was not mentioned, but then you don't use approved works, do you.

Rodriguez: On March 10 of 1917, spiritists published in a Portuguese newspaper an ad with the number "135917" That is May 13, 1917 13-5-917 "135917 - Do not forget the happy day when our martyrdom will end. The war they wage against us will end. A. and C."

FatimaTruther: And this proves???



março

Rodriguez: According to a Portuguese website, this group of spiritists were holding a session on 2-7-1917: "You will always have your friends by your side who will guide your steps and help you in your task... The bright light of the Morning Star (Lucifer?!) will light your way. Stella Matutina "

FatimaTruther: Were they speaking here of you perhaps, in your task to discredit Fatima and Our Lady, who Satan **DESPISES?**??

Rodriguez: Has it ever occurred to anyone that if spiritists were calling unto the devil, something awful could have happened?! But, never mind, let us proceed with the facts I gathered from the 1921 book According to the 1917 version, there was only ONE (not 3) secret, and IT WAS FOR THE SEERS!

FatimaTruther: Several books on Fatima stress that there was only ONE secret, but it was divided into *three* parts. Sister Lucy was permitted by Our Lady and ordered by her superiors to reveal two of those parts in the early 1940s. Try reading works approved by the Church. Has it ever occurred to **YOU** that the Devil will stop at nothing and wishes to destroy everything? Do you not remember he still has the superior intelligence gifted him by God and can use it to make it appear that things have come from him, not from the God who cast him into Hell? And you are in league with him!

Rodriguez: Spiritist sessions were a common practice throughout Europe! So, Our Lady at La Salette told us clergy were to become unholy by 1864 and that by 1865 we would see the A of D. But, at Fatima, She told us to open a message in 1960, when the Church was completely infiltrated by 1958?!

FatimaTruther: That is the part of the *MESSAGE* that is disputed; Sr. Lucy said her message could be opened at *ANY TIME*, the latest being 1960. It was to be opened on her death. Are you so blind you cannot see that this is why they had to keep her death a secret???

Rodriguez: "The children's statements regarding the coming end of the great European war contributed to this divergence of opinions." The children's statements as Formigão calls it, are false prophecies told by Lucy on October 13, 1917: "The war ends TODAY. Wait here for your soldiers."

FatimaTruther: The Church tells us that seers, especially children, can make honest mistakes but that this does not discredit the apparitions. So you would rather disbelieve the Church to promote your lies? The Devil is the father of lies...

"Private revelations are exposed to a threefold danger. The understanding may err in receiving the revelation. The memory may fail in recording orally or in writing the contents of the revelation. The tongue may err in its effort to clothe the revelation in human words. Moreover, as Benedict XIV remarks, notions and ideas acquired previous to the revelation may be confounded by the person receiving the revelation with the things learned in the revelation, and thus the saints have sometimes considered things to have been revealed to them which were in nowise revealed. Hence the contradictions in different revelations.

"5. The supernatural communication, therefore, as well in its reception as in its transmission, MAY BE UNWITTINGLY FALSIFIED. THE HOLY SCRIPTURES ALONE ARE PRESERVED FROM SUCH FALSIFICATIONS. And thus it happens that the private revelations of different holy persons contradict one another openly, and in many things. (The Casuist, 1906)

Rodriguez: A prophecy is tested by its fulfillment. From the beginning they were unfulfilled prophecies. That's why he says, "contributed to this divergence of opinions." But he is not sincere enough to explain it because he already chose to believe even if the Truth needed to be sacrificed.

FatimaTruther: So you are going to condemn him for following the teachings of the Church??? How dare you call yourself a "Catholic Truther!"

Rodriguez: And Formigão continues, "But despite this," (The nerve! Who cares if FACTS are omitted as long as "fake devotion" spreads far and wide.) "from year to year, devotion to Our Lady of the Rosary of Fátima increases and spreads far and wide."

Because if this would have been true devotion, this same people and their children would have NOT accepted the Antichrist years later! The bishops who supposedly had to "consecrate Russia" were the same bishops who betrayed us at Vatican II!!! Mitred Judases!

FatimaTruther: So if they were *really* in on the Russia scam, why did they not offer to do the consecration? Like the rest of this anti-Catholic diatribe, there is no logic to this observation.

Rodriguez: To the question, "Where does Our Lady appear?" Francisco: From the side where the sun rises and placing herself on the holm oak tree. Jacinta: From the sky, from the side of the sun. Lucy: I do not know; I don't see her coming from anywhere; she appears over the holm oak.

FatimaTruther: And what sources are you using, what translations? Protestant, agnostic, I assume? And what does this really prove anyway, given what is said above about mistakes? Have you ever interviewed *adults* following a criminal incident, or listened to testimony in a court of law, or sat in on a police interrogation? There are nearly as many stories as there are people — it's all about perception. And here we are talking about kids!

Rodriguez: To the question, "Does she wear earrings?" Francisco: Her ears cannot be seen, because they are covered with the cloak. Jacinta: I don't know, because you can't see her ears. Lucy: She uses small rings. To the question, "Was the lady holding a chain or a rosary?" Lucy replies, "I didn't notice well" (They pray the Rosary but can't recognize a Rosary?!) Formigão: Did you ever ask her who she was? Lucy: I asked, but she declared that she would not say so until the 13th of October.

FatimaTruther: Once again, see what the popes say above. You go on and on about *NOTHING*.

Rodriguez: Why wouldn't Our Lady identify herself immediately to dispel all doubts?! This is definitely not a typical apparition... Formigão: Did you ask her where she came from? Lucy: She replied that she was from the sky. (Oh well, the sky is not heaven!!! HUGE difference!)

FatimaTruther: Again, you are ignoring the above judgment by the Church on private revelations, which you were previously aware of. You also are resorting to translations and non-Catholic even anti-Catholic accounts. Who appointed you to be the expert judge of apparitions? So you now sit on the reconvened Commission of Inquiry? Try reading the history of previous apparitions such as Quito, La Salette, Lourdes. You are abysmally ignorant about apparitions in general. *Let those reading and believing your drivel be warned.*

Rodriguez: As you can see, the children contradict each other in their testimonies, but the story gets even more bizarre when you read the Critical Documentation released by the Fatima Center in 1992! This is the interrogation of another priest, Fr. Ferreira, to the children in 1917 (see docs below). So, according to this, Our Lady was: Four feet tall?! Wore earrings?! Held a chain?! Her skirt was at knee length?! Her eyes were black?! What apparition of Our Lady ever appeared like this?! How does this benefit the V2 Sect, if this touristic center produces millions on revenue?!

FatimaTruther: And you are trusting what the Fatima Center released in 1992,?!! Now I **KNOW** you are certifiable. Funny thing is, there is no reference whatsoever to black eyes, earrings, a knee-length skirt or anything else in the Ferreira interview below! Where are you getting this garbage?? Never mind, I think I know... the **DEVIL!!!** See the explanation for this here: ttps://www.traditioninaction.org/bkreviews/A_040_Shook_1.htm

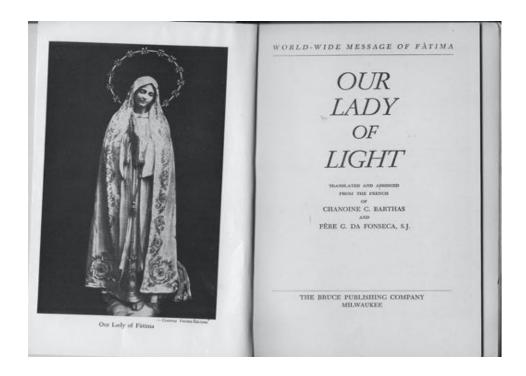
Rodriguez: The Pilgrim's Manual of Fátima was published in 1926 The first permanent chaplain of the sanctuary was appointed in 1927. The Capela das Confessões was built in 1928 The construction of the Basilica started in 1928 The hospital-sanatorium in 1929.

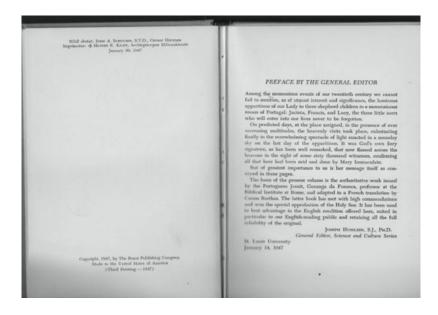
FatimaTruther: Do your homework, woman. Any time there has been any sort of apparitions or messages the faithful have contributed to building these things in their honor, approved. or not. So your point is? Oh sorry, I forgot — **YOU HAVE NO VALID POINTS!**

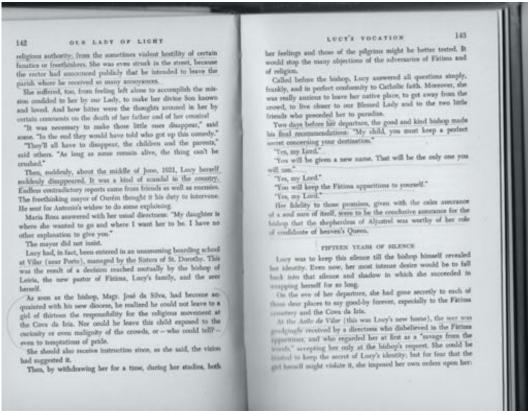
Rodriguez: But, big BUT, Fatima wasn't approved until October of 1930!! So, everything was already in place before this was even recognized by the Church?!!! And the WORST PART, it wasn't until 1947 that we learned about the new additions to this story!!! How is this even possible?!!!

FatimaTruther: We didn't know but the popes and the Fatima officials knew. They had no obligation to inform us. You just haven't done your research. Many books on Fatima are out there and they all explain that, to some degree, the secrets were known to the hierarchy. Lucy had to be obedient to her superiors and they ordered her NOT to say a word about anything to do with Fatima. She was OBEDIENT, something you know nothing about. She was tormented by this silence they imposed, and it was only after a serious illness in the early 1940s that they had her write down everything so it would not be lost. She communicated the messages she had during her convent years to the bishop and he sent those and other details to Rome. You don't even know the history of Fatima, so why are you writing about it??!!

The following is the translation of a book originally written in the early 1940s that the translator reports as receiving "high recommendations and the special approbation of the Holy See."







Rodriguez: So we get approval but, BTW, 10-20 years later, we must add new 'facts' or LIES, to our worship of OLOF?!! And PLEASE, don't get me wrong, I'm not blaming the THREE POPES who reigned between 1917 and 1947, because, they were dealing with World Wars! How could they have known?

FatimaTruther: Well why not? You don't believe anything their predecessors teach! You obviously don't know the truth about Fatima because you are too lazy or too obsessed with revealing your "juicy" version of it to do your research, but that doesn't mean the popes did not know it. In fact they did.

In the meantime, ASK YOURSELF, would you continue to venerate the Lady knowing that She appeared like this?!!

Have we venerated a demon for more than 100 years?!

Read my pinned thread if you do not know what I'm talking about.

WE MUST BREAK THE FATIMA SPELL!!



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Celestial Secrets: The Hidden History of the Fatima Incident is the second volume of a trilogy of books (in English) whose primary author is Portuguese professor/writer Joachim Fernandes, with some volumes co-authored by Fina D'Armada. These two writers have been among Portugal's most prominent UFOlogists for close to the last 30 years. The other books of the trilogy series are Heavenly Lights: The Apparitions of Fatima and the UFO Phenomenon and Fatima Revisited: The Apparition Phenomenon in UFOlogy, Psychology and Science. These three books represent the relatively recent English translations of the producers' long-term work in this UFO/Fatima area, with additional material from other authors, editors and translators.

Rodriguez: Prior to Fatima, those who died in PERSONAL MORTAL SIN, as enemies of God, were eternally punished with hell. After 1917, souls went to hell because no one did sacrifices and prayed for them?! *This is doctrine of demons!*

FatimaTruther: Break the Fatima spell? May this terrible act of defamation against Our Lady and the seers, which encompasses both calumny and detraction, work to the destruction of you and all who are following you on Twitter and elsewhere. *THAT* will break the evil spell *YOU* are trying to weave.

The above is proof that you are publicly demonizing Fatima, literally. That means that if the Council of Vigilance set up by Pope St. Pius X to investigate Modernism were still in place (see below) you would be investigated as a suspected Modernist!

You are a perfect fit for the definition of a schismatic: "If he refuses to be subject to the Supreme Pontiff, or to have communication with members of the Church subject to the pope, he is a schismatic" (Can. 1325).

So block those who demand you be subject to the teachings of the popes all you want; *THEY* wish to have nothing more to do with *YOU*. May God have mercy on your soul!

A Final Note

Rather than descend to the illogical, nonsensical and immoral conjectures and speculations that are so rampant today on social media and so destructive of any sort of a spiritual life and true peace, those wishing to know more about Fatima should read works that were written prior to

1959 and actually learn the FACTS as they are represented by so many authors from that time. It hardly needs to be said that not all of them could have been in collusion. This is what all Catholics rejecting the Novus Ordo should have done for years if they wished to avoid errors that became commonplace even in the 1950s, but most especially following Pope Pius XII's death. There are explanations for many of the objections raised by Rodriguez and details can be learned that will explain many other things. While the *messages* appear to have been misrepresented, and are especially suspect after 1949, the apparitions themselves and the initial messages of prayer for the conversion of sinners, recitation of the Rosary and reparation are nothing new. Fatima remains as it is, outside all controversy. See *The Fatima Cypher* article posted with this article for a spiritual explanation of what Our Lady may have been trying to tell us.

The Popes on Private Revelations

From *Heroic Virtue* — Treatise of Benedict XIV on the Beatification and Canonization of the Servants of God, Vol. III, 1850

"The fourth question is, what is to be said of those private revelations which the Apostolic See has approved of, those of the Blessed Hildegard, of S. Bridget, and of S. Catherine of Sienna. We have already said that those revelations, although approved of, ought not to, and cannot receive from us any assent of Catholic, but only of human faith, *ACCORDING TO THE RULES OF PRUDENCE*, according to which the aforesaid revelations *ARE PROBABLE*, and piously to be believed.

"So also the fathers of Salamanca. From this, then, it follows that anyone may, without injury to the Catholic faith, give no heed to these revelations, and differ from them, provided he does so modestly, not without reason, *AND WITHOUT CONTEMPT*."

And from *The Casuist*, a well-respected work issued in 1906 treating cases in moral and pastoral theology:

"Where the Church has thus given Her approval to any particular private revelation, *it is no longer permitted to ridicule or to despise it.* Fas non est, says Cardinal Franzelin, talesrevelationes contemnere (de div. trad. 22). To do so were to fail in the respect due to the Church. But not to believe the revelation is no sin against the obedience we owe the Church."

Pope St. Pius X, *Pascendi dominici gregis* (on Modernism):

"The Councils (of Vigilance) must not neglect the books treating of the pious traditions of different places or of sacred relics. Let them not permit such questions to be discussed in periodicals destined to stimulate piety, *NEITHER WITH EXPRESSIONS SAVORING OF MOCKERY OR CONTEMPT*, nor by dogmatic pronouncements, especially when, as is often the case, what is stated as a certainty either does not pass the limits of probability or is merely based on prejudiced opinion.

(See Ferreira's interrogation below.)

Critical Documentation of Fatima Document selection (1917-1930) https://www.fatima.pt/files/upload/fontes/F001_DCF_selecac.pdf

Documents (pg 29).

Document 1

1917-05-c.27, Fátima

Interrogation by Fr. Manuel Marques Ferreira, parish priest of Fatima, Lucia de Jesus dos Santos about the first apparition.

To the children who say they have seen Our Lady.

1st Apparition - 13-5-1917 - Lúcia, 11 years old, daughter of António dos Santos - Francisco and Jacinta, sons of Manuel Pedro Marto, from Aljustrel.

Lucia said that everyone was walking... and everyone saw a woman. Francisco said he only saw her when she left. Lucia said they were seated and that the woman appeared, staying on the side of Fatima. First they saw lightning, they got up and started to gather the sheep that left in fear, then they saw another lightning, then they saw a woman on top of an holm oak, dressed in white, on her feet white socks, white gold skirt, white cost, white mantle, which she wore over her head, the mantle was not golden and the skirt was all golden to cross, she had a gold chain and very small earnings, she had his hands raised and when she spoke she extended her arms and opened her hands.

This woman told them not to be afraid, that it would not hurt them. She asked Lucia:

- Where are you from?

She said:

- My place is heaven.
- Why do you come here into the world?
- I come here to tell you to come here every month for six months and at the end of six months I will tell you what I want.
- Can you tell me if the war still lasts a long time or will it end soon?
- I can't tell you yet until I tell you what I want.

I asked her if I was going to Heaven and she said:

- You're going.
- · it's my cousin?
- She is going too.
- And my cousin?
- He will still have to pray his beads.

And after that she rocked through the air above.

The other two listened to the guestions and answers but did not questions.